



<sup>11</sup>Moreover, Your servant is warned by them; In keeping them there is great reward.

Psalm 19:11 (NASB 2020)

# Psalm 19

### God Reveals Himself

- 1. Through His \_\_\_\_ (19:1-6)
- 2. Through His \_\_\_\_ (19:7-10)
- 3. In His \_\_\_\_ (19:11-14)

### God Reveals Himself

- 1. Through His <u>creation</u> (19:1-6)
- 2. Through His \_\_\_\_ (19:7-10)
- 3. In His \_\_\_\_ (19:11-14)

1. Through His <u>creation</u> (19:1-6)

A. His \_\_\_\_\_ (1-3)

B. His \_\_\_\_\_ (4)

C. His \_\_\_\_ (5-6)

1. Through His *creation* (19:1-6)

A. His <u>radiance</u> (1-3)

B. His \_\_\_\_ (4)

C. His \_\_\_\_ (5-6)

<sup>1</sup>The heavens tell of the glory of God; And their expanse declares the work of His hands. <sup>2</sup>Day to day pours forth speech, And night to night reveals knowledge. <sup>3</sup>There is no speech, nor are there words; Their voice is not heard.

Psalm 19:1-3 (NASB 2020)

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- 1. heaviness, burden
- 2a) riches b) reputation, importance
- 3. glory, splendor
- 4. distinction, honor



1. Through His *creation* (19:1-6)

A. His <u>radiance</u> (1-3)

B. His \_\_\_\_ (4)

C. His \_\_\_\_ (5-6)

1. Through His *creation* (19:1-6)

A. His <u>radiance</u> (1-3)

B. His <u>reach</u> (4)

C. His \_\_\_\_ (5-6)

<sup>4</sup>Their line has gone out into all the earth, And their words to the end of the world. In them He has placed a tent for the sun,

Psalm 19:4 (NASB 2020)

<sup>23</sup>"Am I a God who is near," declares the LORD, "And not a God far off? <sup>24</sup> "Can a person hide himself in hiding places So that I do not see him?" declares the LORD. "Do I not fill the heavens and the earth?" declares the LORD.

Jeremiah 23:23-24 (NASB 2020)

<sup>7</sup>Where can I go from Your Spirit? Or where can I flee from Your presence? 8If I ascend to heaven, You are there; If I make my bed in Sheol, behold, You are there. 9 If I take up the wings of the dawn, If I dwell in the remotest part of the sea, <sup>10</sup>Even there Your hand will lead me, And Your right hand will take hold of me. Psalm 139:7-10 (NASB 2020)



<sup>1</sup>Behold, the Lord's hand is not so short That it cannot save; Nor is His ear so dull That it cannot hear.

Isaiah 59:1 (NASB 2020)

<sup>45</sup>so that you may prove yourselves to be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

Matthew 5:45 (NASB 2020)

1. Through His *creation* (19:1-6)

A. His <u>radiance</u> (1-3)

B. His *reach* (4)

C. His \_\_\_\_ (5-6)

1. Through His *creation* (19:1-6)

A. His <u>radiance</u> (1-3)

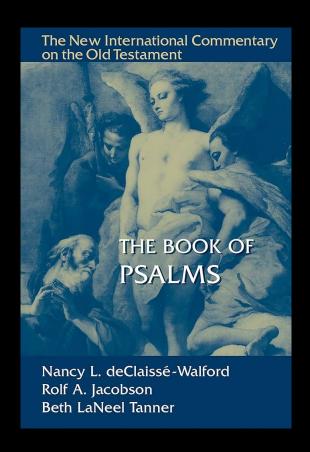
B. His *reach* (4)

C. His <u>rule</u> (5-6)

<sup>4c</sup>In them He has placed a tent for the sun, 5Which is like a groom coming out of his chamber; It rejoices like a strong person to run his course. 6Its rising is from one end of the heavens, And its circuit to the other end of them; And there is nothing hidden from its heat.

Psalm 19:4-6 (NASB 2020)

Of particular importance for understanding Psalm 19 is the ancient concept of the sun as the god of justice... As the god of justice, the sun-god was seen not only as the one who judges sinners but the one who could provide protection. In this Israelite psalm, those functions are obviously transferred to the one God of Israel.



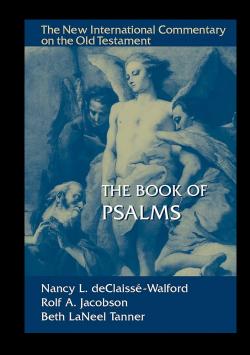
<sup>4c</sup>In them He has placed a tent for the sun, 5Which is like a groom coming out of his chamber; It rejoices like a strong person to run his course. 6Its rising is from one end of the heavens, And its circuit to the other end of them; And there is nothing hidden from its heat.

Psalm 19:4-6 (NASB 2020)

<sup>4c</sup>In them He has placed a tent for the sun, <sup>5</sup>Which is like a groom coming out of his chamber; It rejoices like a strong person to run his course. 6Its rising is from one end of the heavens, And its circuit to the other end of them; And there is nothing hidden from its heat.

Psalm 19:4-6 (NASB 2020)

The Hebrew word hammatô, translated here as heat, is a double entendre. The Hebrew root hmt can mean both "heat" and "wrath." There is no reason to choose between the two meanings; the poetry allows for both at the same time...The passage suggests both that the heat of the sun reaches the end of the earth and also that divine judgment reaches even to the end of life.



44Stay with him a few days, until your brother's fury subsides,
Genesis 27:44 (NASB 2020)

5Which is like a groom coming out of his chamber; It rejoices like a strong person to run his course. 6Its rising is from one end of the heavens, And its circuit to the other end of them; And there is nothing hidden from its heat. Psalm 19:5-6 (NASB 2020)

## Romans 1:18-20

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of people who suppress the truth in unrighteousness,

19because that which is known about God is evident within them; for God made it evident to them.

<sup>20</sup>For since the creation of the world His invisible attributes, that is, His eternal power and divine nature, have been clearly perceived, being understood by what has been made, so that they are without excuse.

Romans 1:18-20 (NASB 2020)

#### God Reveals Himself

- 1. Through His <u>creation</u> (19:1-6)
- 2. Through His \_\_\_\_ (19:7-10)
- 3. In His \_\_\_\_ (19:11-14)

### God Reveals Himself

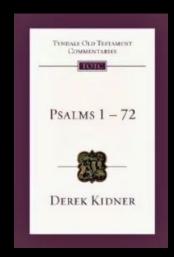
- 1. Through His *creation* (19:1-6)
- 2. Through His <u>canon</u> (19:7-10)
- 3. In His \_\_\_\_ (19:11-14)

"Canon," meaning literally "measuring rod," refers to an authoritative standard against which other things are measured. When referring to the Bible, canon designates those individual documents or books that are rightfully a part of Scripture, written authority. Protestant Christians traditionally acknowledge a total of sixty-six books—thirty-nine in the Old Testament, twenty-seven in the New.

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7The Law of the LORD...
The testimony of the LORD...
8The precepts of the LORD...
The commandment of the LORD...
<sup>9</sup>The fear of the LORD...
The judgments of the LORD...
Psalm 19:7-9 (NASB 2020)
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Law (tôrâ) is the comprehensive term for God's revealed will. *Testimony* ('ēdût) is its aspect as truth attested by God himself (cf. 1 John 5:9); it is also a term for his covenant-declaration (cf. Exod. 25:16 with, e.g., Deut. 9:9). *Precepts* and commandment indicate the precision and authority with which God addresses us, while fear, or reverence, emphasizes the human response fostered by his word. *Ordinances*, or *judgments* (mišpāţîm), are the judicial decisions he has recorded about various human situations (cf. on 18:22).

Together, these terms show the practical purpose of revelation, to bring God's will to bear on the hearer and evoke intelligent reverence, well-founded trust, detailed obedience.



<sup>2</sup> will bow down toward Your holy temple And give thanks to Your name for Your mercy and Your truth; For You have made Your word great according to all Your name. Psalm 138:2 (NASB 2020)

<sup>14</sup>And the Word became flesh, and dwelt among us; and we saw His glory, glory as of the only Son from the Father, full of grace and truth. John 1:14 (NASB 2020)

<sup>39</sup>"You examine the Scriptures because you think that in them you have eternal life; and it is those very Scriptures that testify about Me; John 5:39 (NASB 2020)

- A. His Word is \_\_\_\_ (7a, 8)
- B. His Word is \_\_\_\_\_ (7b, 9b)
- C. His Word is \_\_\_\_\_ (9a)
- D. His Word \_\_\_\_\_ (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is \_\_\_\_\_ (7b, 9b)
- C. His Word is \_\_\_\_\_ (9a)
- D. His Word \_\_\_\_\_ (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_\_ (10)

<sup>7</sup>The Law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple.

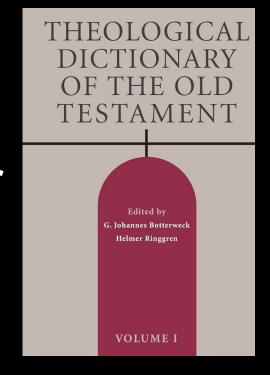
Psalm 19:7 (NASB 2020)

# חַמִים (tāmîm)

- THE
  Hebrew & Aramaic
  LEXICON of
  the Old Testament
  5 vols.
- 1. complete, unscathed, intact
- 2. without fault, free of blemish
- 3. perfect
- 4. impeccable
- 5. honest, devout

8The precepts of the LORD are right, rejoicing the heart; The commandment of the Lord is pure, enlightening the eyes. Psalm 19:8 (NASB 2020)

Literal Meaning. The literal meaning of yšr refers to a physical quality: the form of an object or movement in relationship to a geometrical prototype. It describes something straight, level, or flat. When the linear dimension is involved, the object is "straight," either horizontally or vertically.



<sup>9</sup>The fear of the LORD is clean, enduring forever; The judgments of the LORD are true; they are righteous altogether.

Psalm 19:9 (NASB 2020)

<sup>17</sup>Sanctify them in the truth; Your word is truth.

John 17:17 (NASB 2020)

<sup>8</sup>The precepts of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes. Psalm 19:8 (NASB 2020)

The words of the LORD are pure words; Like silver refined in a furnace on the ground, filtered seven times. Psalm 12:6 (NASB 2020)

The process of refining the silver was as follows: Workmen fed crushed material that contained the raw silver together with a mixture of metals and impurities such as sand and rubble into a fire. Sometimes they used a special dish in which to hold the mixture. The heat caused the metal to melt and sink to the bottom. The impurities floated on the top and the workmen removed them. They then allowed the metal to cool and become solid. After that they heated it again to a higher temperature to separate the silver from the other metals; these floated to the top from where the workmen could remove them.

Ezekiel

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is \_\_\_\_\_ (7b, 9b)
- C. His Word is (9a)
- D. His Word \_\_\_\_\_ (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_\_ (10)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is reliable (7b, 9b)
- C. His Word is (9a)
- D. His Word \_\_\_\_\_ (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

<sup>7</sup>The Law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple.

Psalm 19:7 (NASB 2020)

<sup>9</sup>The fear of the LORD is clean, enduring forever; The judgments of the LORD are true; they are righteous altogether.

Psalm 19:9 (NASB 2020)

# אמ (ʾāman)



1. to prove to be firm, reliable, faithful 2. to be permanent, to endure

<sup>20</sup>For as many as the promises of God are, in Him they are yes; therefore through Him also is our Amen to the glory of God through us. 2 Corinthians 1:20 (NASB 2020)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is *reliable* (7b, 9b)
- C. His Word is (9a)
- D. His Word \_\_\_\_\_ (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is *reliable* (7b, 9b)
- C. His Word is remaining (9a)
- D. His Word \_\_\_\_\_ (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

<sup>9</sup>The fear of the LORD is clean, enduring forever; The judgments of the LORD are true; they are righteous altogether.

Psalm 19:9 (NASB 2020)

But the word of our God stands forever.

Isaiah 40:8 (NASB 2020)

- <sup>89</sup>Forever, LORD, Your word stands in heaven.
- <sup>90</sup>Your faithfulness *continues* throughout generations; You established the earth, and it stands. Psalm 119:89–90 (NASB 2020)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is *reliable* (7b, 9b)
- C. His Word is remaining (9a)
- D. His Word \_\_\_\_\_ (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is *reliable* (7b, 9b)
- C. His Word is remaining (9a)
- D. His Word revives (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

<sup>7</sup>The Law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple.

Psalm 19:7 (NASB 2020)

<sup>7</sup>The law of the LORD is perfect and preserves one's life. The rules set down by the LORD are reliable and impart wisdom to the inexperienced. Psalm 19:7 (NET 2nd ed.)

<sup>8</sup>The precepts of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes. Psalm 19:8 (NASB 2020)

<sup>11</sup>These things I have spoken to you so that My joy may be in you, and that your joy may be made full.

John 15:11 (NASB 2020)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is *reliable* (7b, 9b)
- C. His Word is remaining (9a)
- D. His Word <u>revives</u> (7a, 8a)
- E. His Word \_\_\_\_\_ (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

- A. His Word is <u>right</u> (7a, 8)
- B. His Word is *reliable* (7b, 9b)
- C. His Word is remaining (9a)
- D. His Word <u>revives</u> (7a, 8a)
- E. His Word *reorients* (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

<sup>7</sup>The Law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple.

Psalm 19:7 (NASB 2020)

<sup>3</sup>A prudent person sees evil and hides himself, But the naive proceed, and pay the penalty.

Proverbs 22:3 (NASB 2020)

8The precepts of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes.

Psalm 19:8 (NASB 2020)

8The Lord's precepts are fair and make one joyful. The Lord's commands are pure and give insight for life.

Psalm 19:8 (NET 2nd ed.)

## 2. Through His <u>canon</u> (19:7-10)

- A. His Word is *right* (7a, 8)
- B. His Word is *reliable* (7b, 9b)
- C. His Word is remaining (9a)
- D. His Word <u>revives</u> (7a, 8a)
- E. His Word reorients (7b, 8b)
- F. His Word should be \_\_\_\_ (10)

## 2. Through His <u>canon</u> (19:7-10)

- A. His Word is *right* (7a, 8)
- B. His Word is reliable (7b, 9b)
- C. His Word is remaining (9a)
- D. His Word <u>revives</u> (7a, 8a)
- E. His Word reorients (7b, 8b)
- F. His Word should be *relished* (10)

<sup>10</sup>They are more desirable than gold, yes, than much pure gold; Sweeter also than honey and drippings of the honeycomb.

Psalm 19:10 (NASB 2020)

<sup>13</sup>My son, eat honey, for it is good; Yes, the honey from the comb is sweet to your taste; 14Know that wisdom is the same for your soul; If you find it, then there will be a future, And your hope will not be cut off. Proverbs 24:13-14 (NASB 2020)

<sup>3</sup>By this we know that we have come to know Him, if we keep His commandments. 4The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; 5but whoever follows His word, in him the love of God has truly been perfected. By this we know that we are in Him:

1 John 2:3-5 (NASB 2020)

<sup>21</sup>The one who has My commandments and keeps them is the one who loves Me; and the one who loves Me will be loved by My Father, and I will love him and will reveal Myself to him."

John 14:21 (NASB 2020)

#### God Reveals Himself

- 1. Through His <u>creation</u> (19:1-6)
- 2. Through His <u>canon</u> (19:7-10)
- 3. In His \_\_\_\_ (19:11-14)

#### God Reveals Himself

- 1. Through His *creation* (19:1-6)
- 2. Through His <u>canon</u> (19:7-10)
- 3. In His <u>children</u> (19:11-14)

## 1. In His *children* (19:11-14)

- A. When He \_\_\_\_\_ (11a)
- B. When He \_\_\_\_\_ (11b)
- C. When He \_\_\_\_\_ (13)
- C. When He \_\_\_\_\_ (14)

## 1. In His *children* (19:11-14)

- A. When He <u>cautions</u> (11a)
- B. When He \_\_\_\_\_ (11b)
- C. When He \_\_\_\_\_ (13)
- C. When He \_\_\_\_\_ (14)

<sup>11</sup>Moreover, Your servant is warned by them; In keeping them there is great reward.

Psalm 19:11 (NASB 2020)

<sup>6</sup>But if the watchman sees the sword coming and does not blow the horn and the people are not warned, and a sword comes and takes a person from them, he is taken away for his wrongdoing; but I will require his blood from the watchman's hand." Ezekiel 33:6 (NASB 2020)

<sup>8</sup>Be of sober *spirit*, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>So resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brothers and sisters who are in the world.

1 Peter 5:8–9 (NASB 2020)

<sup>1</sup>Therefore, we must fear if, while a promise remains of entering His rest, any one of you may seem to have come short *of it.* 

Hebrews 4:1 (NASB 2020)

## 1. In His *children* (19:11-14)

- A. When He *cautions* (11a)
- B. When He \_\_\_\_\_ (11b)
- C. When He \_\_\_\_\_ (13)
- C. When He \_\_\_\_\_ (14)

## 1. In His *children* (19:11-14)

- A. When He <u>cautions</u> (11a)
- B. When He commends (11b)
- C. When He \_\_\_\_\_ (13)
- C. When He \_\_\_\_\_ (14)

<sup>11</sup>Moreover, Your servant is warned by them; In keeping them there is great reward.

Psalm 19:11 (NASB 2020)

# 1 Timothy 4:6-8

<sup>6</sup>In pointing out these things to the brothers and sisters, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the good doctrine which you have been following.

<sup>7</sup>But stay away from worthless stories that are typical of old women. Rather, discipline yourself for the purpose of godliness;

8 for bodily training is just slightly beneficial, but godliness is beneficial for all things, since it holds promise for the present life and also for the life to come.

1 Timothy 4:6–8 (NASB 2020)

<sup>17</sup>If you know these things, you are blessed if you do them.

John 13:17 (NASB 2020)

<sup>7</sup>I have fought the good fight, I have finished the course, I have kept the faith; <sup>8</sup>in the future there is reserved for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing. 2 Timothy 4:7–8 (NASB 2020)

#### 1. In His *children* (19:11-14)

- A. When He <u>cautions</u> (11a)
- B. When He commends (11b)
- C. When He \_\_\_\_\_ (13)
- C. When He \_\_\_\_\_ (14)

1. In His *children* (19:11-14)

- A. When He <u>cautions</u> (11a)
- B. When He *commends* (11b)
- C. When He consecrates (13)
- C. When He \_\_\_\_\_ (14)

<sup>13</sup>Also keep Your servant back from presumptuous sins; Let them not rule over me; Then I will be innocent, And I will be blameless of great wrongdoing.

Psalm 19:13 (NASB 2020)

<sup>13</sup>Also keep Your servant back from presumptuous sins; Let them not rule over me; Then I will be innocent, And I will be blameless of great wrongdoing.

Psalm 19:13 (NASB 2020)

<sup>7</sup>The Law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple.

Psalm 19:7 (NASB 2020)

<sup>9</sup>How can a young man keep his way pure? By keeping it according to Your word. <sup>10</sup>With all my heart I have sought You; Do not let me wander from Your commandments. 11 have treasured Your word in my heart, So that I may not sin against You. Psalm 119:9-11 (NASB 2020)

<sup>17</sup>Sanctify them in the truth; Your word is truth.

John 17:17 (NASB 2020)

1. In His *children* (19:11-14)

- A. When He *cautions* (11a)
- B. When He *commends* (11b)
- C. When He consecrates (13)
- C. When He \_\_\_\_\_ (14)

1. In His <u>children</u> (19:11-14)

- A. When He *cautions* (11a)
- B. When He *commends* (11b)
- C. When He consecrates (13)
- C. When He <u>comforts</u> (14)

<sup>14</sup>May the words of my mouth and the meditation of my heart Be acceptable in Your sight, LORD, my rock and my Redeemer.

Psalm 19:14 (NASB 2020)

<sup>2</sup>The LORD is my rock and my fortress and my savior, My God, my rock, in whom I take refuge; My shield and the horn of my salvation, my stronghold.

Psalm 18:2 (NASB 2020)

The imagery which David uses is derived from the features of a country abounding in cliffs and caves and natural strongholds, with which he had become familiar in his flight from Saul. The rock, or cliff (sela) where he had been so unexpectedly delivered from Saul (1 Sam. 23:25–28): the fortress or stronghold in the wilderness of Judah or the fastnesses of Engedi (1 Sam. 22:4, 23:14, 19, 29, 24:22); "the rocks of the wild goats" (1 Sam. 24:2; 1 Chr. 11:15); were all emblems of Him who had been throughout his true Refuge and Deliverer.

AND COLLEGES

## Application

## Application

Since God has clearly revealed Himself, our response must be obedient trust, delight in His word, and humble dependence on His strength.