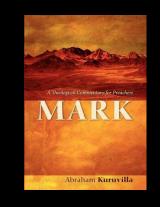


#### Structure of Mark

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In the desert (1:2–13) [topological]
     In Galilee (1:16–8:21) [geographical]
B
  C blindness to sight (8:22–26) [thematic]
           On the way (8:27–10:45)
               blindness to sight (10:46–52) [the aufforing?]
     In Jerusalem (11:1–15:39) [geographical]
B'
  At the tomb (15:42–16:8) [topological]*
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Act 1 Who is Jesus?

Act 2 His suffering?

Act 3 Will disciples be faithful to Him?



<sup>15</sup>Then they came to Jerusalem. And He entered the temple and began to drive out those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves;

Mark 11:15 (NASB95)

<sup>18</sup>The chief priests and the scribes heard this, and began seeking how to destroy Him; for they were afraid of Him, for the whole crowd was astonished at His teaching.

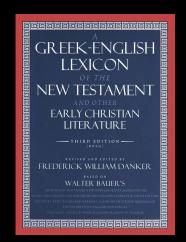
Mark 11:18 (NASB95)

<sup>27</sup>They came again to Jerusalem. And as He was walking in the temple, the chief priests and the scribes and the elders came to Him, <sup>28</sup> and *began* saying to Him, "By what authority are You doing these things, or who gave You this authority to do these things?"

Mark 11:27–28 (NASB95)

# έξουσία (exousia)

- 1 a state of control over someth., freedom of choice, right
- 2 potential or resource to command, control, or govern, capability, might, power
- 3 the right to control or command, authority, absolute power, warrant
- 4 power exercised by rulers or others in high position by virtue of their office, *ruling power, official power*
- 5 bearer of ruling authority
- 6 the sphere in which power is exercised, domain



<sup>22</sup>They were amazed at His teaching; for He was teaching them as *one* having authority, and not as the scribes.

Mark 1:22 (NASB95)

10"But so that you may know that the Son of Man has authority on earth to forgive sins"—He said to the paralytic, 11"I say to you, get up, pick up your pallet and go home."

Mark 2:10-11 (NASB95)

<sup>7</sup>And He summoned the twelve and began to send them out in pairs, and gave them authority over the unclean spirits;

Mark 6:7 (NASB95)

<sup>27</sup>They came again to Jerusalem. And as He was walking in the temple, the chief priests and the scribes and the elders came to Him, <sup>28</sup> and *began* saying to Him, "By what authority are You doing these things, or who gave You this authority to do these things?"

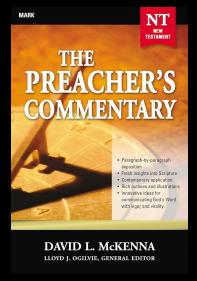
Mark 11:27–28 (NASB95)

<sup>1</sup>As He was going out of the temple, one of His disciples said to Him, "Teacher, behold what wonderful stones and what wonderful buildings!"

Mark 13:1 (NASB95)

### Scripture Outline

- Authority over Reason (11:27-33)
- Authority over Rulers (12:1-12)
- Authority over Kingdoms (12:13-17)
- Authority over Life (12:18-27)
- Authority over Law (12:28-34)



### Scripture Outline

- Authority over credentials (11:27-33)
- Authority to judge the unfaithful (12:1-12)
- Authority over allegiance (12:13-17)
- Authority over the age to come (12:18-27)
- Authority over the Law (12:28-34)
- Authority as David's Lord (12:35-37)
- Authority deserving true loyalty (12:38-44)

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# Mark 11:27-12:12

# Responding to God's Authority

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1. _____ Jesus' ____ (11:27-33)
2. ____ the tenant's ____ (12:1-8)
3. ____ with our ___ (12:9-12)
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# Responding to God's Authority

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    Recognize Jesus' <u>authority</u> (11:27-33)
    ____ the tenant's ____ (12:1-8)
    ___ with our ___ (12:9-12)
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<sup>27</sup>They came again to Jerusalem. And as He was walking in the temple, the chief priests and the scribes and the elders came to Him, <sup>28</sup> and *began* saying to Him, "By what authority are You doing these things, or who gave You this authority to do these things?"

Mark 11:27–28 (NASB95)

<sup>29</sup>And Jesus said to them, "I will ask you one question, and you answer Me, and *then* I will tell you by what authority I do these things.

Mark 11:29 (NASB95)

<sup>30</sup>"Was the baptism of John from heaven, or from men? Answer Me."

Mark 11:30 (NASB95)

<sup>30</sup>"Was the baptism of John from heaven, or from men? Answer Me."

Mark 11:30 (NASB95)

32"But shall we say, 'From men'?"—they were afraid of the people, for everyone considered John to have been a real prophet.

Mark 11:32 (NASB95)

Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

Matthew 10:28 (NASB95)

<sup>30</sup>"Was the baptism of John from heaven, or from men? Answer Me."

Mark 11:30 (NASB95)

They began reasoning among themselves, saying, "If we say, 'From heaven,' He will say, 'Then why did you not believe him?'

Mark 11:31 (NASB95)

<sup>7</sup>And he was preaching, and saying, "After me One is coming who is mightier than I, and I am not fit to stoop down and untie the thong of His sandals. 8"I baptized you with water; but He will baptize you with the Holy Spirit." Mark 1:7-8 (NASB95)

9"But what did you go out to see? A prophet? Yes, I tell you, and one who is more than a prophet. 10"This is the one about whom it is written, BEHOLD, I SEND MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY BEFORE YOU.' Matthew 11:9-10 (NASB95)

<sup>33</sup>Answering Jesus, they said, "We do not know." And Jesus said to them, "Nor will I tell you by what authority I do these things."

Mark 11:33 (NASB95)

4"Where were you when I laid the foundation of the earth? Tell *Me*, if you have understanding,

Job 38:4 (NASB95)

8"For My thoughts are not your thoughts, Nor are your ways My ways," declares the Lord. 9"For as the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

Isaiah 55:8–9 (NASB95)

 Do you believe Jesus has authority over your life, or is it derived from man (you)?

- Do you believe Jesus has authority over your life, or is it derived from man (you)?
- If Jesus' authority is from heaven, in what ways are you not believing Him?

- Do you believe Jesus has authority over your life, or is it derived from man (you)?
- If Jesus' authority is from heaven, in what ways are you not believing Him?
- Do you believe God owes you answers?

## Responding to God's Authority

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    1. <u>Recognize</u> Jesus' <u>authority</u> (11:27-33)
    2. ____ the tenant's ____ (12:1-8)
    3. ___ with our ___ (12:9-12)
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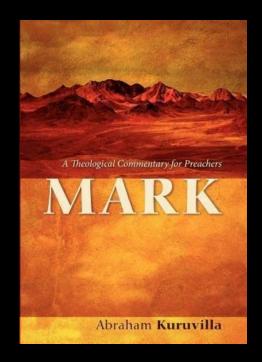
## Responding to God's Authority

- 1. Recognize Jesus' authority (11:27-33)
- 2. Realize the tenant's assignment (12:1-8)
- 3. with our (12:9-12)

<sup>1</sup>And He began to speak to them in parables: "A man PLANTED A VINEYARD AND PUT A WALL AROUND IT, AND DUG A VAT UNDER THE WINE PRESS AND BUILT A TOWER, and rented it out to vinegrowers and went on a journey.

Mark 12:1 (NASB95)

	MARK 12:1-12	ISAIAH 5:1-7 LXX
"vineyard"	ἀμπελῶμα (ampelōma,	ἀμπελῶμα (5:1, 3, 5, 7)
"planted"	12:1, 2, 8, 9 [×2]) ἐφυτευσεν (ephyteusen, 12:1)	ἐφύτευσα (ephyteusa, 5:2)
"and put a fence"	καὶ περιέθημεν φραγμόν (kai periethēmen	καὶ φραγμὸν περιέθηκα (kai phragmon
	phragmon, 12:1)	periethēka, 5:2)
"and dug a vat"	καὶ ὤρυξεν ὑπολήνιον (kai āryxen hypolēnion, 12:1)	καὶ προλήνιον ὤρυξα (kai prolēnion ōryxa, <mark>5:2</mark> )
"and built a tower"	καὶ ὠκοδόμησεν πύργον (kai ōkodomēsen pyrgon, 12:1)	καὶ ὠκοδόμησα πύργον (kai ōkodomēsa pyrgon, 5:2)
violence	violence (12:3, 4, 5, 8)	bloodshed (5:7)
"what will the lord do"	τί ποιήσει ὁ κύριος (ti poiēsei ho kyrios, 12:9)	τί ποιήσω (ti poiēsō, 5:4); κύριος (kyrios, 5:7)
destruction	12:9	5:5-6



## Isaiah 5:1-7

<sup>1</sup>Let me sing now for my well-beloved A song of my beloved concerning His vineyard. My well-beloved had a vineyard on a fertile hill.

<sup>2</sup>He dug it all around, removed its stones, And planted it with the choicest vine. And He built a tower in the middle of it And also hewed out a wine vat in it; Then He expected it to produce good grapes, But it produced only worthless ones.

<sup>3</sup>"And now, O inhabitants of Jerusalem and men of Judah, Judge between Me and My vineyard.

4"What more was there to do for My vineyard that I have not done in it? Why, when I expected it to produce good grapes did it produce worthless ones?

5"So now let Me tell you what I am going to do to My vineyard: I will remove its hedge and it will be consumed; I will break down its wall and it will become trampled ground.

6"I will lay it waste; It will not be pruned or hoed, But briars and thorns will come up. I will also charge the clouds to rain no rain on it."

<sup>7</sup>For the vineyard of the Lord of hosts is the house of Israel And the men of Judah His delightful plant. Thus He looked for justice, but behold, bloodshed; For righteousness, but behold, a cry of distress.

Isaiah 5:1-7 (NASB95)

<sup>2</sup>"At the *harvest* time he sent a slave to the vine-growers, in order to receive *some* of the produce of the vineyard from the vine-growers.

Mark 12:2 (NASB95)

<sup>25</sup>"Since the day that your fathers came out of the land of Egypt until this day, I have sent you all My servants the prophets, daily rising early and sending them.

Jeremiah 7:25 (NASB95)

4"And the LORD has sent to you all His servants the prophets again and again, but you have not listened nor inclined your ear to hear,

Jeremiah 25:4 (NASB95)

3"They took him, and beat him and sent him away empty-handed. 4"Again he sent them another slave, and they wounded him in the head, and treated him shamefully. 5"And he sent another, and that one they killed; and so with many others, beating some and killing others.

Mark 12:3-5 (NASB95)

<sup>1</sup>When Pashhur the priest, the son of Immer, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things, <sup>2</sup>Pashhur had Jeremiah the prophet beaten and put him in the stocks that were at the upper Benjamin Gate, which was by the house of the LORD.

Jeremiah 20:1–2 (NASB95)

<sup>3</sup>"They took him, and beat him and sent him away empty-handed. 4"Again he sent them another slave, and they wounded him in the head, and treated him shamefully. 5"And he sent another, and that one they killed; and so with many others, beating some and killing others.

Mark 12:3-5 (NASB95)

# 1 Kings 22:24-27

<sup>24</sup>Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek and said, "How did the Spirit of the Lord pass from me to speak to you?"

<sup>25</sup>Micaiah said, "Behold, you shall see on that day when you enter an inner room to hide yourself." <sup>26</sup>Then the king of Israel said, "Take Micaiah and return him to Amon the governor of the city and to Joash the king's son;

<sup>27</sup>and say, 'Thus says the king, "Put this man in prison and feed him sparingly with bread and water until I return safely."

1 Kings 22:24–27 (NASB95)

<sup>3</sup>"They took him, and beat him and sent him away empty-handed. 4"Again he sent them another slave, and they wounded him in the head, and treated him shamefully. 5"And he sent another, and that one they killed; and so with many others, beating some and killing others.

Mark 12:3-5 (NASB95)

<sup>20</sup>Then the Spirit of God came on Zechariah the son of Jehoiada the priest; and he stood above the people and said to them, "Thus God has said, 'Why do you transgress the commandments of the LORD and do not prosper? Because you have forsaken the LORD, He has also forsaken you." <sup>21</sup>So they conspired against him and at the command of the king they stoned him to death in the court of the house of the LORD.

2 Chronicles 24:20–21 (NASB95)

<sup>37</sup>"Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. 38"Behold, your house is being left to you desolate!

Matthew 23:37-38 (NASB95)

<sup>2</sup>"At the *harvest* time he sent a slave to the vine-growers, in order to receive *some* of the produce of the vineyard from the vine-growers.

Mark 12:2 (NASB95)

4"Again he sent them another slave, and they wounded him in the head, and treated him shamefully.

Mark 12:4 (NASB95)

5"And he sent another, and that one they killed; and so with many others, beating some and killing others.

Mark 12:5 (NASB95)

6"He had one more to send, a beloved son; he sent him last of all to them, saying, 'They will respect my son.' 7"But those vine-growers said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours!' Mark 12:6-7 (NASB95)

8"They took him, and killed him and threw him out of the vineyard.

Mark 12:8 (NASB95)

2. Realize the tenant's assignment (12:1-8)

2. Realize the tenant's assignment (12:1-8)

Steward what you have been entrusted with!

<sup>1</sup>And He began to speak to them in parables: "A man PLANTED A VINEYARD AND PUT A WALL AROUND IT, AND DUG A VAT UNDER THE WINE PRESS AND BUILT A TOWER, and rented it out to vinegrowers and went on a journey.

Mark 12:1 (NASB95)

2. Realize the tenant's assignment (12:1-8)

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#### 2. Realize the tenant's assignment (12:1-8)

- Steward what you have been entrusted with!
- Respond to the Master's message

## 2. Realize the tenant's assignment (12:1-8)

- Steward what you have been entrusted with!
- Respond to the Master's message
- Have results/bear fruit for the kingdom of God

<sup>2</sup>"At the *harvest* time he sent a slave to the vine-growers, in order to receive *some* of the produce of the vineyard from the vine-growers.

Mark 12:2 (NASB95)

43"Therefore I say to you, the kingdom of God will be taken away from you and given to a people, producing the fruit of it.

Matthew 21:43 (NASB95)

## Responding to God's Authority

- 1. Recognize Jesus' authority (11:27-33)
- 2. Realize the tenant's assignment (12:1-8)
- 3. \_\_\_\_ with our \_\_\_\_ (12:9-12)

## Responding to God's Authority

- 1. Recognize Jesus' authority (11:27-33)
- 2. Realize the tenant's assignment (12:1-8)
- 3. Respond with our allegiance (12:9-12)

9"What will the owner of the vineyard do? He will come and destroy the vine-growers, and will give the vineyard to others.

Mark 12:9 (NASB95)

10"Have you not even read this Scripture: 'THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE CHIEF CORNER stone; 11THIS CAME ABOUT FROM THE LORD, AND IT IS MARVELOUS IN OUR EYES'?"

Mark 12:10-11 (NASB95)

<sup>22</sup>The stone which the builders rejected Has become the chief corner stone.

<sup>23</sup>This is the LORD's doing; It is marvelous in our eyes.

Psalm 118:22-23 (NASB95)

<sup>26</sup>Blessed is the one who comes in the name of the LORD; We have blessed you from the house of the LORD.

Psalm 118:26 (NASB95)

<sup>9</sup>Those who went in front and those who followed were shouting: "Hosanna! Blessed is He who COMES IN THE NAME OF THE LORD; Mark 11:9 (NASB95)

## Responding to God's Authority

- 1. Recognize Jesus' authority (11:27-33)
- 2. Realize the tenant's assignment (12:1-8)
- 3. Respond with our allegiance (12:9-12)

8"My Father is glorified by this, that you bear much fruit, and *so* prove to be My disciples.

John 15:8 (NASB95)

<sup>4</sup>Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

Romans 7:4 (NASB95)

8 for you were formerly darkness, but now you are Light in the Lord; walk as children of Light 9(for the fruit of the Light consists in all goodness and righteousness and truth), 10 trying to learn what is pleasing to the Lord.

Ephesians 5:8–10 (NASB95)

<sup>12</sup>And they were seeking to seize Him, and yet they feared the people, for they understood that He spoke the parable against them. And so they left Him and went away.

Mark 12:12 (NASB95)

6"He had one more to send, a beloved son; he sent him last of all to them, saying, 'They will respect my son.' 7"But those vine-growers said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours!'

Mark 12:6-7 (NASB95)

<sup>34</sup>And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole world, and forfeit his soul?

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<sup>34</sup> And <u>He</u> <u>s</u>	ummoned	the crov	<u>vd</u> with <u>H</u>	IIS
disciples, a	nd said to	them, "I	f <u>anyone</u>	wishes
to come aft	er Me, he	must de	ny	, and
his	and		<sup>35</sup> "Fo	r
	to	his _	will	it, but
				the
Wi	II it. <sup>3</sup>	<sup>6</sup> "For wh	at	it
a to	the		_, and	his
?				

<sup>34</sup> And He	<u>e sumr</u>	moned	the crow	<u>vd</u> with <u>H</u>	<u>is</u>	
disciples	s, and	said to	them, "It	f anyone	wishe	S
to come	after N	Vie, he	must de	ny himse	elf, and	
	his	and		<sup>35</sup> "For		
		to	his _	will	_ it, bu	Ī
		his	for	and	the	
	will	it. <sup>30</sup>	6"For wh	at i	t	
a to	<b></b> <sup>†</sup>	the		_, and	his	
?						

<sup>34</sup> And <u>I</u>	<u>He</u> <u>sum</u>	<u>ımoned</u> t	he <u>crov</u>	<u>vd</u> with <u>H</u>	lis
disciple	<u>es</u> , and	said to t	<u>hem</u> , "I	f <u>anyone</u>	wishes
to com	<u>e after</u>	Me, he n	<u>nust</u> de	ny himse	elf, and
take	_ his	and		<sup>35</sup> "Fo	r
		to	his	will	it, bu
		_ his <sup>·</sup>	for	anc	the
	will_	it. 36'	'For wh	at	it
a	to	the		_, and	his his
?					

<sup>34</sup> And <u>He</u> su	mmoned i	the <u>crov</u>	<u>vd</u> with <u>H</u>	liS
disciples, ar	d <u>said</u> to	them, "I	f <u>anyone</u>	wishes
to come afte	r Me, he <u>r</u>	<u>must</u> <u>de</u>	ny himse	elf, and
take up his	and		<sup>35</sup> "Fo	
	to	his _	will	it, but
	his	for	and	l the
will	it. <sup>36</sup>	For wh	at i	t
a to	the		_, and	his
<b>?</b>				

<sup>34</sup> And <u>He</u> sun	<u>nmoned</u>	the crow	<u>/d</u> with <u>F</u>	<u>IS</u>
disciples, and	d <u>said</u> to	them, "It	f <u>anyone</u>	wishes
to come after	Me, he	must de	ny himse	elf, and
take up his cr	<u>coss</u> and		<sup>35</sup> "Fo	r
	to	his	will	it, but
	his	for	anc	l the
will	it. <sup>3</sup>	66"For wh	at	it
a to	the		, and	his
<b>?</b>				

<sup>34</sup> And <u>He</u> sum	nmoned	the <u>crow</u>	<u>/d</u> with <u>H</u>	lis
disciples, and	l said to	<u>them</u> , "I	f <u>anyone</u>	wishes
to come after	Me, he	must de	<u>ny himse</u>	elf, and
take up his cr	<u>oss</u> and	d follow _	<sup>35</sup> "Fo	
	to	his _	will	it, but
	_ his	_ for	and	l the
will _	it. <sup>3</sup>	36"For wh	at i	it
a to	the		_, and	his
?				

<sup>34</sup> And He summoned the crowd with H	<u> IIS</u>
disciples, and said to them, "If anyone	<u>wishes</u>
to come after Me, he must deny himse	elf, and
take up his cross and follow Me. 35"Fo	r
to his will	it, but
his for and	d the
will it. 36"For what	it
a to the, and	his
?	

<sup>34</sup> And <u>He</u> <u>s</u>	<u>summoned</u> t	he <u>crow</u>	<u>d</u> with <u>Hi</u>	S
disciples, a	and said to t	hem, "If	anyone	wishes
to <u>come</u> af	ter Me, he n	nust der	y himse	lf, and
take up his	cross and	follow M	e. 35"For	
whoever	to	his	_ will	_ it, but
	his	for	and	the
W	ill it. <sup>36</sup>	"For wha	at it	
a to _	the		, and	his
?				

<sup>34</sup> And H	<u>e sum</u>	moned	the <u>crov</u>	<u>vd</u> with <u>H</u>	IS
<u>disciple</u>	s, and	said to	them, "I	f <u>anyone</u>	wishes
to come	<u>after</u>	Me, he	must de	<u>ny himse</u>	elf, and
take up	his <u>cro</u>	oss and	d <u>follow</u> <u>N</u>	<u>/le</u> . <sup>35</sup> "Foi	
<u>whoeve</u>	<u>r wish</u>	<u>es</u> to	his _	will	it, but
		his	for	and	the
	_ will _	it. <sup>3</sup>	<sup>36</sup> "For wh	at i	t
a t	O	the		_, and	his
?					

<sup>34</sup> And	He sum	nmoned	the <u>crov</u>	<u>wd</u> with <u>H</u>	IIS	
discip	les, and	said to	them, "	lf anyone	wis	nes
to con	ne after	Me, he	must de	eny himse	elf, a	nd
take u	p his cr	oss and	d follow I	<u>Me</u> . 35"Fo		
<u>whoe</u> v	<u>ier wish</u>	<u>ies</u> to <u>sa</u>	ave his _	will	it,	bu
		_ his	_ for	and	the	
	will _	it. <sup>3</sup>	36"For wh	nat	it	
a	to	the		_, and		his
?						

<sup>34</sup> And	He sum	<u>ımoned</u>	the <u>crow</u>	<u>/d</u> with <u>H</u>	lis	
discipl	les, and	said to	them, "If	anyone	wis	hes
to con	ne after	Me, he	must dei	ny himse	elf, a	nd
take u	p his cr	oss and	follow N	<u>le</u> . 35"Fo	r	
whoev	<u>ver</u> wish	es to sa	ave his <u>lif</u>	<u>e</u> will	it,	bu'
		his	for	anc	the	
	will	it. <sup>3</sup>	86"For wh	at	it	
a	to	the		, and		his
?						

<sup>34</sup> And <u>He</u> <u>\$</u>	summoned	the <u>crowd</u>	with His	
disciples, a	and <u>said</u> to	<u>them</u> , "If <u>a</u>	anyone w	ishes
to <u>come</u> at	fter Me, he	must deny	himself,	and
take up his	s <u>cross</u> and	d follow Me	. <sup>35</sup> "For	
<u>whoever</u> <u>w</u>	<u>vishes</u> to <u>s</u>	ave his <u>life</u>	will <u>lose</u>	it, but
<u>whoever</u> _	his	_ for	and th	e
W	/ill it.	36"For what	: it _	
a to _	the		and	_ his
?				

<sup>34</sup> And	<u>He</u> sur	nmonec	the <u>crov</u>	<u>wd</u> with	His	
discip	les, and	d <u>said</u> to	them, "	If anyor	<u>ne wis</u>	shes
to cor	ne after	Me, he	e <u>must</u> de	eny him	self, a	and
<u>take</u> ι	<u>ıp</u> his <u>c</u>	ross and	d <u>follow</u> <u>I</u>	<u>Me</u> . <sup>35</sup> "F	or	
<u>whoe</u>	<u>ver</u> <u>wis</u> ł	<u>nes</u> to <u>s</u>	<u>ave</u> his <u>l</u>	ife will <u>l</u>	<u>ose</u> it	i, but
<u>whoe</u>	<u>ver</u> <u>lose</u>	<u>s</u> his	_ for	al	nd the	9
	will	it.	36"For wh	nat	_ it	
a	_ to	_ the		_, and <sub>_</sub>		his
?						

<sup>34</sup> And <u>He summoned</u> the <u>crowd</u> with <u>His</u>
disciples, and said to them, "If anyone wishes
to come after Me, he must deny himself, and
take up his cross and follow Me. 35"For
<u>whoever wishes</u> to <u>save</u> his <u>life</u> will <u>lose</u> it, bu
whoever loses his life for and the
will it. <sup>36</sup> "For what it
a to the, and his
?

<sup>34</sup> And	He sum	<u>imoned</u>	the <u>crow</u> c	<u>d</u> with <u>F</u>	<u> His</u>	
discip	les, and	said to	them, "If	anyone	e wis	hes
to con	ne after	Me, he	<u>must</u> den	y hims	elf, a	ind
<u>take</u> <u>u</u>	<u>p</u> his <u>cr</u>	oss and	follow Me	e. <sup>35</sup> "Fo	or	
<u>whoev</u>	<u>/er</u> wish	<u>es</u> to <u>sa</u>	<u>ve</u> his <u>life</u>	will <u>lo</u>	<u>se</u> it,	bu'
<u>whoev</u>	<u>/er lose</u>	s his <u>life</u>	for My	and	d the	
	will	it. 36	For wha	ıt	it	
a	to	the		and		his
?						

<sup>34</sup> And	He sum	<u>ımoned</u>	the <u>crov</u>	vd with	<u>His</u>	
discipl	les, and	said to	them, "I	f <u>anyor</u>	<u>ne wis</u>	shes
to com	ne after	Me, he	<u>must</u> de	ny him	self, a	and
<u>take</u> u	p his cr	oss and	follow N	<u>/le</u> . <sup>35</sup> "F	or	
whoev	<u>/er</u> wish	es to sa	<u>ve</u> his <u>li</u>	<u>fe</u> will <u>l</u> e	<u>ose</u> it	, bu
whoev	<u>/er lose</u> :	<u>s</u> his <u>life</u>	for My	<u>sake</u> ar	nd the	9
	will_	it. <sup>36</sup>	6"For wh	at	it	
a	to	the		_, and _		his
?						

<sup>34</sup> And <u>He</u> <u>summoned</u> the <u>crowd</u> with <u>His</u>
disciples, and said to them, "If anyone wishes
to come after Me, he must deny himself, and
take up his cross and follow Me. 35"For
whoever wishes to save his life will lose it, but
whoever loses his life for My sake and the
gospel's will it. 36"For what it
a to the, and his
?

<sup>34</sup> And <u>He summoned</u> the <u>crowd</u> with <u>His</u>
disciples, and said to them, "If anyone wishes
to come after Me, he must deny himself, and
take up his cross and follow Me. 35"For
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a to the, and his
?

<sup>34</sup> And <u>He</u> summoned the cro	<u>owd</u> with <u>His</u>
disciples, and said to them,	"If anyone wishes
to come after Me, he must c	deny himself, and
take up his cross and follow	Me. 35"For
whoever wishes to save his	life will lose it, but
whoever loses his life for My	<u>y sake</u> and the
gospel's will save it. 36"For w	vhat <u>does</u> it <u>profit</u>
a to the	, and his
?	

<sup>34</sup>And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. <sup>36</sup>"For what does it profit a man to the his

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## Mark 8:34-36

## Responding to God's Authority

- 1. Recognize Jesus' authority (11:27-33)
- 2. Realize the tenant's assignment (12:1-8)
- 3. Respond with our allegiance (12:9-12)

## Application

## Application

Recognizing Jesus' authority and the assignment He has given us to do, respond to His word with allegiance, and bear fruit for the Kingdom of God