

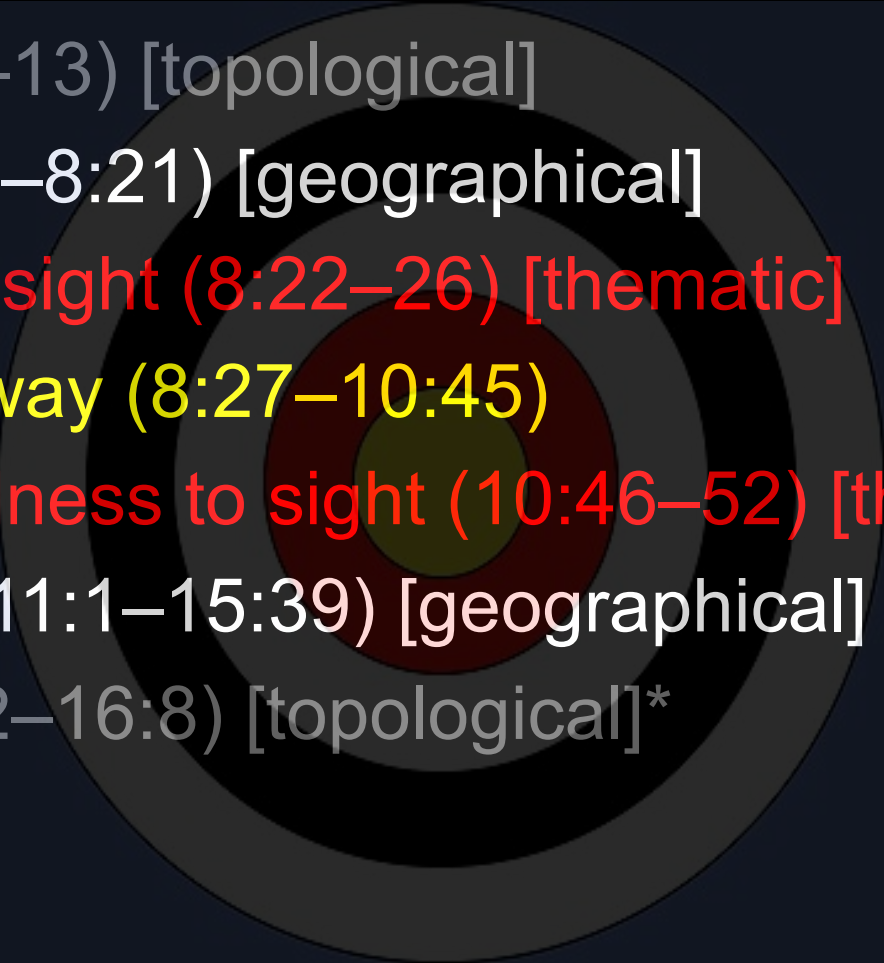


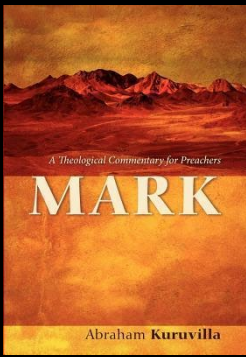
A painting depicting two fishermen, likely Jesus and one of his disciples, mending their fishing nets on a sandy beach at sunset. The sun is a bright, glowing orb in the orange-hued sky, casting a warm light over the scene. In the background, a wooden fishing boat with a tall mast and rigging is beached. The water is calm, reflecting the colors of the sky. The overall style is soft and painterly, with visible brushstrokes and a rich, warm color palette dominated by oranges, yellows, and blues.

Following Jesus on the Way Giving God What is His Mark 12:13-44

Mike Hogue
October 12, 2025

Structure of Mark

- 
- A In the desert (1:2–13) [topological]
- B In Galilee (1:16–8:21) [geographical]
- C blindness to sight (8:22–26) [thematic]
- D On the way (8:27–10:45)
- C' blindness to sight (10:46–52) [thematic]
- B' In Jerusalem (11:1–15:39) [geographical]
- A' At the tomb (15:42–16:8) [topological]*
- } Act 1
Who is Jesus?
- } Act 2
Will disciples accept
His suffering?
- } Act 3
Will disciples be
faithful to Him?



Scripture Outline

- Authority over credentials (11:27-33)
- Authority to judge the unfaithful (12:1-12)
- Authority over allegiance (12:13-17)
- Authority over the age to come (12:18-27)
- Authority over the Law (12:28-34)
- Authority as David's Lord (12:35-37)
- Authority deserving true loyalty (12:38-44)

²⁷They came again to Jerusalem. **And as He was walking in the temple**, the chief priests and the scribes and the elders came to Him, ²⁸and *began* saying to Him, “By what authority are You doing these things, or who gave You this authority to do these things?”

Mark 11:27–28 (NASB95)

¹As He was going out of the temple,
one of His disciples said to Him,
“Teacher, behold what wonderful
stones and what wonderful
buildings!”

Mark 13:1 (NASB95)

Scripture Outline

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- Authority to judge the unfaithful (12:1-12)
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Mark 11:27–28 (NASB95)

¹²And they were seeking to seize Him, and *yet* they feared the people, for they understood that He spoke the parable against them. And so **they left Him and went away.**

Mark 12:12 (NASB95)

Scripture Outline

- Authority over credentials (11:27-33)
- Authority to judge the unfaithful (12:1-12)
- Authority over allegiance (12:13-17)
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- Authority over the Law (12:28-34)
- Authority as David's Lord (12:35-37)
- Authority deserving true loyalty (12:38-44)

12:13 Then they sent some of the Pharisees and Herodians...

12:18 Some Sadducees...came to Jesus

12:28 One of the scribes came and heard them arguing...

³⁴When Jesus saw that he had answered intelligently, He said to him, “You are not far from the kingdom of God.” **After that, no one would venture to ask Him any more questions.**

Mark 12:34 (NASB95)

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12:35 And Jesus began to say...

12:41 And He sat down opposite the treasury, and began observing...

Structure in Mark 12:13-44

A. Money issues (12:13-17)

B. Misunderstanding on God's word and power (12:18-27)

C. The great commandment (12:28-34)

B'. Jesus teaches on God's word and power (12:35-40)

A'. Money issues (12:41-44)

A painting depicting two fishermen, likely Jesus and one of his disciples, mending their fishing nets on a sandy beach at sunset. The sun is a bright, glowing orb in the orange-hued sky, casting a warm light over the scene. In the background, a wooden fishing boat with a tall mast and rigging is beached. The water is calm, reflecting the colors of the sky. The overall style is soft and painterly, with visible brushstrokes and a rich, warm color palette dominated by oranges, yellows, and blues.

Following Jesus on the Way Giving God What is His Mark 12:13-44

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Mark 12:13-44

Giving God What is His

_____ to God what's _____ (12:13-17, 41-44)

_____ God's _____ (12:18-27, 35-40)

_____ with _____ (12:28-34)

Giving God What is His

1. Render to God what's due (12:13-17, 41-44)
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¹³Then they sent some of the Pharisees and Herodians to Him in order to trap Him in a statement. ¹⁴They came and said to Him, “Teacher, we know that You are truthful and defer to no one; for You are not partial to any, but teach the way of God in truth. **Is it lawful to pay a poll-tax to Caesar, or not?**

Mark 12:13–14 (NASB95)

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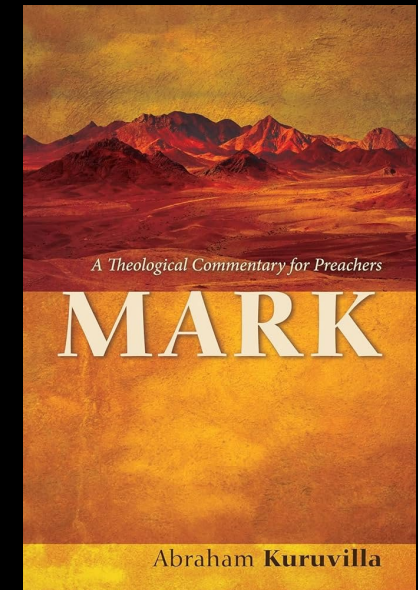
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Mark 12:13–14 (NASB95)

¹⁵“**Shall we pay or shall we not pay?**”

Mark 12:15a (NASB95)

Of all the Roman taxes, this poll tax or census was especially distasteful to the Jews of Palestine and a constant source of irritation and frustration (Josephus, Ant. 17.308). First imposed in 6 ce, it immediately provoked a (failed) revolt under Judas of Galilee (Josephus, J.W. 2.118; Ant. 18.1–10, 23–25), and later gave rise to the Zealot movement that culminated in their revolt of 66 ce and the catastrophic destruction of Jerusalem four years later. For these revolutionaries, the census was a litmus test of loyalty to God.



⁴“You shall not make for yourself a **carved image**, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Exodus 20:4 (ESV)



¹⁵“Shall we pay or shall we not pay?”
But He, knowing their hypocrisy, said
to them, “Why are you testing Me?
Bring Me a denarius to look at.”

Mark 12:15 (NASB95)



²⁶Then God said, “Let Us make man in **Our image**, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

Genesis 1:26 (NASB95)

²⁷God created man in His own **image**,
in the **image of God** He created him;
male and female He created them.

Genesis 1:27 (NASB95)

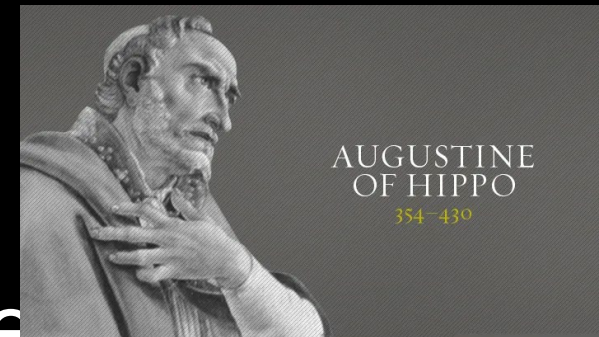
⁶“Whoever sheds man’s blood, By
man his blood shall be shed, For in
the **image of God** He made man.

Genesis 9:6 (NASB95)

¹⁷And Jesus said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they were amazed at Him.

Mark 12:17 (NASB95)

“We are God’s money: we have wandered away as coin from the treasury. The impression that was stamped upon us has been rubbed out by our wandering. He has come to refashion, for He it was that fashioned us at first; and He is Himself asking for His money, as Cæsar for his. Therefore He says, “Render unto Cæsar the things that are Cæsar’s, and unto God the things that are God’s:” to Cæsar his money, **to God yourselves**. And then shall the truth be reproduced in us.”



*Tract of the Gospel
of John 40:9*

⁴¹And He sat down opposite the treasury, and *began* observing how the people were putting money into the treasury; and many rich people were putting in large sums. ⁴²A poor widow came and put in two small copper coins, which amount to a cent.

Mark 12:41–42 (NASB95)

⁴³Calling His disciples to Him, He said to them, “Truly I say to you, this poor widow put in more than all the contributors to the treasury; ⁴⁴for they all put in out of their surplus, but she, out of her poverty, **put in all she owned, all she had to live on.**”

Mark 12:43–44 (NASB95)

³⁴And He summoned the crowd with His disciples, and said to them, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. ³⁵“For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. ³⁶“For what does it profit a man to gain the whole world, and forfeit his soul?

Mark 8:34–36 (NASB95)

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Mark 8:34-36

Giving God What is His

1. Render to God what's due (12:13-17, 41-44)
_____ God's _____ (12:18-27, 35-40)
_____ with _____ (12:28-34)

Giving God What is His

1. Render to God what's due (12:13-17, 41-44)
2. Realize God's dominion (12:18-27, 35-40)
_____ with _____ (12:28-34)

¹⁸Some Sadducees (**who say that there is no resurrection**) came to Jesus, and *began* questioning Him, saying,

Mark 12:18 (NASB95)

¹²Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

1 Corinthians 15:12 (NASB95)

¹³But if there is no resurrection of the dead, not even Christ has been raised;

1 Corinthians 15:13 (NASB95)

¹⁷and if Christ has not been raised,
your faith is worthless; you are still in
your sins.

1 Corinthians 15:17 (NASB95)

¹⁹If we have hoped in Christ in this life only, we are of all men most to be pitied.

1 Corinthians 15:19 (NASB95)

¹⁹“Teacher, Moses wrote for us that IF A MAN’S BROTHER DIES and leaves behind a wife AND LEAVES NO CHILD, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.

²⁰“There were seven brothers; and the first took a wife, and died leaving no children. ²¹“The second one married her, and died leaving behind no children; and the third likewise; ²²and so all seven left no children. Last of all the woman died also.

Mark 12:19–22 (NASB95)

²³“In the resurrection, when they rise again, which one’s wife will she be? For all seven had married her.”

Mark 12:23 (NASB95)

²⁴Jesus said to them, “Is this not the reason you are mistaken, **that you do not understand the Scriptures or the power of God?**”

Mark 12:24 (NASB95)

²⁵“For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:25 (NASB95)

²⁶“But regarding the fact that the dead rise again, have you not read in the book of Moses, in the *passage* about *the burning bush*, how God spoke to him, saying, ‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, and the God of Jacob’? ²⁷“He is not the God of the dead, but of the living; you are greatly mistaken.”

Mark 12:26–27 (NASB95)

⁶He said also, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.”

Then Moses hid his face, for he was afraid to look at God.

Exodus 3:6 (NASB95)

²⁶“But regarding the fact that the dead rise again, have you not read in the book of Moses, in the *passage* about *the burning bush*, how God spoke to him, saying, ‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, and the God of Jacob’? ²⁷“He is not the God of the dead, but of the living; you are greatly mistaken.”

Mark 12:26–27 (NASB95)

¹⁴“And to Him was given dominion, Glory and a kingdom, That all the peoples, nations and *men of every* language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

Daniel 7:14 (NASB95)

³⁵And Jesus *began* to say, as He taught in the temple, “**How is it that the scribes say that the Christ is the son of David?**

³⁶“David himself said in the Holy Spirit, ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET.” ’

Mark 12:35–36 (NASB95)

³⁵“Once I have sworn by My holiness; I will not lie to David. ³⁶“His descendants shall endure forever And his throne as the sun before Me. ³⁷“It shall be established forever like the moon, And the witness in the sky is faithful.” Selah.

Psalm 89:35–37 (NASB95)

³⁵And Jesus *began* to say, as He taught in the temple, “How *is it that* the scribes say that the Christ is the son of David?

³⁶“**David himself said in the Holy Spirit,**
‘THE LORD SAID TO MY LORD, “SIT AT MY
RIGHT HAND, UNTIL I PUT YOUR ENEMIES
BENEATH YOUR FEET.” ’

Mark 12:35–36 (NASB95)

¹The LORD says to my Lord: “Sit at
My right hand Until I make Your
enemies a footstool for Your feet.”

Psalms 110:1 (NASB95)

³⁷“David himself calls Him ‘Lord’; so in what sense is He his son?” And the large crowd enjoyed listening to Him.

Mark 12:37 (NASB95)

³⁸In His teaching He was saying: “Beware of the scribes who like to walk around in long robes, and *like* respectful greetings in the market places, ³⁹and chief seats in the synagogues and places of honor at banquets, ⁴⁰who devour widows’ houses, and for appearance’s sake offer long prayers; **these will receive greater condemnation.**”

Mark 12:38–40 (NASB95)

Giving God What is His

1. Render to God what's due (12:13-17, 41-44)
2. Realize God's dominion (12:18-27, 35-40)
_____ with _____ (12:28-34)

Giving God What is His

1. Render to God what's due (12:13-17, 41-44)
2. Realize God's dominion (12:18-27, 35-40)
3. Respond with devotion (12:28-34)

Structure in Mark 12:13-44

A. Money issues (12:13-17)

B. Misunderstanding on God's word and power (12:18-27)

C. The great commandment (12:28-34)

B'. Jesus teaches on God's word and power (12:35-40)

A'. Money issues (12:41-44)

²⁸One of the scribes came and heard them arguing, and recognizing that He had answered them well, asked Him, “What commandment is the foremost of all?”

Mark 12:28 (NASB95)

²⁹Jesus answered, “The foremost is,
‘HEAR, O ISRAEL! THE LORD OUR GOD
IS ONE LORD; ³⁰AND YOU SHALL LOVE
THE LORD YOUR GOD WITH ALL YOUR
HEART, AND WITH ALL YOUR SOUL, AND
WITH ALL YOUR MIND, AND WITH ALL
YOUR STRENGTH.’

Mark 12:29–30 (NASB95)

³¹“The second is this, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’ There is no other commandment greater than these.”

Mark 12:31 (NASB95)

⁶“Whoever sheds man’s blood, By
man his blood shall be shed, For in
the **image of God** He made man.

Genesis 9:6 (NASB95)



Made with AI.

Any likeness to a real person is absolutely unintentional.

Your pastor has no intention of throwing darts at this imaginary person or any other person's likeness or image.

³²The scribe said to Him, “Right, Teacher; You have truly stated that HE IS ONE, AND THERE IS NO ONE ELSE BESIDES HIM; ³³AND TO LOVE HIM WITH ALL THE HEART AND WITH ALL THE UNDERSTANDING AND WITH ALL THE STRENGTH, AND TO LOVE ONE’S NEIGHBOR AS HIMSELF, **is much more than all burnt offerings and sacrifices.**”

Mark 12:32–33 (NASB95)

³⁴When Jesus saw that he had answered intelligently, He said to him, “You are not far from the kingdom of God.” After that, no one would venture to ask Him any more questions.

Mark 12:34 (NASB95)

Giving God What is His

1. Render to God what's due (12:13-17, 41-44)
2. Realize God's dominion (12:18-27, 35-40)
3. Respond with devotion (12:28-34)

Application

Application

Realizing God's absolute and eternal dominion, render to Him what is due by responding with complete devotion