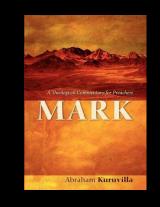


Structure of Mark

```
In the desert (1:2–13) [topological]
     In Galilee (1:16–8:21) [geographical]
B
  C blindness to sight (8:22–26) [thematic]
           On the way (8:27–10:45)
               blindness to sight (10:46–52) [the aufforing?]
     In Jerusalem (11:1–15:39) [geographical]
B'
  At the tomb (15:42–16:8) [topological]*
```



Act 1 Who is Jesus?

Act 2 His suffering?

Act 3 Will disciples be faithful to Him?

15"Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it *at all.*"

Mark 10:15 (NASB95)

¹⁷As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, "Good Teacher, what shall I do to inherit eternal life?"

Mark 10:17 (NASB95)

²¹Looking at him, Jesus felt a love for him and said to him, "One thing you lack: go and sell all you possess and give to the poor, and you will have treasure in heaven; and come, follow Me."

Mark 10:21 (NASB95)

²³And Jesus, looking around, said to His disciples, "How hard it will be for those who are wealthy to enter the kingdom of God!"

Mark 10:23 (NASB95)

²⁴The disciples were amazed at His words. But Jesus answered again and said to them, "Children, how hard it is to enter the kingdom of God!

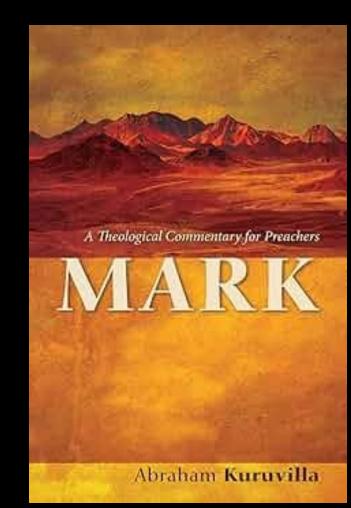
Mark 10:24 (NASB95)

²⁵"It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

Mark 10:25 (NASB95)

²⁶They were even more astonished and said to Him, "Then who can be saved?"

Mark 10:26 (NASB95)



¹⁷As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, "Good Teacher, what shall I do to inherit eternal life?"

Mark 10:17 (NASB95)



Mark 10:13-31

The Road to Eternal Gain

```
_____ a _____ (10:13-16)
_____ the ____ of ____ (10:17-27)
____ the ___ for the ____ (10:28-31)
```

The Road to Eternal Gain

```
1. Adopt a trusting intimacy (10:13-16)

_____ the ____ of ____ (10:17-27)

____ the ___ for the _____ (10:28-31)
```

¹³And they were bringing children to Him so that He might touch them; but the disciples rebuked them.

Mark 10:13 (NASB95)

⁴⁰And a leper came to Jesus, beseeching Him and falling on his knees before Him, and saying, "If You are willing, You can make me clean." 41 Moved with compassion, Jesus stretched out His hand and touched him, and said to him, "I am willing; be cleansed."

Mark 1:40-41 (NASB95)

¹⁰for He had healed many, with the result that all those who had afflictions pressed around Him in order to touch Him.

Mark 3:10 (NASB95)

Mark 5:28-31

²⁸For she thought, "If I just touch His garments, I will get well." 29 Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction. 30 Immediately Jesus, perceiving in Himself that the power proceeding from Him had gone forth, turned around in the crowd and said, "Who touched My garments?"

³¹And His disciples said to Him, "You see the crowd pressing in on You, and You say, 'Who touched Me?'"

Mark 5:28-31 (NASB95)

⁵⁶Wherever He entered villages, or cities, or countryside, they were laying the sick in the market places, and imploring Him that they might just touch the fringe of His cloak; and as many as touched it were being cured.

Mark 6:56 (NASB95)

²²And they came to Bethsaida. And they brought a blind man to Jesus and implored Him to touch him.

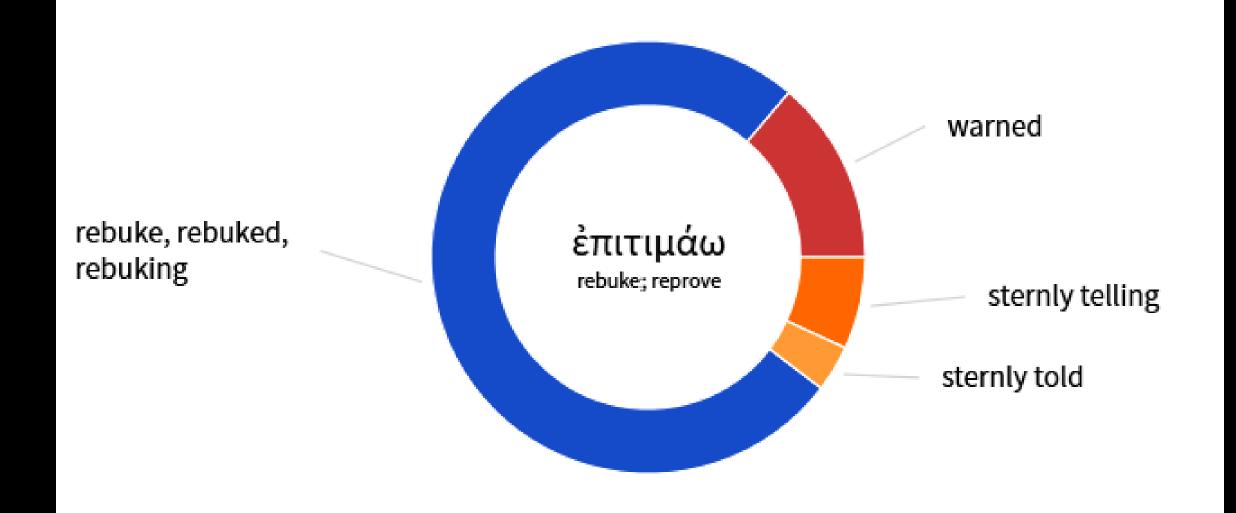
Mark 8:22 (NASB95)

¹³And they were bringing children to Him so that He might touch them; but the disciples rebuked them.

Mark 10:13 (NASB95)

¹³And they were bringing children to Him so that He might touch them; but the disciples rebuked them.

Mark 10:13 (NASB95)

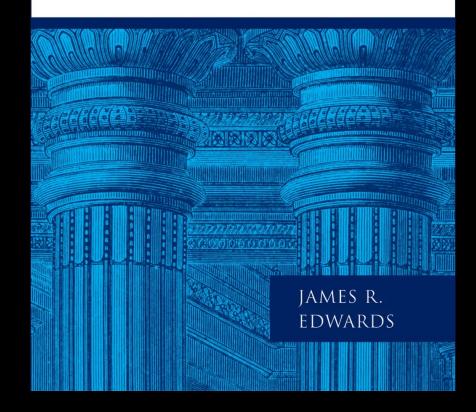


14But when Jesus saw this, He was indignant and said to them, "Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these.

Mark 10:14 (NASB95)

THE PILLAR NEW TESTAMENT COMMENTARY

THE GOSPEL ACCORDING TO MARK



¹⁴But when Jesus saw this, He was indignant and said to them, "Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these.

Mark 10:14 (NASB95)

¹⁵"Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it *at all.*"

Mark 10:15 (NASB95)

SMYTH & HELWYS BIBLE COMMENTARY

MARK

R. ALAN CULPEPPER







¹⁶And He took them in His arms and *began* blessing them, laying His hands on them.

Mark 10:16 (NASB95)

The Road to Eternal Gain

```
1.<u>Adopt</u> a <u>trusting intimacy</u> (10:13-16)

_____ the ____ of ____ (10:17-27)

____ the ____ for the _____ (10:28-31)
```

The Road to Eternal Gain

- 1. Adopt a trusting intimacy (10:13-16)
- 2.<u>Avoid</u> the <u>trap</u> of <u>idols</u> (10:17-27)

the ____ for the ____ (10:28-31)

¹⁷As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, "Good Teacher, what shall I do to inherit eternal life?"

Mark 10:17 (NASB95)

¹⁸And Jesus said to him, "Why do you call Me good? No one is good except God alone.

Mark 10:18 (NASB95)

¹⁹"You know the commandments, 'Do NOT MURDER, DO NOT COMMIT ADULTERY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, Do not defraud, Honor Your FATHER AND MOTHER.' "20 And he said to Him, "Teacher, I have kept all these things from my youth up."

Mark 10:19-20 (NASB95)

17"You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."

Exodus 20:17 (NASB95)

²"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ³"You shall have no other gods before Me.

Exodus 20:2-3 (NASB95)

Ezekiel 14:1-6

¹Then some elders of Israel came to me and sat down before me.

²And the word of the Lord came to me, saying,

³"Son of man, these men have set up their idols in their hearts and have put right before their faces the stumbling block of their iniquity. Should I be consulted by them at all?

⁴"Therefore speak to them and tell them, 'Thus says the Lord God, "Any man of the house of Israel who sets up his idols in his heart, puts right before his face the stumbling block of his iniquity, and then comes to the prophet, I the Lord will be brought to give him an answer in the matter in view of the multitude of his idols,

5in order to lay hold of the hearts of the house of Israel who are estranged from Me through all their idols."

6"Therefore say to the house of Israel, 'Thus says the Lord God, "Repent and turn away from your idols and turn your faces away from all your abominations.

Ezekiel 14:1-6 (NASB95)

²¹Looking at him, Jesus felt a love for him and said to him, "One thing you lack: go and sell all you possess and give to the poor, and you will have treasure in heaven; and come, follow Me."

Mark 10:21 (NASB95)

²¹Looking at him, Jesus felt a love for him and said to him, "One thing you lack: go and sell all you possess and give to the poor, and you will have treasure in heaven; and come, follow Me."

Mark 10:21 (NASB95)

⁴Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

Romans 7:4 (NASB95)

⁶But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Romans 7:6 (NASB95)

⁷What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "You SHALL NOT COVET."

Romans 7:7 (NASB95)

²¹Little children, guard yourselves from idols.

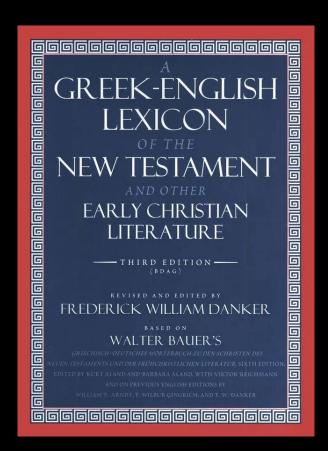
1 John 5:21 (NASB95)

²²But at these words he was saddened, and he went away grieving, for he was one who owned much property.

Mark 10:22 (NASB95)

στυγνάζω (stygnazō)

- (1) to be in state of intense dismay, be shocked, appalled
- (2) to have a dark or gloomy appearance, be or become gloomy, dark



³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole world, and forfeit his soul?

| ³⁴ And | | | the | with _ | |
|-------------------|--------|--------------------|----------|---------------------|---------|
| | , ar | nd | , " | f | |
| to | | Me, he | | | , and |
| | his | and | | . ³⁵ "Fc |) (|
| | | to | his _ | will | it, but |
| | | his | for | anc | d the |
| | wil | I it. ³ | 6"For wh | at | it |
| a | _ to | the | | _, and | his |
| ? | | | | | |
| Mark | 0.01 0 | G /NIACDOS | | | |

| ³⁴ And <u>He</u> | t | he | with _ | |
|-----------------------------|-------------------|---------|---------------------|---------|
| , a | nd | , "]1 | | |
| to | Me, he | | | _, and |
| his | and | | . ³⁵ "Fo | |
| | to | his | will | it, but |
| | his | for | anc | d the |
| wil | it. ³⁶ | 'For wh | at | it |
| a to | the | | , and | his |
| ? | | | | |
| Morle 0.24 2 | G (NIACDOE) | | | |

| ³⁴ And | He sun | <u>nmoned</u> t | he | with | |
|-------------------|--------|-----------------|---------|---------|---------|
| | , and | | , " | f | |
| to | | Me, he | | | , and |
| | his _ | and | | . 35"Fo | |
| | | to | his | will | it, but |
| | | _ his | for | and | I the |
| | will_ | it. 36' | "For wh | at i | t |
| a | to | the | | _, and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And | He sum | nmoned | the <u>c</u> | rowd | with | | |
|-------------------|--------|--------|-------------------|---------|--------|-------|-------|
| | , and | | | , "If _ | | | |
| to | | Me, he | | | | | and |
| | his | and | | | 35"F | or | |
| | | to | his | S | will _ | it | , but |
| | | his | for _ | | an | d the | |
| | will | it. 36 | ⁶ "For | what | | it | |
| a | to | the | | , | and _ | | his |
| ? | | | | | | | |
| | | | | | | | |

| ³⁴ And | <u>He</u> sum | <u>nmoned</u> t | he <u>crow</u> | <u>rd</u> with <u>H</u> | <u>is</u> |
|-------------------|---------------|-----------------|----------------|-------------------------|-----------|
| | , and | | , " f | | |
| to | | Me, he | | | , and |
| | his | and | | . 35"Fol | |
| | | to | his | will | it, but |
| | | his | for | and | the |
| | will | it. 36° | 'For wh | at i | t |
| a | to | the | | , and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And | <u>He</u> sur | <u>nmoned</u> t | the <u>crov</u> | <u>vd</u> with <u>H</u> | <u>is</u> |
|-------------------|------------------|-------------------|-----------------|-------------------------|-----------|
| discip | <u>les</u> , and | d | , "]. | f | |
| to | | Me, he | | | , and |
| | his _ | and | | ³⁵ "Fol | |
| | | to | his _ | will | it, but |
| | | his | for | and | the |
| | will will | it. ³⁶ | "For wh | at i | t |
| a | _ to | _ the | | , and | his his |
| ? | | | | | |
| | | | | | |

| ³⁴ And | <u>He</u> su | <u>mmoned</u> t | he <u>crov</u> | <u>vd</u> with <u>H</u> | lis |
|-------------------|-----------------|-----------------|----------------|-------------------------|---------|
| discip | <u>les</u> , an | d <u>said</u> | | f | |
| to | | _Me, he _ | | | , and |
| | his | and | | 35"Fo | r |
| | | to | his | will | it, but |
| | | his | for | anc | the |
| | will | it. 36 | "For wh | at | it |
| a | to | the | | , and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And <u>F</u> | <u>de sum</u> | <u>ımoned</u> tr | ne <u>crow</u> | <u>rd</u> with <u>H</u> | is |
|----------------------------|---------------|------------------|----------------|-------------------------|---------|
| disciple | es, and | said to | , "lf | | |
| to | | Me, he _ | | | _, and |
| | his | and | | ³⁵ "Foi | |
| | | to | _ his _ | will | it, but |
| | | _ his f | or | and | the |
| | will | it. 36" | For what | at i | t |
| a | to | the | | , and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And | <u>He</u> <u>sum</u> | <u>ımoned</u> t | the <u>crow</u> | <u>/d</u> with <u>H</u> | İS |
|-------------------|----------------------|-------------------|-----------------|-------------------------|-----------|
| discipl | es, and | said to | them, "It | f | |
| to | | Me, he_ | | | _, and |
| | _ his | and | | ³⁵ "Foi | |
| | | to | his _ | will | _ it, but |
| | | _ his | for | and | the |
| | will_ | it. ³⁶ | "For wh | at i | t |
| a | to | the | | , and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And <u>H</u> | <u>le sum</u> | <u>imoned</u> 1 | the <u>crov</u> | <u>vd</u> with <u>H</u> | <u>is</u> |
|----------------------------|---------------|-----------------|-----------------|-------------------------|-----------|
| disciple | s, and | said to | them, "I | f <u>anyone</u> | |
| to | | Me, he | | | , and |
| | his | and | | ³⁵ "Fo | |
| | | to | his _ | will | it, bu |
| | | his | for | and | the |
| | will | it. 36 | "For wh | nati | t |
| a t | O | the | | , and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And <u>I</u> | <u>∃e</u> <u>sum</u> | <u>imoned</u> 1 | the <u>crow</u> | <u>/d</u> with <u>H</u> | İS |
|----------------------------|----------------------|-------------------|-----------------|-------------------------|---------|
| disciple | es, and | said to | them, "If | f <u>anyone</u> | wishes |
| to | | Me, he_ | | | , and |
| | his | and | | ³⁵ "Fo | |
| | | to | his _ | will | it, but |
| | | his | for | and | the |
| | will _ | it. ³⁶ | "For wh | at i | it |
| a | to | the | | , and | his |
| ? | | | | | |
| | 0 4 00 | | | | |

| ³⁴ And He sur | <u>mmoned</u> t | he <u>cro</u> v | <u>wd</u> with <u>F</u> | <u>lis</u> |
|--------------------------|----------------------------------|-----------------|-------------------------|---------------|
| disciples, and | d <u>said</u> <u>to</u> <u>t</u> | <u>hem</u> , " | If anyone | <u>wishes</u> |
| to come | Me, he _ | | | , and |
| his _ | and | | . ³⁵ "Fo | r |
| | to | his _ | will | it, but |
| | his [·] | for | and | d the |
| will | it. ³⁶ | 'For wl | hat | it |
| a to | _ the | | , and | his his |
| ? | | | | |
| NA | | | | |

| ³⁴ And He sum | <u>moned</u> t | he <u>crow</u> | <u>/d</u> with <u>H</u> | <u>is</u> | |
|-----------------------------|-------------------|-------------------|-------------------------|-----------|-----|
| disciples, and | said to t | <u>:hem</u> , "If | anyone | wish | ies |
| to <u>come</u> <u>after</u> | Me, he _ | | | , ar | nd |
| his | and | | 35"Fo | | |
| | to | his | will | it, | but |
| | his | for | and | the | |
| will | it. ³⁶ | "For wh | at i | t | |
| a to | the | | , and | | nis |
| ? | | | | | |
| | | | | | |

| ³⁴ And He su | <u>immoned</u> | the crov | <u>vd</u> with <u>H</u> | lis . |
|-------------------------|-------------------|-------------|-------------------------|---------|
| disciples, ar | nd <u>said</u> to | them, "I | f <u>anyone</u> | wishes |
| to come afte | er Me, he | <u>must</u> | | , and |
| his | and | | ³⁵ "Fo | |
| | to | his _ | will | it, but |
| | | for | | the |
| will | it. ³⁰ | 6"For wh | at | it |
| a to | the | | _, and | his |
| ? | | | | |
| | | | | |

| ³⁴ And <u>He</u> su | <u>ımmoned</u> ' | the <u>crov</u> | <u>vd</u> with <u>H</u> | lis |
|--------------------------------|---------------------------|-----------------------|-------------------------|---------|
| disciples, ar | nd <u>said</u> to | them, "I | f <u>anyone</u> | wishes |
| to come afte | <u>er</u> Me, he <u>ı</u> | <u>must</u> <u>de</u> | ny | , and |
| his | and | | ³⁵ "Fo | r |
| | to | his _ | will | it, but |
| | | | | the |
| wil | l it. ³⁶ | For wh | at | it |
| a to | the | | _, and | his |
| ? | | | | |
| | | 1 | | |

| ³⁴ And | <u>He</u> sur | <u>nmoned</u> | the <u>crov</u> | <u>vd</u> with <u>H</u> | IS |
|-------------------|------------------------|------------------|-----------------|-------------------------|----------|
| discip | <u>les</u> , and | d <u>said</u> to | them, "I | f <u>anyone</u> | wishes |
| to cor | <u>ne</u> <u>after</u> | Me, he | must de | <u>ny</u> himse | elf, and |
| | his _ | and | | ³⁵ "Fo | r |
| | | to _ | his _ | will | it, but |
| | | _ his | _ for | anc | the |
| | will | it. ³ | 36"For wh | at | it |
| a | _ to | _ the | | _, and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And | <u>He</u> <u>sum</u> | <u>ımoned</u> t | he <u>crov</u> | <u>vd</u> with <u>H</u> | lis |
|-------------------|----------------------|--------------------|----------------|-------------------------|----------|
| discipl | es, and | said to t | hem, "I | f anyone | wishes |
| to com | <u>ne</u> after | Me, he n | <u>nust</u> de | ny himse | elf, and |
| take _ | _ his | and | | ³⁵ "Fo | |
| | | to | his | will | it, but |
| | | _ his ⁻ | for | anc | I the |
| | will_ | it. ³⁶ | 'For wh | at | it |
| a | to | the | | _, and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And <u>He</u> <u>su</u> | <u>mmoned</u> t | he <u>crow</u> | <u>/d</u> with <u>H</u> | <u>is</u> |
|---------------------------------------|--------------------------|----------------|-------------------------|-----------|
| disciples, an | d said to t | hem, "It | f <u>anyone</u> | wishes |
| to come afte | <u>r</u> Me, he <u>r</u> | nust de | ny himse | elf, and |
| take up his _ | and | | ³⁵ "Fo | |
| | to | his | will | it, but |
| | his | for | and | l the |
| will | it. ³⁶ | "For wh | at i | t |
| a to | the | | , and | his |
| ? | | | | |
| | | | | |

| ³⁴ And <u>He</u> sun | <u>nmoned</u> | the crow | <u>/d</u> with <u>F</u> | <u>IS</u> |
|---------------------------------|------------------|-----------|-------------------------|-----------|
| disciples, and | d <u>said</u> to | them, "It | f <u>anyone</u> | wishes |
| to come after | Me, he | must de | ny himse | elf, and |
| take up his cr | <u>coss</u> and | | ³⁵ "Fo | r |
| | to | his | will | it, but |
| | his | for | anc | l the |
| will | it. ³ | 66"For wh | at | it |
| a to | the | | , and | his |
| ? | | | | |
| | | | | |

| ³⁴ And <u>He</u> sum | nmoned | the <u>crow</u> | <u>/d</u> with <u>H</u> | lis |
|---------------------------------|------------------|------------------|-------------------------|----------|
| disciples, and | l said to | <u>them</u> , "I | f <u>anyone</u> | wishes |
| to come after | Me, he | must de | <u>ny himse</u> | elf, and |
| take up his cr | <u>oss</u> and | d follow _ | ³⁵ "Fo | |
| | to | his _ | will | it, but |
| | _ his | _ for | and | l the |
| will _ | it. ³ | 36"For wh | at i | it |
| a to | the | | _, and | his |
| ? | | | | |
| | | | | |

| ³⁴ And He summoned the crowd with H | <u> IIS</u> |
|--|---------------|
| disciples, and said to them, "If anyone | <u>wishes</u> |
| to come after Me, he must deny himse | elf, and |
| take up his cross and follow Me. 35"Fo | r |
| to his will | it, but |
| his for and | d the |
| will it. 36"For what | it |
| a to the, and | his |
| ? | |

| ³⁴ And <u>He</u> <u>s</u> | <u>summoned</u> t | he <u>crow</u> | <u>d</u> with <u>Hi</u> | S |
|--------------------------------------|-----------------------|----------------|-------------------------|-----------|
| disciples, a | and said to t | hem, "If | anyone | wishes |
| to <u>come</u> af | ter Me, he n | nust der | y himse | lf, and |
| take up his | cross and | follow M | e. 35"For | |
| whoever | to | his | _ will | _ it, but |
| | his | for | and | the |
| W | ill it. ³⁶ | "For wha | at it | |
| a to _ | the | | , and | his |
| ? | | | | |
| | | | | |

| 34 And H | <u>e sum</u> | moned | the <u>crov</u> | <u>vd</u> with <u>H</u> | IS |
|-----------------|----------------|------------------|--------------------------|---------------------------------|----------|
| <u>disciple</u> | s, and | said to | them, "I | f <u>anyone</u> | wishes |
| to come | <u>after</u> | Me, he | must de | <u>ny himse</u> | elf, and |
| take up | his <u>cro</u> | oss and | d <u>follow</u> <u>N</u> | <u>/le</u> . ³⁵ "Foi | |
| <u>whoeve</u> | <u>r wish</u> | <u>es</u> to | his _ | will | it, but |
| | | his | for | and | the |
| | _ will _ | it. ³ | ³⁶ "For wh | at i | t |
| a t | O | the | | _, and | his |
| ? | | | | | |
| | | | | | |

| ³⁴ And | He sum | nmoned | the <u>crov</u> | <u>wd</u> with <u>H</u> | IIS | |
|-------------------|-----------------|-------------------------|-----------------|-------------------------|--------|-----|
| discip | les, and | said to | them, " | lf anyone | wis | nes |
| to con | ne after | Me, he | must de | eny himse | elf, a | nd |
| take u | p his cr | oss and | d follow I | <u>Me</u> . 35"Fo | | |
| <u>whoe</u> v | <u>ier wish</u> | <u>ies</u> to <u>sa</u> | ave his _ | will | it, | bu |
| | | _ his | _ for | and | the | |
| | will _ | it. ³ | 36"For wh | nat | it | |
| a | to | the | | _, and | | his |
| ? | | | | | | |
| | | | | | | |

| ³⁴ And | He sum | <u>ımoned</u> | the <u>crow</u> | <u>/d</u> with <u>H</u> | lis | |
|-------------------|-----------------|------------------|--------------------|-------------------------|--------|-----|
| discipl | les, and | said to | them, "If | anyone | wis | hes |
| to con | ne after | Me, he | must dei | ny himse | elf, a | nd |
| take u | p his cr | oss and | follow N | <u>le</u> . 35"Fo | r | |
| whoev | <u>ver</u> wish | es to sa | ave his <u>lif</u> | <u>e</u> will | it, | bu' |
| | | his | for | anc | the | |
| | will | it. ³ | 86"For wh | at | it | |
| a | to | the | | , and | | his |
| ? | | | | | | |
| | | | | | | |

| ³⁴ And <u>He</u> <u>\$</u> | summoned | the <u>crowd</u> | with His | |
|---------------------------------------|---------------------------|----------------------------|----------------------|---------|
| disciples, a | and <u>said</u> to | <u>them</u> , "If <u>a</u> | anyone w | ishes |
| to <u>come</u> at | fter Me, he | must deny | himself, | and |
| take up his | s <u>cross</u> and | d follow Me | . ³⁵ "For | |
| <u>whoever</u> <u>w</u> | <u>vishes</u> to <u>s</u> | ave his <u>life</u> | will <u>lose</u> | it, but |
| <u>whoever</u> _ | his | _ for | and th | e |
| W | /ill it. | 36"For what | : it _ | |
| a to _ | the | | and | _ his |
| ? | | | | |

| ³⁴ And | <u>He</u> sur | nmonec | the <u>crov</u> | <u>wd</u> with | His | |
|-------------------|-------------------------|------------------------|--------------------------|------------------------------|---------------|--------|
| discip | les, and | d <u>said</u> to | them, " | If anyor | <u>ne wis</u> | shes |
| to cor | ne after | Me, he | e <u>must</u> de | eny him | self, a | and |
| <u>take</u> ι | <u>ıp</u> his <u>c</u> | ross and | d <u>follow</u> <u>I</u> | <u>Me</u> . ³⁵ "F | or | |
| <u>whoe</u> | <u>ver</u> <u>wis</u> ł | <u>nes</u> to <u>s</u> | <u>ave</u> his <u>l</u> | ife will <u>l</u> | <u>ose</u> it | i, but |
| <u>whoe</u> | <u>ver</u> <u>lose</u> | <u>s</u> his | _ for | al | nd the | 9 |
| | will | it. | 36"For wh | nat | _ it | |
| a | _ to | _ the | | _, and __ | | his |
| ? | | | | | | |

| ³⁴ And <u>He summoned</u> the <u>crowd</u> with <u>His</u> |
|--|
| disciples, and said to them, "If anyone wishes |
| to come after Me, he must deny himself, and |
| take up his cross and follow Me. 35"For |
| <u>whoever wishes</u> to <u>save</u> his <u>life</u> will <u>lose</u> it, bu |
| whoever loses his life for and the |
| will it. ³⁶ "For what it |
| a to the, and his |
| ? |

| ³⁴ And | He sum | nmoned | the <u>crow</u> c | <u>d</u> with , | <u>His</u> | |
|-------------------|------------------------|--------------------------|---------------------------|-----------------------------|--------------|------|
| discip | les, and | said to | them, "If | <u>anyon</u> | e wis | shes |
| to con | ne after | Me, he | <u>must</u> <u>den</u> | y hims | self, a | and |
| <u>take</u> u | <u>p</u> his <u>cr</u> | oss and | follow M | <u>e</u> . ³⁵ "F | or | |
| <u>whoev</u> | <u>/er</u> wish | <u>ies</u> to <u>sa</u> | <u>ve</u> his <u>life</u> | e will <u>lo</u> | <u>se</u> it | , bu |
| <u>whoev</u> | <u>/er lose</u> : | <u>s</u> his <u>life</u> | for My | an | d the | |
| | will | it. ³⁶ | For wha | at | _ it | |
| a | to | the | | and _ | | his |
| ? | | | | | | |

| ³⁴ And | He sum | <u>ımoned</u> | the <u>crov</u> | vd with | <u>His</u> | |
|-------------------|-------------------|--------------------------|-------------------------|-------------------------------|---------------|------|
| discipl | les, and | said to | them, "I | f <u>anyor</u> | <u>ne wis</u> | shes |
| to com | ne after | Me, he | <u>must</u> de | ny him | self, a | and |
| <u>take</u> u | p his cr | oss and | follow N | <u>/le</u> . ³⁵ "F | or | |
| whoev | <u>/er</u> wish | es to sa | <u>ve</u> his <u>li</u> | <u>fe</u> will <u>l</u> e | <u>ose</u> it | , bu |
| whoev | <u>/er lose</u> : | <u>s</u> his <u>life</u> | for My | <u>sake</u> ar | nd the | 9 |
| | will_ | it. ³⁶ | 6"For wh | at | it | |
| a | to | the | | _, and _ | | his |
| ? | | | | | | |

| ³⁴ And <u>He</u> <u>summoned</u> the <u>crowd</u> with <u>His</u> |
|--|
| disciples, and said to them, "If anyone wishes |
| to come after Me, he must deny himself, and |
| take up his cross and follow Me. 35"For |
| whoever wishes to save his life will lose it, but |
| whoever loses his life for My sake and the |
| gospel's will it. 36"For what it |
| a to the, and his |
| ? |

| ³⁴ And <u>He summoned</u> the <u>crowd</u> with <u>His</u> |
|---|
| disciples, and said to them, "If anyone wishes |
| to come after Me, he must deny himself, and |
| take up his cross and follow Me. 35"For |
| whoever wishes to save his life will lose it, but |
| whoever loses his life for My sake and the |
| gospel's will save it. 36"For what it |
| a to the, and his |
| ? |

| ³⁴ And <u>He summoned</u> the <u>crowd</u> with <u>His</u> |
|---|
| disciples, and said to them, "If anyone wishes |
| to come after Me, he must deny himself, and |
| take up his cross and follow Me. 35"For |
| whoever wishes to save his life will lose it, but |
| whoever loses his life for My sake and the |
| gospel's will save it. 36"For what does it |
| a to the, and his |
| ? |

| ³⁴ And <u>He summoned</u> the <u>crowd</u> with <u>His</u> |
|---|
| disciples, and said to them, "If anyone wishes |
| to come after Me, he must deny himself, and |
| take up his cross and follow Me. 35"For |
| whoever wishes to save his life will lose it, but |
| whoever loses his life for My sake and the |
| gospel's will save it. 36"For what does it profit |
| a to the, and his |
| ? |

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. ³⁶"For what does it profit a man to the his

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the and his

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole , and his

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole world, and his

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole world, and forfeit his

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole world, and forfeit his soul?

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole world, and forfeit his soul?

Mark 8:34-36

²³And Jesus, looking around, said to His disciples, "How hard it will be for those who are wealthy to enter the kingdom of God!" ²⁴The disciples were amazed at His words. But Jesus answered again and said to them, "Children, how hard it is to enter the kingdom of God!

Mark 10:23-24 (NASB95)



Image from https://robwbright.substack .com/p/on-the-cameleyeof-a-needle-passage ²⁷Looking at them, Jesus said, "With people it is impossible, but not with God; for all things are possible with God."

Mark 10:27 (NASB95)

The Road to Eternal Gain

- 1. Adopt a trusting intimacy (10:13-16)
- 2. <u>Avoid</u> the <u>trap</u> of <u>idols</u> (10:17-27)

the ____ for the ____ (10:28-31)

The Road to Eternal Gain

- 1. Adopt a trusting intimacy (10:13-16)
- 2. <u>Avoid</u> the <u>trap</u> of <u>idols</u> (10:17-27)
- 3. Accept the trade for the inheritance (10:28-31)

²⁸Peter began to say to Him, "Behold, we have left everything and followed You."

Mark 10:28 (NASB95)

²⁹Jesus said, "Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel's sake, 30but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, eternal life. Mark 10:29-30 (NASB95)

THE NEW

INTERNATIONAL

GREEK TESTAMENT

COMMENTARY

The Gospel of Mark

R. T. FRANCE

Ephesians 1:3-8a

³Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,

⁴just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love ⁵He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,

of the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

⁷In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

8awhich He lavished on us.

Ephesians 1:3-8 (NASB95)

²⁹Jesus said, "Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel's sake, 30 but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, eternal life.

Mark 10:29-30 (NASB95)

The Road to Eternal Gain

- 1. Adopt a trusting intimacy (10:13-16)
- 2. <u>Avoid</u> the <u>trap</u> of <u>idols</u> (10:17-27)
- 3. Accept the trade for the inheritance (10:28-31)

Application

Application

Putting away your idols, follow Christ on the way of discipleship with a receptive trust like a child.

Application

Putting away your idols, follow Christ on the way of discipleship with a receptive trust like a child.

It's worth it!