The Righteousness That Saves

Colossians 3:1-4

As we open our August series, "The Righteousness of God: Revealing the Heart of the King," we turn to Paul's declaration in Romans 1. He boldly proclaims that the gospel is not something to be ashamed of—it is the very power of God to save. In these two verses, Paul outlines how true life begins—not through our effort, but through faith in the righteousness that God reveals and gives.

I. The Gospel Is the Power of God (Romans 1:16)	
A. For I am not	_ of the gospel, because it is the
power of God for salvation to everyone who believes	
B. Not advice, but	— The gospel isn't a
B. Not advice, but suggestion for better living; it's divine, life-giving powers	er. (Greek: dynamis)
C. For from sin, wrath (v. 18), slavery (Romans 6:6), and dea	— God rescues us
from sin, wrath (v. 18), slavery (Romans 6:6), and dea	th (Hebrews 2:15).
D. To	who believes — The offer i
universal, but the reception is conditional: by faith, no	
E. To the Jew first and also to the Greek — God's pl	lan is for all people, regardles
of background or status.	
II. The Gospel Reveals God's Righteousness (Romans	1.17)
A. For in it the of G faith	ou is reveuieu from fuith to
R not achieve	d God's rightequeness is
B, not achieve His saving action and the righteous standing He gives.	d — God's righteodshess is
C. From	— Faith at
the beginning, faith in the middle, and faith to the end	
1. Received by faith	
2. Lived out by faith	
3. Shared through faith	
D. The righteous will live by faith (Romans 1:17b; Ha	bakkuk 2.4)
1 "The	" — Those declared just by
1. " The God through faith (cf. Romans 3:22).	_ — mose declared just by
2. "Will" — Not ju	et moral living but eniritual
resurrection:	st morai nving, but spirituai
a) Alive from sin (Ephesians 2:4–5)	
b) Living in Christ now (Galatians 2:20)	
c) Living forever with God (John 3:16)	
	" — Not a one-time
3. "By decision, but an ongoing posture of surrender and	trust
accision, but an ongoing posture of surrelider and	ii doti
III. As We Close	

- A. The gospel is not a moral code or religious routine—it is the message of life.
- B. The righteousness of God is not earned. It is revealed.
- C. And those who receive it by faith... will live.
- D. "The righteous will live by faith."
 - 1. Let's believe it.

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- 1. Why was Paul not ashamed of the gospel—even though it looked weak to the world?
- 2. What does it mean that the gospel is "the power of God for salvation"?
- is 3. How is God's righteousness different from selfrighteousness?
 - 4. What does it mean to "live by faith"? How is that different from trying to earn salvation?
 - 5. How does this message shape the way we share the Kingdom with others?

Faith Ashamed Live Power Righteous Salvation Faith to Faith

Everyone

Reveals

Righteousness