

# Prayer Reunion 2025

***“Breaking The Power of The Stronghold Over Miami”***

**December 30, 2025 6:00 PM - December 31,2025 6:00 PM**

**Praise Celebration:**

**10:30 PM to 12:01 AM January 1,2026**

**Emphasis:** Breaking The Spirit of Oppression

Prayer the full and absolute essence of every believers life, without it, we will live a vain life of empty words and works of useless effort. There will never be a move of God by just singing and having church services. Prayer is not just something we do, it is not artificial activity, but it is the authentic channel by which we discover every plan and intention of God. Jesus said that men should always pray and not faint, or lose heart (**Luke 18:1**). Prayer keeps us in touch and in step with God. It is the avenue by which we speak with God and not just to God. Prayer is not a request line to God, it is the life line that sustains us, and cause us to be empowered to carry out God’s divine plan for the world. Every believer must not just have a prayer time, but a consecrated prayer life. It is my desire that God would give all who follow Him, a praying spirit. The disciples never asked God to teach them the word, because He taught them consistently. But they did ask Him; Lord teach us to pray. **Luke 11:4**.

When we pray, we must pray from the place of our identity with God through Christ. God is our Father and we are His children, therefore we should not identify with or assume the posture of beggars but Son’s, which is neutered to include Daughter’s as well. When we learn this principle and embrace it as such, our prayer life will

change. We should not pray from a place of distance, as if God is somewhere far above, but from a devoted place of covenant, identifying as His Children. God lives in us, therefore His presence is not something we have to seek for because He abides, dwells, lives in us, and we live in His abode. Having the right concept of our covenant connection, is what gives us the confidence of His protection, provision and power. The Apostle Peter tells us that He has given us everything pertaining to life and godliness; and we are truly sustained by that revelation.

Praying with and in the confidence of our assured faith and trust in God happens as we are aligned to Him, with a force of unwavering trust. So as we come together in this reunion of prayer, connected together by our union with Christ, we will encounter the manifestation of whatever the Holy Spirit has for us. We will approach the throne of grace with humble boldness, not arrogance or entitlement, but totally surrendered to the will of God. He will not be the visitor in the gathering, but He will be the Host, and we will reverence Him as such. This will not be 24 hours of spirited pretense and performance, but it will be a night of authentic apostolic and prophetic alignment. We will speak the language of His word before Him and with great expectancy and confidence, and we will see the fruits of our surrender. When we are surrendered to Him, we won't struggle, travail yes, but not struggle. We will come with a hunger for Him, and He will give us manna from above and water from the well of the Spirit. We will never be the same, In Jesus Name.

### **The Purpose and Power of The Prayer Watch**

Prayer watches are specific times of the day or night designated for prayer, drawing on the biblical concept of ancient city watchmen who were vigilant against danger. While the Bible mentions the four watches of the night (evening, midnight, cockcrow, and morning),

many contemporary interpretations expand this to eight prayer watches covering a 24-hour cycle, each with a unique spiritual purpose. Key themes include vigilant prayer, intercession for others, and seeking God's will, with biblical examples including Jesus' command to "watch and pray" (**Matthew 26:41**) and the psalmist's expression of waiting for the Lord like a watchman waiting for the morning (**Psalms 130:5–6**).

## **The Biblical Concept**

### **2 Samuel 18:24-28**

**24** And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

**25** And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

**26** And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings.

**27** And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

**28** And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

### **Isaiah 21:11**

**11** The burden of Dumah. He calleth to me out of Seir,. Watchmen, what of the night?

### **Jeremiah 6:16- 21 KJV**

**16** Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Also

**17** I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

**18** Therefore hear, ye nations, and know, O congregation, what is among them.

**19** Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

**20** To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

**21** Therefore thus saith the LORD, Behold, I will lay stumbling blocks before this people, and the fathers and the sons together shall fall upon them; the neighbor and his friend shall perish.

- **Watchfulness:** The Bible repeatedly calls for believers to be vigilant and watchful in prayer, a concept rooted in the duty of ancient watchmen who guarded the city walls.

- **Intercession:** A central aspect of prayer watches is to pray on behalf of others, for the church, for nations, and for the world.
- **Spiritual Warfare:** Prayer watches are often viewed as times to engage in spiritual warfare to counteract the enemy's schemes and to pray for God's kingdom to be established on earth.
- **Divine Guidance:** Watching in prayer is a way to seek and discern God's will, to make major decisions, and to follow His plan for one's life.

### **The Eight Watches of The Night**

- **First Watch (6:00 PM - 9:00 PM):** A time for thanking God for the day, confessing sins, and praying for peace and protection throughout the night.
- **Second Watch (9:00 PM - 12:00 AM):** Often seen as a time for spiritual warfare, this watch is when the "midnight hour" occurs, a time of spiritual darkness and activity. It's a time for praying for protection and divine judgment.
- **Third Watch (12:00 AM - 3:00 AM):** Considered a time of deep spiritual activity, this watch is characterized by the need for intercession to thwart the enemy's plans.
- **Fourth Watch (3:00 AM - 6:00 AM):** A time for prayer at the very early hours, as seen when Jesus prayed early in the morning (**Mark 1:35**). It can be a time for commanding the morning and preparing for the day ahead.

- **Fifth Watch (6:00 AM - 9:00 AM):** A time for building strength for the day, a time of new beginnings. It is linked to the descent of the Holy Spirit on the disciples at the "third hour" (9:00 AM).
- **Sixth Watch (9:00 AM - 12:00 PM):** A time for seeking God's provision and for seeing His promises fulfilled in one's life.
- **Seventh Watch (12:00 PM - 3:00 PM):** A time for spiritual protection and for seeking God's guidance for the rest of the day.
- **Eighth Watch (3:00 PM - 6:00 PM):** A time to reflect on Christ's sacrifice, which occurred around 3:00 PM, and to seek deliverance and victory.

## **Conclusion**

Prayer is the common denominator between revelation and knowledge, strength and weakness, spiritual maturity and spiritual sameness. It is the guiding light through the darkest of times, the pillow of confidence that gives rest to the weary soul. Everything that we will ever do in the Kingdom of God will be done on the heels of prayer. Prayer says to the enemy, we are not only informed but armed, a force to be considered as destructive over demonic influences. Prayer is medicine and healing to the sick, deliverance to the bound, strength to the weak, a breakthrough for the broken. Our lives will only be as resourceful, purposeful, powerful and joyful as our prayer life. God favors those who diligently pray and the devil fears those who confidently and consistently pray.

***LET US PRAY!!***

***1Thessalonians 5:17***