

Welcome to Trinity

To Our Guests

We are glad you are here. Know that you have been prayed for and we are thankful that the Lord has brought you to worship with us today. There is nothing more important than knowing God and enjoying Him forever. The knowledge of God shapes and blesses every facet of our lives. Join us as we seek to know Him better. If you have questions about the Christian faith, have need of prayer, or would like more information about our church, please speak to us at the conclusion of today's service.



Online Guest Card

We have an online guest card that will help us better connect with you beyond today's service. Visit tbctulsa.org/get-connected or scan the following code on your smartphone or tablet:



Children in Worship

Parents, relax. Children wiggle. We understand and we're so glad you're here with your little one(s). Consider sitting near the front to see if this helps your child see and engage in the service. Explain the different parts of the service to your child (singing God's praise, listening to God's word, praying God's will, etc). Children won't understand all the words they will hear, but they understand body language. Let them learn that God is worthy of our songs, prayers, and listening ears by the way you and others around them participate. If you feel that you need to leave the worship center for a time with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God." (Mark 10:14).

Church Smartphone/Tablet App

Be sure to download the "TBC Tulsa" app from your app store. It is free and comes with many benefits, including:

- *general information about Trinity Baptist Church*
- *the current week's worship guide and Wednesday Night Bible Study/Prayer handout*
- *access to the church prayer thread where you can send and receive urgent prayer requests*
- *recordings of past and present sermon series and Wednesday night bible studies*
- *an online giving portal*
- *a discipleship resource library*
- *an in-app bible with 7 translations (some with accompanying audio versions), and a yearly Bible reading plan*

Connect with Us:

- Website: <https://www.tbctulsa.org>
- YouTube: <https://www.youtube.com/tbctulsa>



Gathered for Worship

September 7, 2025

Gathering and Preparing

Take a moment to greet others and prepare yourself for worship.

Prelude Russell Powell

Call to Worship Rod Harris

Scripture Reading Isaiah 53 Teresa Smith

Praising God & Giving Thanks

Join us as we offer to God our praise, adoration, and thanksgiving

“And Can It Be?”

Congregational Prayer of Praise

“The Gospel Song”
“The Power of the Cross”

Pastoral Prayer Rod Harris

“Stricken, Smitten and Afflicted”

Hearing From God’s Word

“How sweet are your words to my taste, sweeter than honey in my mouth” Psalm 119:103

Message Rod Harris

“The Cross: A Study in Contrast”
John 19:17-30

Hymn of Response *“There Is A Fountain”*

Observance of the Lord’s Table

Announcements

Benediction *“Come Behold the Wondrous Mystery”*

Postlude Russell Powell



Announcements

Keenager Trips

1. BRANSON, MO

November 6-8

This trip includes the Oak Ridge Boys Farewell Tour Concert, the Daniel O'Donnell Show, Lost Canyon "Nature At Night" Christmas golf cart tour at Top of the Rock, plus more! Sign up deadline is October 1st and full payment due October 15th.

2. PLANO, TX

December 5-6

The Gift of Christmas at Prestonwood Baptist Church. Sign up deadline is **SEPTEMBER 14th** and full payment is due November 9th.

FOR MORE DETAILS
SEE THE KEENAGER
BULLETIN BOARD OR
TALK TO BETTY
ROSEBOROUGH



Scripture Reading

Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Isaiah 53

Regular Gatherings

Sundays

- Sunday School: 9:30–10:30 a.m.
- Morning Worship: 10:50 a.m.–12:00 p.m.
- Children's Choir : Following the morning service
- 1st Sunday Luncheon: following the morning service of the first Sunday of the month we gather for a potluck lunch February through November.
- Evening Worship: 6:00–7:00 p.m. (no evening worship on first Sundays)

Wednesdays

- Adult Bible Study/Prayer Time: 6:30–7:30 p.m.
- Children in Action: 6:30–7:30 p.m.
- Youth Bible Study: 6:30–7:30 p.m.
- Choir Rehearsal: 6:30–7:30 p.m.

Thursdays:

- Overcomer's Outreach Meeting: 7 p.m. in the Fellowship Hall

Congregational Prayer of Praise

Leader: O Lord, how wondrous is the mystery of the cross!

**All: It is folly to those who are perishing,
but to us who are being saved it is the power of
God.**

Leader: By it, I plead Jesus' blood to pay my debts of
wrong.

By it, you accept his worthiness for my
unworthiness,

his sinlessness for my transgression,

**All: his purity for my uncleanness,
his sincerity for my duplicity,
his truth for my deceits,**

Leader: his meekness for my pride,
his constancy for my backslidings,
his love for my hatred,

**All: his fullness for my emptiness,
his faithfulness for my disloyalty,
his obedience for my lawlessness,**

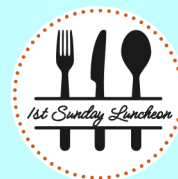
Leader: his glory for my shame,
his devotedness for my waywardness,
his holy life for my impure ways,

**All: his righteous faithfulness of my faithless works,
his death for my life.**

Leader: O God, far be it from us to boast
except in the cross of our Lord Jesus Christ.

**All: To you alone belongs all glory, wisdom, and
might
for your astounding work of redemption!
Amen.**

Announcements



JOIN US AFTER THIS
MORNING'S SERVICE FOR
OUR 1ST SUNDAY
LUNCHEON FOR FOOD AND
FELLOWSHIP!



Keys!!!

*I need your help! I need to update the records of who
has a church key. If you have one, please email me
(office@tbctulsa.org), or call the church office.*

*Please let me know which type of key you have as
well, such as a T1 or T4. If you no longer need or use
a key, please return it to the church office. Also if you
know of anyone who has one that does not attend
anymore, please let me know. Thank you!!!*

-Megan



Thank You!

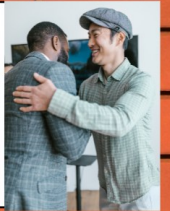
Nate, Kristen, Josie and Leon
would like to say thank you
to everyone for the baby
shower and gifts. We are
very blessed, Thank you!

Text: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Greeters

Sept 7- Ben Harris (F) Austin Green (B)
Sept 14- Jamin Schweiger (F) Jerry Scott (B)
Sept 21- Don Ramsey (F) Mike Jones (B)



Sept 7- Jessie Hatcher & Rheadon Harris
Sept 14- Rachel Harris & Natalie Narrin



Sept 7- Julie Rowe & helper am
No Evening Service
 Sept 14- Erika Schweiger & helper am
 Karen Collins & helper pm
 Sept 21- Victoria Finley & helper am
 Isaac & Jessie Hatcher pm



AND CAN IT BE?

Text: Charles Wesley, Tune: SAGINA, 8.8.8.8.8.8. with refrain; Thomas Campbell, Public Domain.

Unison 1. And can it be that I should gain An in - t'rest
 2. He left His Fa - ther's throne a - bove, So free, so
 Unison 3. Long my im - pri - soned spi - rit lay Fast bound in
 4. No con - dem - na - tion now I dread; Je - sus, and

in the Sa - vior's blood? Died He for me, who caused His
 in - fi - nite His grace; Emp - tied Him - self of all but
 sin and na - ture's night; Thine eye dif - fused a quick-ning*
 all in Him, is mine! A - live in Him my liv - ing

pain? For me, who Him to death pur - sued? A - maz - ing
 love, And bled for A - dam's help - less race; 'Tis mer - cy
 ray, I woke, the dun - geon flamed with light; My chains fell
 head, And clothed in righ - teous - ness di - vine, Bold I ap -

love! How can it be That Thou, my God, should
 all, im - mense and free; O praise my God, it
 off, my heart was free; I rose, went forth and
 - proach the - ter - nal throne, And claim the crown, thro'

* The word "quickening" refers to when a pregnant woman first feels her baby move. Before modern science revealed that life begins at conception, it was believed that the quickening was when a baby came to life. Thus, the meaning here is that God brings His children to spiritual life, leading them out of the darkness of sin and death.

COME BEHOLD THE WONDROUS MYSTERY

Words and Music by Matt Boswell, Matt Papa, and Michael Bleecker, © 2012 Dayspring Music, LLC | Bleecker Publishing | Centricity Music Publishing, CCLI License #527829.

3. Come be - hold the won - drous mys - t'ry: Christ the Lord up - on the tree;

In the stead of ru - ined sin - ners Hangs the Lamb in vic - to - ry.

See the price of our re - demp - tion; See the Fa - ther's plan un - fold,

Bring - ing man - y sons to glo - ry, Grace un - meas - ured, love un - told.

THERE IS A FOUNTAIN

Text: William Cowper, Tune: CLEANSING FOUNTAIN, 8.7.8.7.D (C.M.D.); Early American Melody, Public Domain.

1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins;
 2. The dy-ing thief re-joiced to see That foun-tain in his day;
 3. *Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r*
 4. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,
 5. When this poor fee-ble, stam-m'ring tongue Lies si-lent in the grave,

And sin-ners plunged be-neath that flood, Lose all their guil-ty stains:
 And there may I, though vile as he, Wash all my sins a-way:
Till all the ran-somed church of God Be saved, to sin no more:
 Re-deem-ing love has been my theme, And shall be till I die:
 Then, in a nobl-er, sweet-er song, I'll sing Thy pow'r to save:

Lose all their guil-ty stains Lose all their guil-ty stains;
 Wash all my sins a-way, Wash all my sins a-way;
Be saved, to sin no more, Be saved, to sin no more;
 And shall be till I die, And shall be till I die;
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

And sin-ners plunged be-neath that flood, Lose all their guil-ty stains.
 And there may I, though vile as he, Wash all my sins a-way.
Till all the ran-somed church of God Be saved, to sin no more.
 Re-deem-ing love has been my theme, And shall be till I die.
 Then, in a no-bler, sweet-er song, I'll sing Thy pow'r to save.

AND CAN IT BE?

die for me. A-maz-ing love! How can it
 reach-es me. A-maz-ing love! How
 fol-lowed Thee. A-maz-ing love!
 Christ my own.

be That Thou, my God, should die for me?
 can it be That Thou, my God,

THE GOSPEL SONG

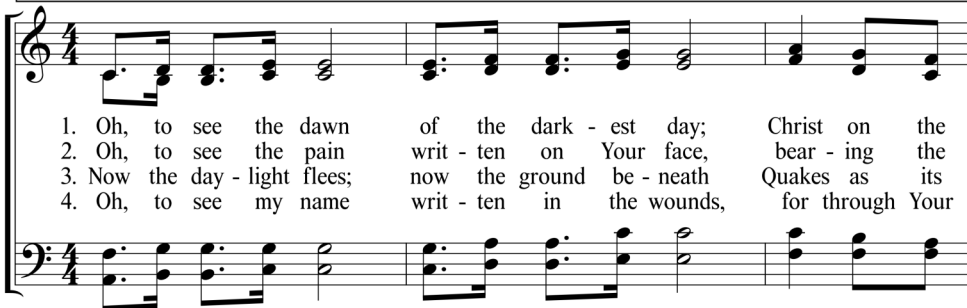
Text: Drew Jones, Tune: Bob Kauflin, © 2002 PDI Worship (ASCAP), CCLI License #527829.

Ho-ly God, in love, be-came per-fect Man to bear my blame.

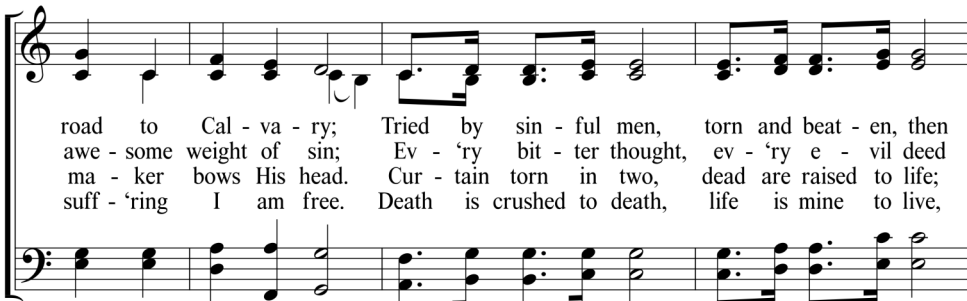
On the cross He took my sin. By His death I live a-gain.

THE POWER OF THE CROSS

Words and Music by Keith Getty & Stuart Townend, © 2005 Thankyou Music., CCLI License #527829.



1. Oh, to see the dawn of the dark - est day; Christ on the
 2. Oh, to see the pain writ - ten on Your face, bear - ing the
 3. Now the day - light flees; now the ground be - neath Quakes as its
 4. Oh, to see my name writ - ten in the wounds, for through Your



road to Cal - va - ry; Tried by sin - ful men, torn and beat - en, then
 awe - some weight of sin; Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 ma - ker bows His head. Cur - tain torn in two, dead are raised to life;
 suff - 'ring I am free. Death is crushed to death, life is mine to live,



Nailed to a cross of wood.
 Crown - ing Your blood - stained brow. 1-3. This the power of the cross:
 "Fin - ished!" the vic - t'ry cry! 4. This the power of the cross;
 won through Your self - less love!



Christ be - came sin for us; Took the blame,
 Son of God slain for us. What a love,



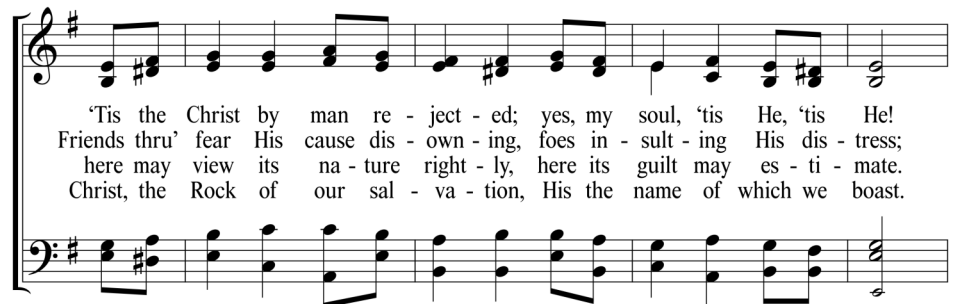
bore the wrath; We stand for - gi - ven at the cross!
 What a cost! We stand for - gi - ven at the cross!

STRICKEN, SMITTEN, AND AFFLICTED

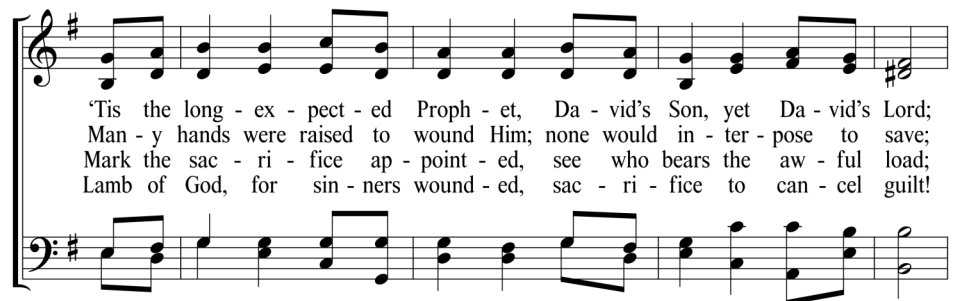
Text: Thomas Kelly, Tune: *O Mein Jesu, Ich Muss Sterben*, Geistliche Volkslieder, Public Domain.



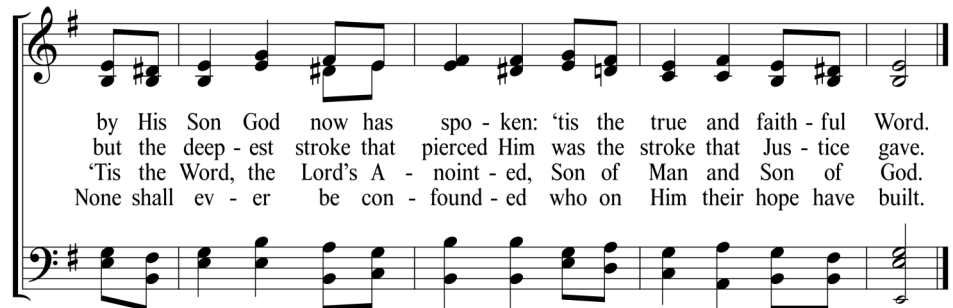
1. Strick - en, smit - ten, and af - flict - ed, see Him dy - ing on the tree!
 2. Tell me, ye who hear Him groan - ing, was there ev - er grief like His?
 3. Ye who think of sin but light - ly, nor sup - pose the e - vil great,
 4. Here we have a firm foun - da - tion; here, the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis He, 'tis He!
 Friends thru' fear His cause dis - own - ing, foes in - sult - ing His dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ, the Rock of our sal - va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's Son, yet Da - vid's Lord;
 Man - y hands were raised to wound Him; none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by His Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced Him was the stroke that Jus - tice gave.
 'Tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on Him their hope have built.