

Daniel

605 B.C.

535 B.C.

Chapter Content												
Chapters	1	2	3	4	5	6	7	8	9	10	11	12
	King's Meat						Four Beasts					
	King's Dream						Goat & Ram					
	King's Statue - Fire						70 Weeks					
	King's Tree						Cosmic Conflict					
	King's Pride						Earthly Conflict					
	King's Decree						Resurrection					
Far From Home							Headed Home					
Emphasis	Historical Chronological						Prophetic					
Sovereignty of God	Sovereignty over Individual						Sovereignty over Human History					
Themes	Presence of God during Exile						Hope in God's Ultimate Victory					
Language	Aramaic						Hebrews					
Secondary Themes	Power of Prayer						Parallel of Pride					

Daniel

Nabopolassar (627-605)

Nebuchadnezzar (605-562)

Evil-Merodach
(562-560)

Daughter Married

Neriglissar
(560-556)

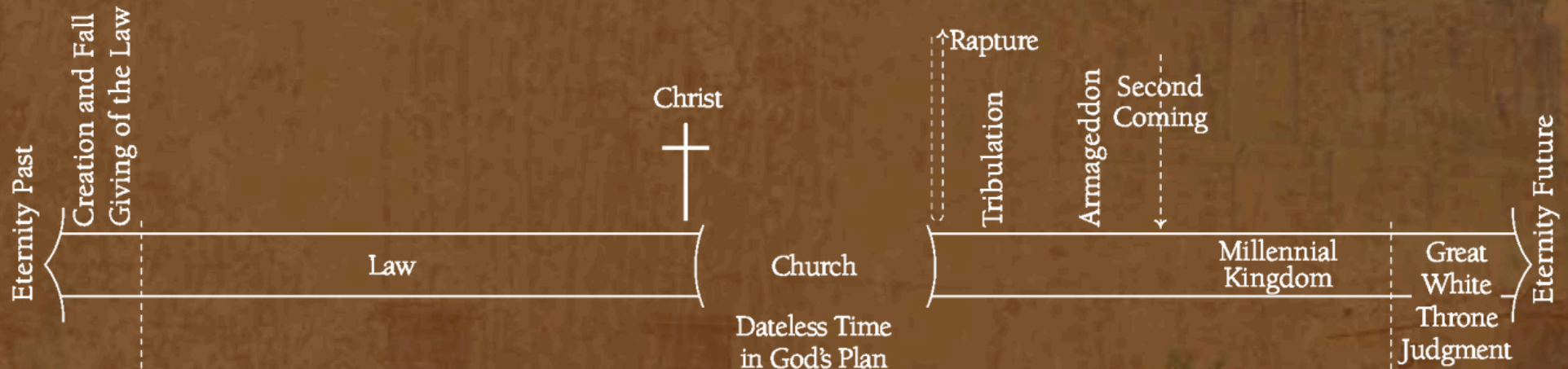
Nitocris (dau)
*Married **Nabonidus***
(556-539)

Labashi-Marduk
(556-2 months)

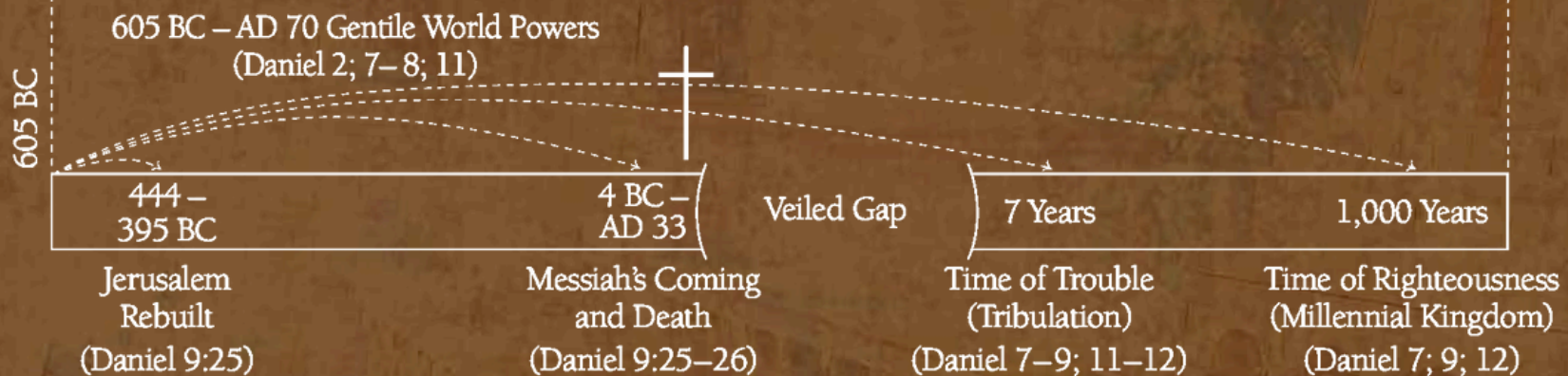
Belshazzar
(553-539)

Daniel

God's View



Daniel's View



Daniel



Babylonian
Empire



Medo-Persian
Empire



Grecian
Empire



Roman
Empire



Daniel



Babylonian Empire



Medo-Persian Empire



Grecian Empire



Roman Empire



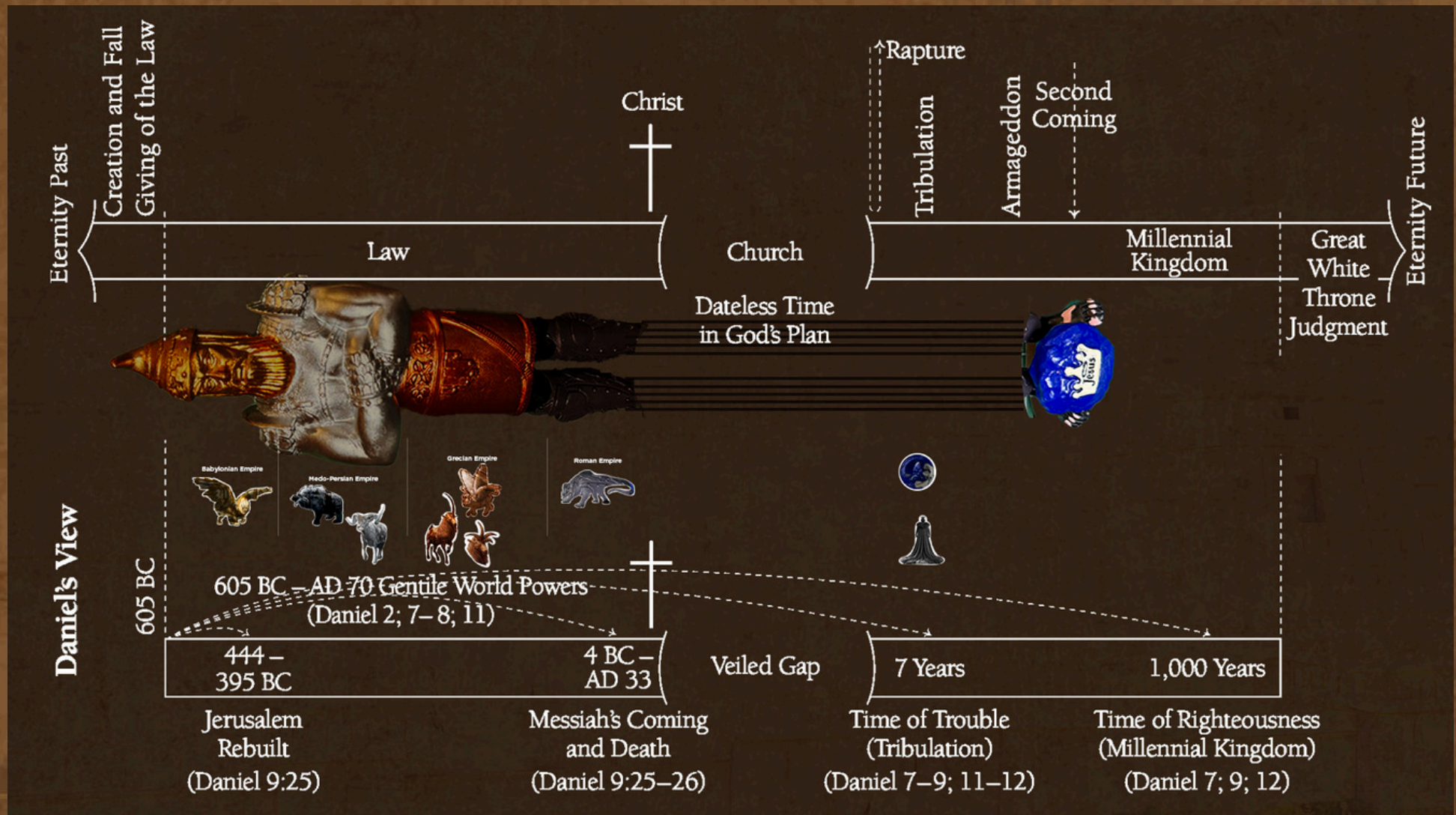
Daniel

Aspect	Daniel 7	Daniel 8
Title	Little horn (v8)	Small horn; insolent king (v9,23)
Duration	3.5 yrs (v25)	2300 evenings (v14)
Origin	From 10 horns; uproots 3 (v8)	From Greek split (v9)
Appearance	Eyes & boastful mouth (v8)	Grows huge (v9)
Blasphemy	Boasts vs God (v8,25)	Equals Commander (v11)
vs Saints	Wars & wears down (v21,25)	Tramples host & holy (v10,24)
Religious	Alters times & law (v25)	Stops sacrifice
Political	Subdues 3 kings (v24)	Expands to Israel (v9)
Traits	Different; intelligent (v24)	Intrigue; prospers (v23-24)
End	Slain & burned; dominion ends (v2)	Broken w/o hands (v25)
Timing	End times; Ancient of Days (v22)	Latter days (v17,23)

Daniel

Aspect	2 Thess 2	Rev. 13	Rev. 19
Title	Man of lawlessness (v3)	Beast from sea (v1)	Beast (v19)
Duration	—	42 mo (v5)	Already ruling
Origin	After restrainer gone (v7)	Sea; dragon empowers (v1-2)	Allied w/ kings (v19)
Appearance	—	Leopard-bear-lion; 10h/7h	—
Blasphemy	Sits in temple as God (v4)	Blasphemes God (v5-6)	—
vs Saints	Signs & deception (v9-10)	Wars & defeats (v7)	—
Worship	No love of truth (v10)	Global worship (v3-4,7)	—
Religious	Sits in temple (v4)	Mark 666; no buy/sell (v16-18)	—
Political	—	Global rule; 10 kings submit (v7)	Gathers armies vs Christ (v19)
Traits	Satan-powered (v9)	Great signs (v13)	—
End	Slain by Christ's breath (v8)	Lake of fire (v20)	Lake of fire (v20)
Timing	Day of Lord; after apostasy	End times	Before Christ's return (v11)

Daniel



Daniel

Verse	Daniel's Physical Reaction	Description	Angelic Response / Strengthening
10:7	"Great dread fell on them... I alone saw the vision"	Daniel's companions flee; Daniel is left overwhelmed and terrified.	-
10:8	"No strength was left in me... my natural color turned to a deathly pallor"	Physical response at sight of vision	-
10:9	"I fell into a deep sleep... with my face to the ground"	Physical response at hearing sound of angelic words	-
10:10	Angel touches him	Spiritual contacts physical	First strengthening: The touch helps Daniel get to hands and knees
10:11	"I stood trembling"	Even after standing, Daniel shakes with fear and weakness.	Second Strengthening: Result of angel encouragement (man of high esteem) and tells to stand upright.
10:15	"I turned my face toward the ground and became speechless"	Overwhelmed again and cannot speak.	Strengthening is coming.
10:16	One "with human appearance" touches his lips	Another spiritual touch	Third strengthening: Restores Daniel's ability to talk.
10:17	"No strength remains in me... no breath is left in me"	Daniel feels totally depleted both physically and emotionally.	Another strengthening coming.
10:18	"touched me again"	Third spiritual touch	Fourth strengthening: Daniel receives renewed strength.
10:19	"Do not be afraid... peace be with you; take courage and be courageous!"	Daniel receives courage and stability from the angel's words.	Fifth strengthening: Encouragement, peace, and courage steady Daniel.

Daniel

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(562-560)

Daughter Married

Neriglissar
(560-556)

Labashi-Marduk
(556-2 months)

*Nitocris (dau)
Married **Nabonidus**
(556-539)*

Belshazzar
(553-539)

Fall of Babylon (539)

Medo Persian Empire

Cyrus The Great (559-530)

Founder of the Persian Empire

Installs Darius the Mede (Gubaru) as governor over Babylon (539-538)

Daniel

THE KING WILL DO AS HE PLEASES

Daniel 11:21-35

***Focus: A despicable person (21)
Antiochus IV (Epiphanes)***

- A: Rise and success (21-24)
- B: Conflict and oppression (25-31)
- C: Suffering and steadfastness (32-35)

Daniel 11:36-12:3

***Focus: The king (11:36)
Future Antichrist***

- A': Rise and success (36-39)
- B': Conflict and oppression (40-45)
- C': Suffering and steadfastness (12:1-3)

Daniel

Daniel 11:1-35

1 “And in the first year of Darius the Mede (**governor under Cyrus the Great**), I (**angelic being from chapter 10**) arose to be an encouragement and a protection for him. 2 “And now I will tell you the truth. Behold, three more kings are going to arise in Persia (**Cambyses, Bardiya, Darius I**). Then a fourth (**Xerxes I/Ahasuerus**) will gain far more riches than all of them; as soon as he becomes strong through his riches, he will arouse the whole empire against the realm of Greece (**Greece under the city-states, especially Athens and Sparta**). 3 “And a mighty king will arise (**Alexander the Great**), and he will rule with great authority and do as he pleases. 4 “But as soon as he (**Alexander the Great**) has arisen, his kingdom will be broken up and parceled out toward the four points of the compass (**his four generals: Ptolemy, Seleucus, Cassander, Lysimachus**), though not to his own descendants (**Alexander IV and Heracles**), nor according to his authority which he wielded, for his sovereignty will be uprooted and given to others besides them. 5 “Then the king of the South (**Ptolemy I of Egypt**) will grow strong, along with one of his princes (**Seleucus I, initially under Ptolemy**) who will gain ascendancy over him and obtain dominion; his domain will be a great dominion (**the Seleucid Empire**). 6 “After some years they will form an alliance, and the daughter of the king of the South (**Berenice, daughter of Ptolemy II**) will come to the king of the North (**Antiochus II**) to carry out a peaceful arrangement. But she (**Berenice**) will not retain her position of power, nor will he (**Antiochus II**) remain with his power, but she (**Berenice**) will be given up, along with those who brought her in and the one who sired her (**Ptolemy II**) and he who supported her in those times (**her political allies**). 7 “But one of the descendants of her line (**Ptolemy III, Berenice’s brother**) will arise in his place, and he (**Ptolemy III**) will come against their army and enter the fortress of the king of the North (**Seleucus II**), and he will deal with them and display great strength.

Daniel

8 “Also their gods with their metal images and their precious vessels of silver and gold he **(Ptolemy III)** will take into captivity to Egypt, and he **(Ptolemy III)** on his part will refrain from attacking the king of the North **(Seleucus II)** for some years. 9 “Then the latter **(Seleucus II)** will enter the realm of the king of the South **(Ptolemy III)**, but will return to his own land. 10 “His sons **(Seleucus III and Antiochus III)** will mobilize and assemble a multitude of great forces; and one of them **(Antiochus III)** will keep on coming and overflow and pass through, that he **(Antiochus III)** may again wage war up to his very fortress. 11 “The king of the South **(Ptolemy IV)** will be enraged and go forth and fight with the king of the North **(Antiochus III)**. Then the latter **(Antiochus III)** will raise a great multitude, but that multitude will be given into the hand of the former **(Ptolemy IV)**. 12 “When the multitude is carried away, his heart **(Ptolemy IV)** will be lifted up, and he **(Ptolemy IV)** will cause tens of thousands to fall; yet he **(Ptolemy IV)** will not prevail. 13 “For the king of the North **(Antiochus III)** will again raise a greater multitude than the former, and after an interval of some years he **(Antiochus III)** will press on with a great army and much equipment. 14 “Now in those times many will rise up against the king of the South **(Ptolemy V)**; the violent ones among your people **(rebellious factions in Judea)** will also lift themselves up in order to fulfill the vision, but they will fall down. 15 “Then the king of the North **(Antiochus III)** will come, cast up a siege ramp and capture a well-fortified city **(Sidon, where Egyptian generals were trapped)**; and the forces of the South **(Egyptian armies under Ptolemy V)** will not stand their ground, nor even their choicest troops, for there will be no strength to make a stand.

Daniel

16 “But he who comes against him (**Antiochus III**) will do as he pleases, and no one will be able to withstand him; he (**Antiochus III**) will also stay for a time in the Beautiful Land (**Israel**), with destruction in his hand. 17 “He (**Antiochus III**) will set his face to come with the power of his whole kingdom, bringing with him a proposal of peace which he will put into effect; he (**Antiochus III**) will also give him the daughter of women (**Cleopatra I**) to ruin it. But she (**Cleopatra I**) will not take a stand for him (**Antiochus III**) or be on his side. 18 “Then he (**Antiochus III**) will turn his face to the coastlands (**Asia Minor and Greek isles**) and capture many. But a commander (**Roman general Lucius Cornelius Scipio Asiaticus**) will put a stop to his (**Antiochus III’s**) scorn against him; moreover, he (**Scipio**) will repay him (**Antiochus III**) for his scorn. 19 “So he (**Antiochus III**) will turn his face toward the fortresses of his own land, but he (**Antiochus III**) will stumble and fall and be found no more (**killed while plundering a temple**). 20 “Then in his place one will arise who will send an oppressor (**Seleucus IV**) through the Jewel of his kingdom; yet within a few days he (**Seleucus IV**) will be shattered, though neither in anger nor in battle (**poisoned by Heliodorus**). 21 “In his place a despicable person will arise (**Antiochus IV Epiphanes**), on whom the honor of kingship has not been conferred, but he (**Antiochus IV**) will come in a time of tranquility and seize the kingdom by intrigue. 22 “The overflowing forces will be flooded away before him (**Antiochus IV**) and shattered, and also the prince of the covenant (**Onias III, the legitimate high priest**). 23 “After an alliance is made with him (**Antiochus IV**) he will practice deception, and he (**Antiochus IV**) will go up and gain power with a small force.

Daniel

24 “In a time of tranquility he **(Antiochus IV)** will enter the richest parts of the realm, and he **(Antiochus IV)** will accomplish what his fathers never did, nor his ancestors; he **(Antiochus IV)** will distribute plunder, booty and possessions among them, and he **(Antiochus IV)** will devise his schemes against strongholds, but only for a time. 25 “He **(Antiochus IV)** will stir up his strength and courage against the king of the South **(Ptolemy VI)** with a large army; so the king of the South **(Ptolemy VI)** will mobilize an extremely large and mighty army for war, but he **(Ptolemy VI)** will not stand, for schemes will be devised against him. 26 “Those who eat his choice food **(Ptolemy VI’s betraying advisors)** will destroy him; and his army will overflow, but many will fall slain. 27 “As for both kings **(Antiochus IV and Ptolemy VI)**, their hearts will be intent on evil, and they will speak lies to each other at the same table; but it will not succeed, for the end is still to come at the appointed time. 28 “Then he **(Antiochus IV)** will return to his land with much plunder; but his heart will be set against the holy covenant **(the Jewish people and their worship)**, and he **(Antiochus IV)** will take action and then return to his own land. 29 “At the appointed time he **(Antiochus IV)** will return and come into the South, but this last time it will not turn out the way it did before. 30 “For ships of Kittim **(Roman fleet under Popillius Laenas)** will come against him **(Antiochus IV)**; therefore he **(Antiochus IV)** will be disheartened and will return and become enraged at the holy covenant **(the Jewish people and their worship)** and take action; so he **(Antiochus IV)** will come back and show regard for those who forsake the holy covenant **(apostate Jewish collaborators such as Menelaus)**.

Daniel

31 “Forces from him (**Antiochus IV**) will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they (**Antiochus IV’s forces**) will set up the abomination of desolation (**the 167 B.C. altar to Zeus and pig sacrifice**). 32 “By smooth words he (**Antiochus IV**) will turn to godlessness those who act wickedly toward the covenant, but the people who know their God (**faithful Jews, the Maccabees**) will display strength and take action. 33 “Those who have insight among the people (**faithful teachers during the Maccabean era**) will give understanding to the many; yet they (**the faithful**) will fall by sword and by flame, by captivity and by plunder for many days. 34 “Now when they (**the faithful**) fall they will be granted a little help (**the Maccabean Revolt**), and many will join with them in hypocrisy. 35 “Some of those who have insight (**faithful teachers and leaders in Judea**) will fall, in order to refine, purge and make them pure until the end time; because it is still to come at the appointed time.”