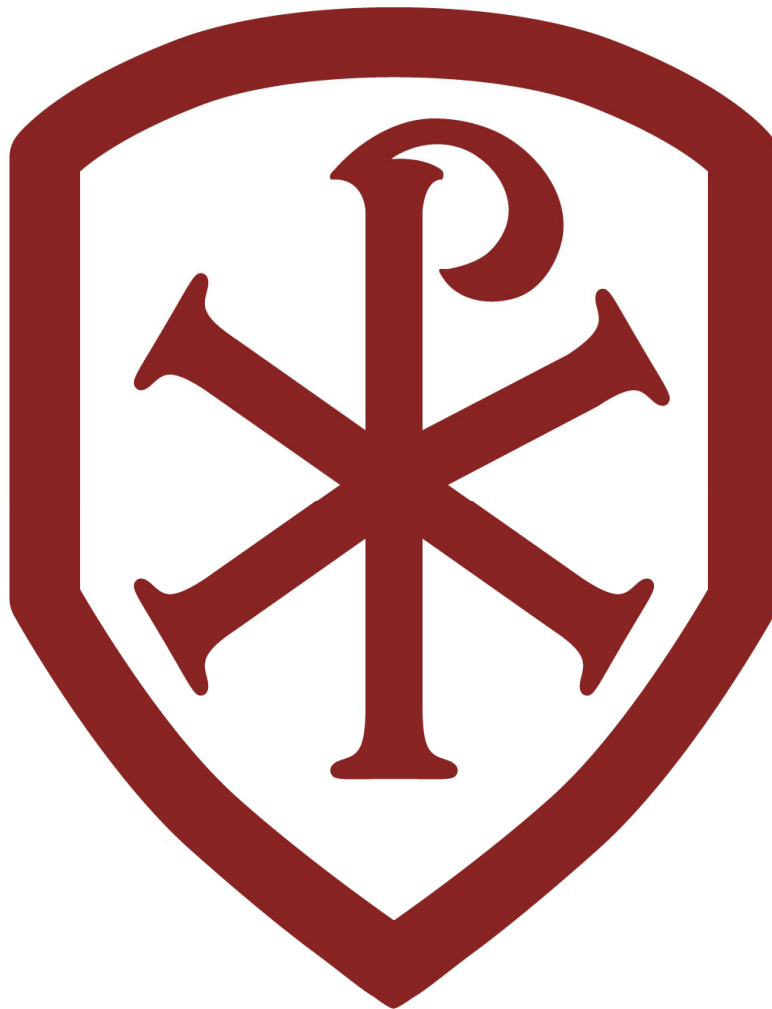


A SERVICE OF WORD
AND SACRAMENT
THE NINETEENTH SUNDAY
AFTER PENTECOST



CHRISTCHURCH
ANGLICAN
19 OCTOBER 2025



..... The Entrance Rite

Processional Hymn 523 *Please stand*

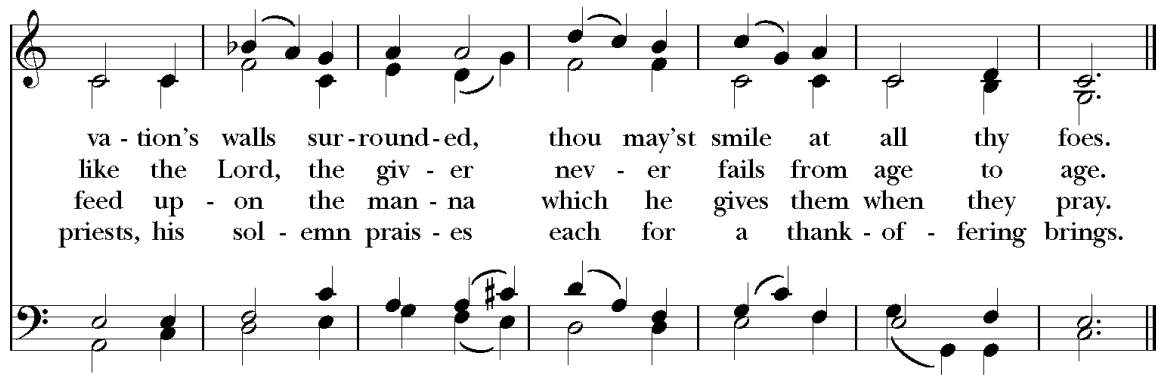
Glorious Things of Thee are Spoken

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as



Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

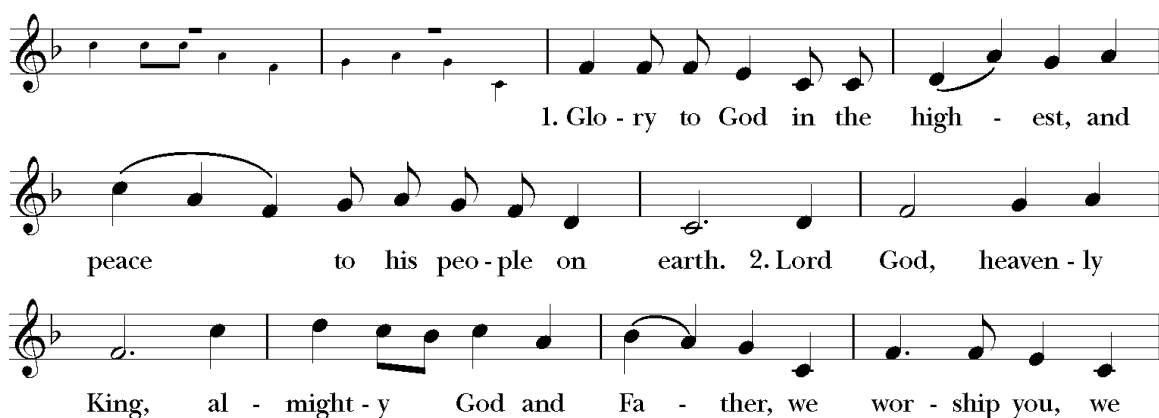
On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Song of Praise



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Genesis 32:3-8,22-30

³ And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴ instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. ⁵ I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'" ⁶ And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you,

and there are four hundred men with him.”⁷ Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps,⁸ thinking, “If Esau comes to the one camp and attacks it, then the camp that is left will escape.”²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.²³ He took them and sent them across the stream, and everything else that he had.²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day.²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.²⁶ Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.”²⁷ And he said to him, “What is your name?” And he said, “Jacob.”²⁸ Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.”²⁹ Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him.³⁰ So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”

Lector The Word of the Lord.
People Thanks be to God.

Psalm 121

- 1 I will lift up my eyes unto the hills;
from whence comes my help?
- 2 My help comes from the LORD,
who has made heaven and earth.
- 3 He will not let your foot be moved,
and he who keeps you will not sleep.
- 4 Behold, he who keeps Israel
shall neither slumber nor sleep.
- 5 The LORD himself is your keeper;
the LORD is your defense upon your right hand,
- 6 So that the sun shall not burn you by day,
neither the moon by night.
- 7 The LORD shall preserve you from all evil;
indeed, it is he who shall keep your soul.
- 8 The LORD shall preserve your going out and your coming in,
from this time forth for evermore.

The Second Lesson

2 Timothy 3:14-4:5

¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,¹⁷ that the man of God may be complete, equipped for every good work.^{4:1} I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions,⁴ and will turn away from listening to the truth and wander off into myths.⁵ As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

Lector The Word of the Lord.
People Thanks be to God.

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost



Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

The Gospel *Please remain standing*

Luke 18:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

¹ And Jesus told them a parable to the effect that they ought always to pray and not lose heart. ² He said, "In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴ For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

The Sermon *Please be seated*

The Reverend J. Michael Chitwood

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

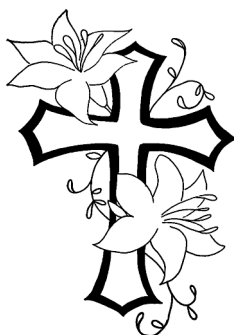
The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*



..... The Holy Communion

At the Offertory

A Simple Song

Leonard Bernstein

Michele Lott, soloist

*Sing God a simple song,
Lauda, laude.
Make it up as you go along.
Sing like you like to sing.
God loves all simple things,
For God is the simplest of all.*

*I will sing the Lord a new song,
To praise Him, to bless Him,
To bless the Lord.
I will sing His praises while I live,
all of my days.*

*Blessed is the man who loves the Lord.
Blessed is the man who praises Him.
And walks in His ways.*

*I will lift up my eyes
to the hills from whence comes my help.
I will lift up my voice to the Lord
singing Lauda, laude.*

*For the Lord is my shade,
is the shade upon my right hand.
And the sun shall not smite me by day,
nor the moon by night.*

*Blessed is the man who loves the Lord.
Lauda, Lauda laude.
And walks in His ways.*

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn 511 *Please stand*

Holy Spirit, Ever Living

Ho - ly Spi - rit, ev - er liv - ing as the Church's
ve - ry life; Ho - ly Spi - rit, ev - er striv - ing

through her in a cease-less strife; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with

end - less wor-ship for thy fruits and gifts un - priced.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Great Thanksgiving - Renewed Ancient Text

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

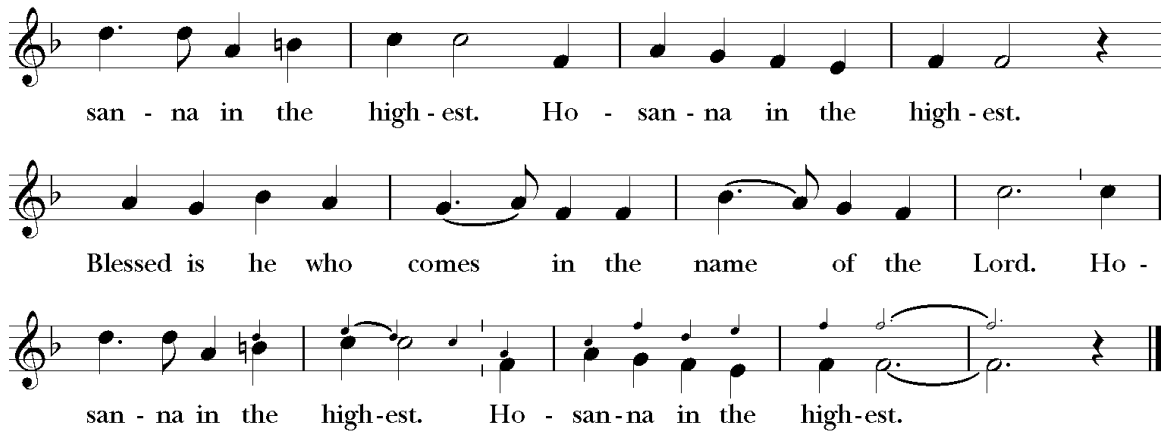
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -



The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

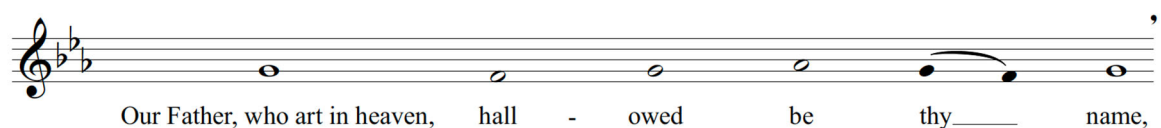
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:



thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our dai - - - ly bread.

And forgive us our trespasses, as we forgive those who tres - pass a - gainst us.

And lead us not into temptation, but de - li - ver us from evil.

For thine is the kingdom, and the power, and the glory, for e - ver. A - - - men.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

My Faith Looks Up to Thee

My faith looks up to thee, thou Lamb of Cal - va - ry,

Sa - vior di - vine! Now hear me while I pray, take all my



Words: Ray Palmer (1808-1887) Music: Olivet, Lowell Mason (1792-1872)



Communion Music

Are you hurting and broken within?
Overwhelmed by the weight of your sin?
Jesus is calling.
Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling.

Chorus

*O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ*

Leave behind your regrets and mistakes.
Come today there's no reason to wait.
Jesus is calling.
Bring your sorrows and trade them for joy.
From the ashes a new life is born.
Jesus is calling.

Communion Music

There's a calm that covers me
When I kneel down at Your feet
It's a place of healing
It's a place where I find freedom

There's a place my eyes can't see
Where my spirit longs to be
It's a place of healing
It's a place I'll live in freedom

Chorus

*I'm gonna lift my hands
'Til I can reach heaven
I'm gonna shout Your name
'Til the walls come falling down
I've come to worship I've come to worship*

O Come To The Altar

Bridge

Oh what a Savior!
Isn't he wonderful?
Sing alleluia Christ is risen!
Bow down before him
For he is Lord of all!
Sing alleluia Christ is risen!

Bear your cross as you wait for the crown.
Tell the world of the treasure you've found.

Place of Freedom

There's a love that lives in me
For You Lord my Savior King
Who breaks the sin that's binding
And leads me to a place of freedom

*I'm gonna sing my song
Like I am unashamed
I'm gonna shout for joy
At the mention of Your name
I've come to worship I've come to worship*

Bridge

*There's no one that can bring me peace
That can wash me clean like You Lord
There's nothing in this world that can free me
You saved my soul*

Communion Music

Lord I Need You

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Chorus

*Lord I need You oh I need You
Every hour I need You
My one defense my righteousness
Oh God how I need You*

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me

Communion Music

First Song of Isaiah

Refrain:

*Surely, it is God who saves me;
I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense,
and He will be my Savior.*

Therefore you shall draw water with rejoicing
from the springs of salvation
and on that day you shall say,
“Give thanks to the Lord
and call upon His name.”

Refrain

Make His deeds known among the peoples;
see that they remember that the Lord is exalted.
Sing the praises of the Lord,
for He has done great things
and this is known in all the world.

Post Communion Prayer *Please kneel*

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Refrain

Cry aloud, inhabitants of Zion;
ring out your joy,
for the great one in the midst of you
is the Holy One of Israel.

Refrain



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

Postlude

Intonation in F Major

Proulx

The Altar Flowers are given to the
Honor and Glory of God and in Loving Memory of
Charles Ruth Hatfield and Betty Lou Orf

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend J. Michael Chitwood
Music Director and Organist	Margaret Cauthen
Vergers	Mose Stuart and Maggie Springer
Lectors and Chalice Bearers	Marshall Leary, Carrie Perkinson, and Dean Mooty
Crucifer	Ava Crane
Server	Jack Crane
Gospel Torch Bearers	Haven Cornwell and Claire Blanks
Altar Guild	Valerie Owen, Natalie McLemore, and Judy Derickson
Greeters	Becky Gonsoulin and David Gonsoulin
Prayer Team	Kim Dennis, David Dennis, Merrily Brewer, Lynn Arnett, and the Daughters of the Holy Cross
Ushers	Michael Stewart, Bryan Craven, Bobby Barnes, Jeremiah Short, and Warren Philps



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay, SSC - Associate Rector for Students and Families
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Adult Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

8800 Vaughn Road Montgomery, AL 36117
Phone: (334) 387-0566 Fax: (334) 387-0567
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