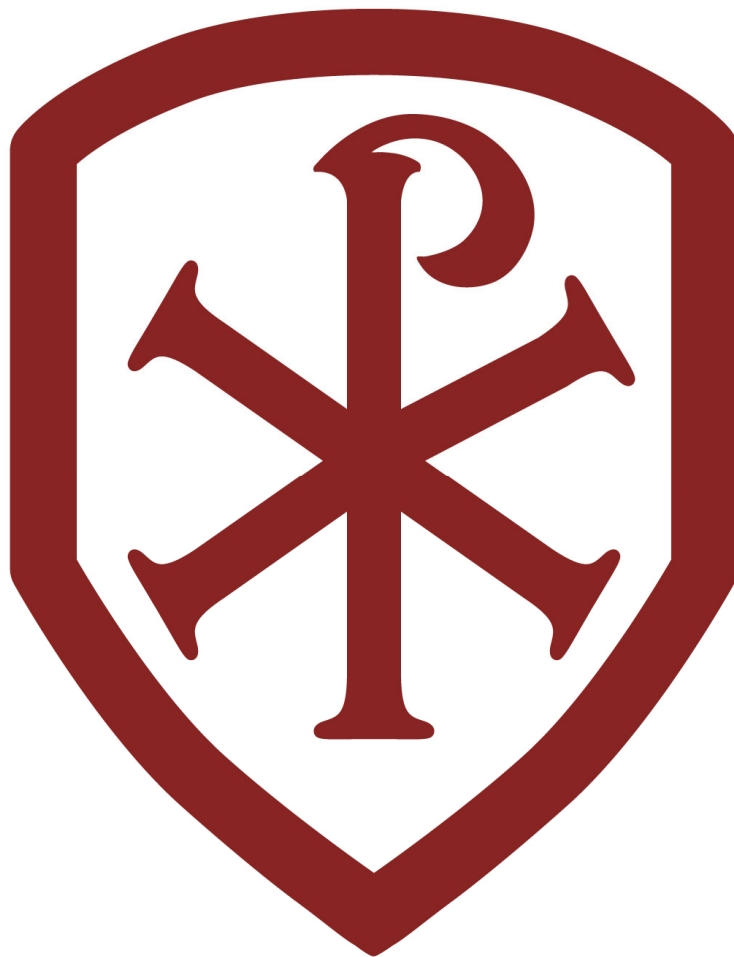


A SERVICE OF WORD  
AND SACRAMENT  
THE SEVENTEENTH SUNDAY  
AFTER PENTECOST



CHRISTCHURCH  
ANGLICAN  
5 OCTOBER 2025

*Kindly refrain from bringing food or drink into the church.*

Prelude

*Gavotti*

Handel

Dr. Robert Scott, flautist

*Please maintain silence before worship for prayer. Kindly silence all electronic devices.*

..... The Entrance Rite .....

Processional Hymn 408 *Please stand*

*Sing Praise to God Who Reigns Above*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra-cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep-eth; by morn-ing glow or eve - ning shade his watch-ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal-ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur-mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

The Opening Acclamation

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

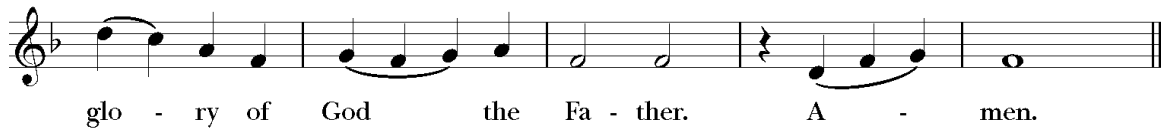
*Matthew 22:37-40*

## The Trisagion

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

## Song of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## ..... The Liturgy of the Word .....

### The First Lesson *Please be seated*

**Habakkuk 1:1-13, 2:1-4**

<sup>1</sup> The oracle that Habakkuk the prophet saw. <sup>2</sup> O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? <sup>3</sup> Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. <sup>4</sup> So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. <sup>5</sup> “Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. <sup>6</sup> For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own. <sup>7</sup> They are dreaded and fearsome; their justice and dignity go forth from themselves. <sup>8</sup> Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Their horsemen come from afar; they fly like an eagle swift to devour. <sup>9</sup> They all come for violence, all their faces forward. They gather captives like sand. <sup>10</sup> At kings they scoff, and at rulers they laugh. They laugh at every fortress, for they pile up earth and take it. <sup>11</sup> Then they sweep by like the wind and go on, guilty men, whose own might is their god!” <sup>12</sup> Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof. <sup>13</sup> You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he? <sup>2:1</sup> I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. <sup>2</sup> And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. <sup>3</sup> For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. <sup>4</sup> Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 37:1-17

<sup>1</sup> Fret not yourself because of the ungodly,  
**neither be envious of those who are evildoers.**

<sup>2</sup> For they shall soon be dried up like the grass,  
**and be withered even as the green herb.**

<sup>3</sup> Put your trust in the LORD, and do good;  
**dwelt in the land, and surely you shall be fed.**

- 4 Delight yourself in the LORD,  
**and he shall give you your heart's desire.**
- 5 Commit your way unto the LORD and put your trust in him,  
**and he shall bring it to pass.**
- 6 He shall make your righteousness as clear as the light  
**and your just dealing as the noonday.**
- 7 Be still before the LORD and wait patiently for him;  
**do not grieve yourself over the one whose way prospers, over the one who carries out evil counsels.**
- 8 Refrain from wrath, and let go of anger;  
**fret not yourself, lest you be moved to do evil.**
- 9 For evildoers shall be rooted out,  
**but those who wait patiently for the LORD, they shall inherit the land.**
- 10 Yet a little while, and the ungodly shall be clean gone;  
**you shall look for their place, and they shall not be there.**
- 11 But the meek-spirited shall possess the land  
**and shall be refreshed with an abundance of peace.**
- 12 The ungodly plot against the just  
**and gnash at them with their teeth.**
- 13 The Lord shall laugh at them in scorn,  
**for he sees that their day is coming.**
- 14 The ungodly have drawn out the sword and have bent their bow  
**to cast down the poor and needy, and to slay those who walk aright.**
- 15 Their sword shall go through their own heart,  
**and their bow shall be broken.**
- 16 The little that the righteous has  
**is better than great riches of the ungodly.**
- 17 For the arms of the ungodly shall be broken,  
**but the LORD upholds the righteous.**

## The Second Lesson

## 2 Timothy 1:1-14

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, <sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup> I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. <sup>4</sup> As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup> For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup> for God gave us a spirit not of fear but of power and love and self-control. <sup>8</sup> Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, <sup>9</sup> who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, <sup>10</sup> and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light

through the gospel, <sup>11</sup> for which I was appointed a preacher and apostle and teacher, <sup>12</sup> which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. <sup>13</sup> Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

Sequence Hymn 479 *Please stand*

*Glory Be to Jesus*

1 Glo - ry be to Je - sus, who in bit - ter pains  
 2 Grace and life e - ter - nal in that blood I find,  
 3 Blest through end - less a - ges be the pre - cious stream  
 4 Oft as earth ex - ult - ing; wafts its praise on high,  
 5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!  
 2 blest be his com - pas - sion in - fi - nite - ly kind!  
 3 which from sin and sor - row doth the world re - deem!  
 4 an - gel hosts, re - joic - ing, make their glad re - ply.  
 5 loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent.; tr. Edward Caswell (1814-1878), alt. Music: *Wem in Leidenstagen*, Friedrich Filitz (1804-1860)

The Gospel *Please remain standing*

Luke 17:5-10

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* Glory to you, Lord Christ.

<sup>5</sup> The apostles said to the Lord, “Increase our faith!” <sup>6</sup> And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. <sup>7</sup> Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? <sup>8</sup> Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? <sup>9</sup> Does he thank the servant because he did what was commanded? <sup>10</sup> So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Sermon *Please be seated*

The Reverend Alan L. Reid

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **The Prayers of the People** *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

### **The Confession of Sin**

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done,  
 and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as  
 ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and  
 forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### **The Absolution and Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

### **The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

..... The Holy Communion .....

At the Offertory

*Look at the World*

Rutter

*Look at the world,  
everything all around us:  
Look at the world, and marvel every day.*

*Look at the world so many joys and wonders,  
So many miracles along our way.*

*Praise to thee, O Lord, for all creation,  
Give us thankful hearts, that we may see:*

*All the gifts we share, and every blessing,  
All things come of thee.*

*Look at the earth  
Bringing forth fruit and flower;  
Look at the sky,  
the sunshine and the rain;*

*Look at the hills,  
look at the trees and mountains,  
Valley and flowing river,  
Field and plain:*

*Praise to thee, O Lord,  
For all creation,  
Give us thankful hearts,  
That we may see:*

*All the gifts we share, and every blessing,  
All things come of thee.*



*If you'd like to give an offering this morning, you can place your gift in the offering plate,  
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn 511 *Please stand*

*Holy Spirit, Ever Living*

Ho - ly Spi - rit, ev - er liv - ing as the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing



through her in a cease-less strife; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with

end - less wor-ship for thy fruits and gifts un - priced.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

## The Great Thanksgiving - Renewed Ancient Text

*Please remain standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

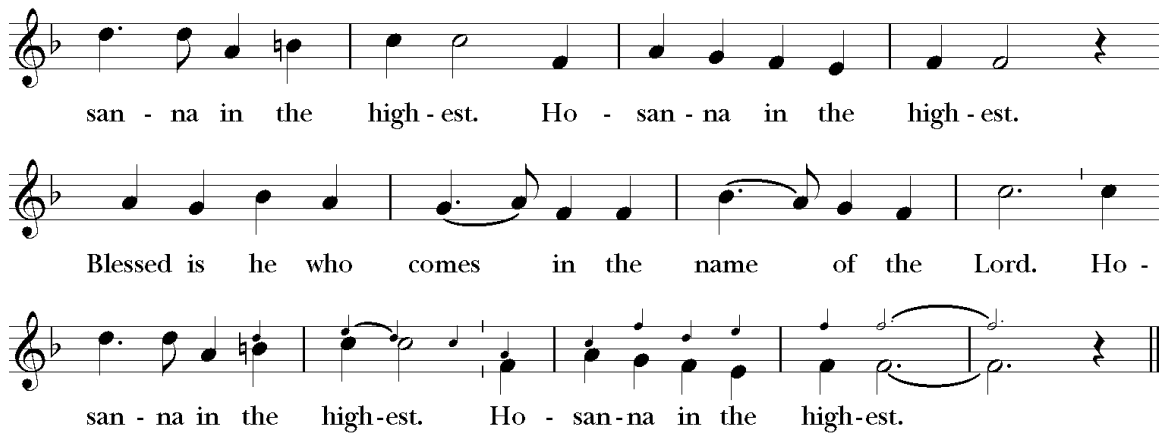
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -



### The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

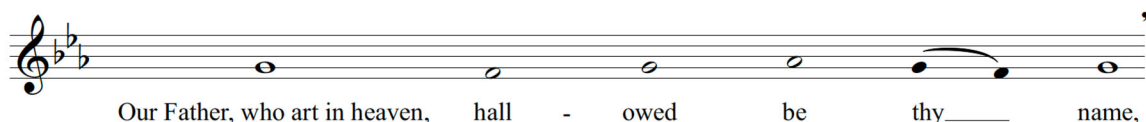
**Christ has died.**  
**Christ is risen;**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:



thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our dai - - - ly bread.

And forgive us our trespasses, as we forgive those who tres - pass a - gainst us.

And lead us not into temptation, but de - li - ver us from evil.

For thine is the kingdom, and the power, and the glory, for e - ver. A - - - men.

## The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

## Fraction Anthem

*My Faith Looks Up to Thee*

My faith looks up to thee, thou Lamb of Cal - va - ry,

Sa - vior di - vine! Now hear me while I pray, take all my



Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)



## Communion Music

## *Hope Has a Name*

There is a song I know it well  
A melody that's never failed  
On mountains high in valleys low  
My soul will rest  
My confidence in You alone

### *Chorus*

*Hope has a name His name is Jesus*  
*My Savior's cross has set this sinner free*  
*Hope has a name His name is Jesus*  
*Oh Christ be praised I have victory*

There is a light salvation's flame  
Christ undefeated trampled the grave  
See now the cross be lifted high  
The light has come the light has won  
Behold the Christ

There'll be a day my hope complete  
Now home in glory Your face I'll see  
My pain no more my fear will cease  
I bow my life I fix my eyes  
On Christ my king  
I bow my life I fix my eyes  
On Christ my king

## Communion Music

My God, how wonderful thou art  
Thy majesty how bright  
How beautiful thy mercy-seat  
in depths of burning light

How dread are thine eternal years  
O everlasting Lord  
By holy angels, day and night  
Incessantly adored

O how I fear thee, living God  
With deepest, tenderest fears  
and worship thee with trembling hope  
and penitential tears

Yet I may love thee too, O Lord  
Almighty as thou art  
For thou hast stooped to ask of me  
the love of my poor heart

Holy, holy, holy is the Lord  
Holy, holy, holy is the Lord

No earthly father loves like thee  
No mother half as mild  
Bears and forbears, as thou hast done  
with me, thy sinful child

How beautiful, how beautiful,  
the sight of thee will be,  
Thine endless wisdom, boundless power,  
and awful purity!

Holy, holy, holy is the Lord  
Holy, holy, holy is the Lord

## Communion Music

Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat

### *Chorus*

*Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my everything  
And I will adore You*

## *My God, How Wonderful Thou Art*

In your incarnation, in your crucifixion,  
in your resurrection we exult  
In your living witness, in your gracious  
friendship,  
Jesus, in your justice, we exult

In your gentle power, in your boundless wisdom,  
in your advancing Kingdom, we exult  
In your loving kindness, giving sight from  
blindness,  
infinite and timeless, we exult

Timeless, spaceless, single, lonely  
Yet sublimely Three  
O Thou art grandly, always, only  
God in Unity

Only to sit and think of God  
Oh what joy it is  
To think the thought, to breathe the Name  
Earth has no higher bliss

Father of Jesus, love's reward  
what rapture it will be  
Prostrate before Thy throne to lie  
and gaze and gaze on thee

Holy, holy, holy is the Lord  
Holy, holy, holy is the Lord

## *Revelation Song*

Clothed in rainbows of living color  
Flashes of lightning rolls of thunder  
Blessing and honor strength and glory  
And power be to You the only wise King

Filled with wonder awestruck wonder  
At the mention of Your name  
Jesus Your name is power breath and living water  
Such a marvelous mystery

## Communion Music

*House of God Forever*

God is my shepherd  
I won't be wanting  
I won't be wanting

He makes me rest  
In fields of green  
With quiet streams

Even though I walk  
Through the valley  
Of death and dying

I will not fear  
Cause you are with me  
You are with me

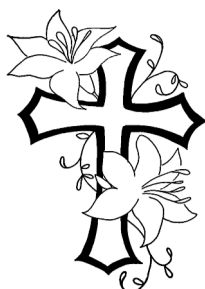
Your shepherd's staff  
Comforts me  
You are my feast  
In the presence of enemies  
Surely goodness  
Will follow me  
Follow me  
In the house of God forever

## Post Communion Prayer *Please kneel*

*Celebrant and People*

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## The Blessing



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

## The Dismissal

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God! Alleluia! Alleluia!**

## Postlude

## *Faith*

Mendelssohn

**The Altar Flowers are given to the Honor and  
Glory of God and in Thanksgiving for**

*Madeliene and George Wilder's 54th Wedding Anniversary  
and  
Pamela and John Swan's 34th Wedding Anniversary*

### **Serving in the Liturgy**

<b>Celebrant</b>	The Reverend Dr. Jack N.T. Lindsay
<b>Gospeler</b>	The Reverend Deacon Leah M. Slawson
<b>Assisting</b>	The Reverend Alan L. Reid
<b>Music Director and Organist</b>	Margaret Cauthen
<b>Vergers</b>	Dinah McLemore and Maggie Springer
<b>Lectors and Chalice Bearers</b>	Kathleene Hawthorne, Emma Durham, and Jeremiah Short
<b>Crucifer</b>	Will Waller
<b>Server</b>	Stephen McLemore
<b>Gospel Torch Bearers</b>	Destiny Reynolds and Kadence Clark
<b>Altar Guild</b>	Denise Daniel, Kim Craven, and Natalie McLemore
<b>Greeters</b>	Becky Gonsoulin and David Gonsoulin
<b>Prayer Team</b>	Kat Murchison, Rick Murchison, Martha Moore, Dee Mooty, and the Daughters of the Holy Cross
<b>Ushers</b>	Price McLemore, Roger Burnett, Bob Smith, Art Reynolds, and Matt Owen





# CHRISTCHURCH

## ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector  
The Rev. Dr. Jack N.T. Lindsay, SSC - Associate Rector for Students and Families  
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Adult Formation  
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries  
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries  
The Rev. J. Michael Chitwood - Curate  
The Rev. Cornelius Jackson - Director of Evangelism

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(All Hymns) CCCI # 2635367