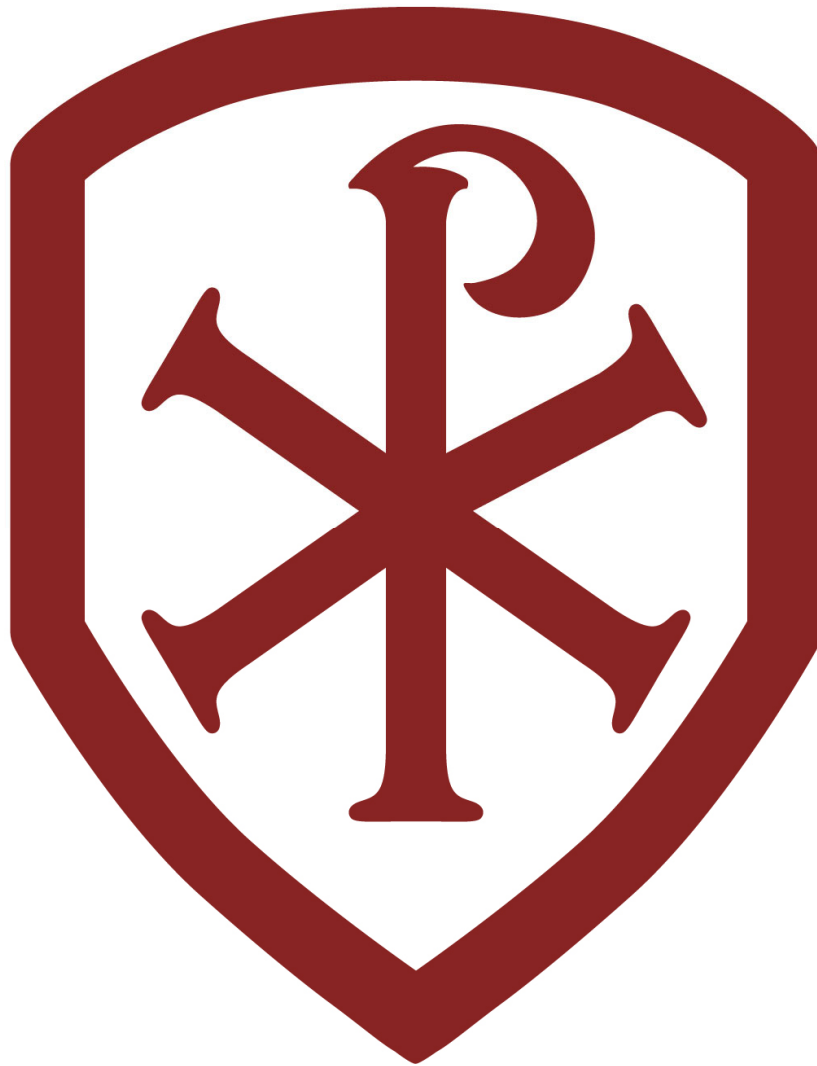


A SERVICE OF WORD
AND SACRAMENT
THE TENTH SUNDAY AFTER



CHRISTCHURCH
ANGLICAN
17 AUGUST 2025

..... The Entrance Rite

Processional Hymn 473 *Please stand*

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

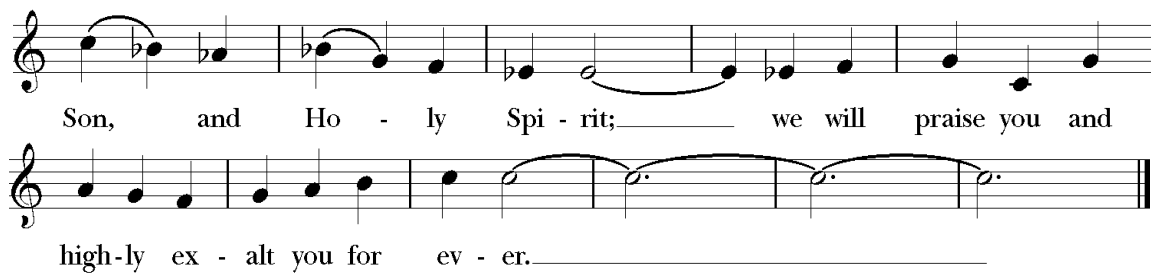
Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Song of Praise

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_____ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, _____ seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____
5. Glo - ry to you, _____ be - hold - ing the
depths; _____ in the high vault of hea - ven, glo - ry to
you. _____ 6. Glo - ry to you, _____ Fa - ther,



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Jeremiah 23:23-29

²³ “Am I a God at hand, declares the LORD, and not a God far away? ²⁴ Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹ Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 82

- ¹ God stands in the council of princes;
he is a Judge among gods.
- ² “How long will you give wrong judgment
and accept the ungodly?
- ³ Defend the poor and fatherless;
see that those who are in need and necessity have what is right.
- ⁴ Deliver the outcast and poor;
save them from the hand of the ungodly.”
- ⁵ They will not learn nor understand, but walk about in darkness;
all the foundations of the earth are shaken.
- ⁶ I have said, “You are gods,
and you are all the children of the Most High;
- ⁷ But you shall die like mortals,
and fall like one of the princes.”

Arise, O God, and judge the earth,
for you shall take all nations for your inheritance.

The Second Lesson

Hebrews 12:1-14

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶ For the Lord disciplines the one he loves, and chastises every son whom he receives." ⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn 479 *Please stand*

Glory Be to Jesus

1 Glo - ry be to Je - sus, who in bit - ter pains
2 Grace and life e - ter - nal in that blood I find,
3 Blest through end - less a - ges be the pre - cious stream
4 Oft as earth ex - ult - ing wafts its praise on high,
5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!
2 blest be his com - pas - sion in - fi - nite - ly kind!
3 which from sin and sor - row doth the world re - deem!
4 an - gel hosts, re - joic - ing, make their glad re - ply.
5 loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent.; tr. Edward Caswell (1814-1878), alt. Music: *Wem in Leidenstagen*, Friedrich Filitz (1804-1860)



Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

⁴⁹ Jesus said, "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." ⁵⁴ He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Canon Andrew M. Rowell

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus

Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

At the Offertory

Bow the Knee

Fettke

*There are moments on our journey following the Lord
Where God illumines ev’ry step we take.
There are times when circumstances make perfect sense to us,
As we try to understand each move He makes.
When the path grows dim
and our questions have no answers, turn to Him.*

*Bow the knee;
Trust the heart of your Father
when the answer goes beyond what you can see.
Bow the knee;
Lift your eyes toward heaven
and believe the One who holds eternity.
And when you don’t understand the purpose of His plan,
In the presence of the King, bow the knee.*

*There are days when clouds surround us,
and the rain begins to fall,
The cold and lonely winds won’t cease to blow.
And there seems to be no reason for the suffering we feel;
We are tempted to believe God does not know.
When the storms arise,
don’t forget we live by faith and not by sight.*

*Bow the knee;
Trust the heart of your Father
when the answer goes beyond what you can see.
Bow the knee;
Lift your eyes toward heaven
and believe the One who holds eternity.
And when you don’t understand the purpose of His plan,
In the presence of the King, bow the knee.*

*If you’d like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the “Give” tab.*



Come down, O Love di - vine, seek thou this soul of mine,
and vis - it it with thine own ar - dor glow - ing;
O Com-fort - er, draw near, with - in my heart ap - pear,
and kin - dle it, thy ho - ly flame be - stow - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The Great Thanksgiving - Anglican Standard Text

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated



Fraction Anthem

Let Us Break Bread Together On Our Knees



Let us break bread to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

Communion Music

My God, How Wonderful Thou Art

My God, how wonderful thou art
Thy majesty how bright
How beautiful thy mercy-seat
in depths of burning light

How dread are thine eternal years
O everlasting Lord
By holy angels, day and night
Incessantly adored

O how I fear thee, living God
With deepest, tenderest fears
and worship thee with trembling hope
and penitential tears

Yet I may love thee too, O Lord
Almighty as thou art
For thou hast stooped to ask of me
the love of my poor heart

Holy, holy, holy is the Lord
Holy, holy, holy is the Lord

No earthly father loves like thee
No mother half as mild
Bears and forbears, as thou hast done
with me, thy sinful child

How beautiful, how beautiful,
the sight of thee will be,
Thine endless wisdom, boundless power,
and awful purity!

Holy, holy, holy is the Lord
Holy, holy, holy is the Lord

In your incarnation, in your crucifixion,
in your resurrection we exult
In your living witness, in your gracious friendship,
Jesus, in your justice, we exult

In your gentle power, in your boundless wisdom,
in your advancing Kingdom, we exult
In your loving kindness, giving sight from blindness,
infinite and timeless, we exult

Timeless, spaceless, single, lonely
Yet sublimely Three
O Thou art grandly, always, only
God in Unity

Only to sit and think of God
Oh what joy it is
To think the thought, to breathe the Name
Earth has no higher bliss

Father of Jesus, love's reward
what rapture it will be
Prostrate before Thy throne to lie
and gaze and gaze on thee

Holy, holy, holy is the Lord
Holy, holy, holy is the Lord

Communion Music

I love You, Lord
For Your mercy never fails me
All my days, I've been held in Your hands
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God

'Cause all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

I love Your voice
You have led me through the fire
In darkest night You are close like no other
I've known You as a Father
I've known You as a Friend
And I have lived in the goodness of God, yeah

Refrain

Your goodness is running after, it's running after me
With my life laid down, I surrendered now
I give You everything, oh Lord
Your goodness is running after, it's running after me
With my life laid down, I surrendered now
I give You everything
Your goodness is running after, it keeps running after me

Communion Music

Within my heart
Is a melody that was not taught
In the darkest night, it still goes on
The anthem of my God

Within my heart
Is a treasure that cannot be bought
When all else is faded it will not
The presence of my God

Chorus

*Oh magnify the Lord
Let us exalt His name together
No one beside You, Lord
Honor and praise are Yours forever*

Before Your throne
In the mystery that can't be known
Lives the majesty that's Yours alone
How glorious You are

Goodness of God

Refrain

All my life You have been faithful
All my life You have been so, so good
every breath that I am able
I will sing
Of the goodness
I'm gonna sing of the goodness of God
Oh, I'm gonna sing of the goodness of God

No One Beside

You are the one
Who redeems the wrongs that I have done
Reigning over all the days to come
How glorious You are

Oh magnify the Lord
Let us exalt His name together
No one beside You, Lord
Honor and praise are Yours forever (x2)

Holy, holy is the Lord God almighty (x2)

Communion Music

Holy Holy Holy

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.
Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

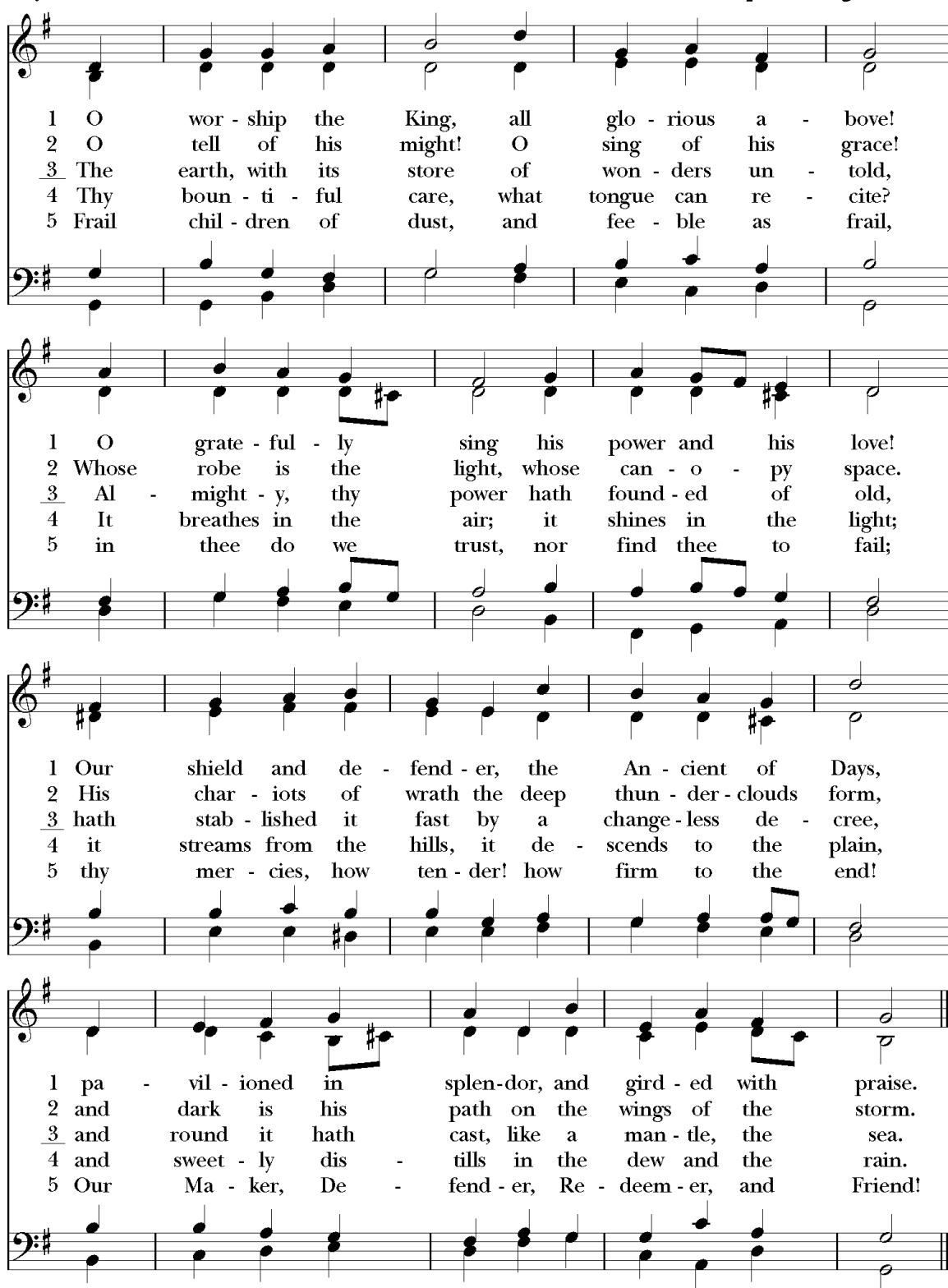
Post Communion Prayer *Please kneel*

Celebrant and People

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing





1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*; att. William Croft (1678-1727)



The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

Postlude

Mosso Moderato

Kothe



The Altar Flowers are given to the Honor and
Glory of God in Loving Memory of

Allison Paige Maddox Lucy

Serving in the Liturgy

Celebrant	The Reverend Alan L. Reid
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Canon Andrew M. Rowell
Music Director and Organist	Margaret Cauthen
Vergers	Robert McBride and David Berenguer
Lectors and Chalice Bearers	Jeremiah Short, Rick Plaskett, and Bethany Gamma
Crucifer	Jack Crane
Server	Ava Crane
Gospel Torch Bearers	Claire Blanks and Grashell Namale
Altar Guild	Kathleene Hawthorne, Kim Craven, and Leslie Hahn
Greeters	Becky Pollard and Jeff Pollard
Prayer Team	Kat Murchison, Rick Murchison, Kim Dennis, David Dennis, and the Daughters of the Holy Cross
Ushers	Marshall Simons, Tom Saunders, Bill Palmer, Billy McLemore, and Lister Hubbard



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Jack N.T. Lindsay, SSC - Associate Rector for Students and Families
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Adult Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate

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