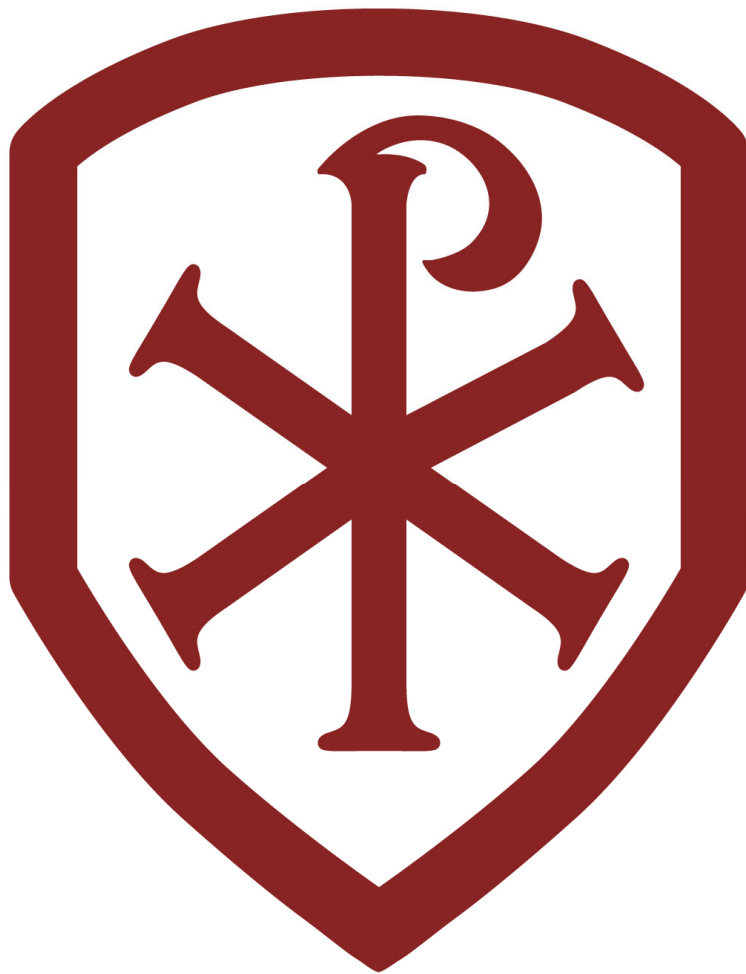


A SERVICE OF WORD
AND SACRAMENT
THE SEVENTH SUNDAY
AFTER PENTECOST



CHRISTCHURCH
ANGLICAN
27 JULY 2025

Processional Hymn 657 *Please stand**Love Divine, All Loves Excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

Song of Praise

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
— for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, _____ seat - ed bet -



ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Genesis 18:20-33

²⁰ Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹ I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." ²² So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³ Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶ And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." ²⁷ Abraham answered and said, "Behold, I have undertaken to speak to the LORD, I who am

but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹ Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰ Then he said, "Oh let not the LORD be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹ He said, "Behold, I have undertaken to speak to the LORD. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³² Then he said, "Oh let not the LORD be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³ And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 138

- ¹ I will give thanks to you, O LORD, with my whole heart;
even before the gods will I sing praises to you.
- ² I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth,
for you have magnified your Name and your word above all things.
- ³ When I called upon you, you heard me
and gave me increase of strength.
- ⁴ All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.
- ⁵ They shall sing of the ways of the LORD,
that great is the glory of the LORD.
- ⁶ For though the LORD be high, yet he has respect for the lowly;
as for the proud, he beholds them from afar.
- ⁷ Though I walk in the midst of trouble, yet shall you refresh me;
you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.
- ⁸ The LORD shall make good his loving-kindness toward me;
your mercy, O LORD, endures for ever; despise not the works of your own hands.

The Second Lesson

Colossians 2:6-15

⁶ Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸ See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have been filled in him, who is the head of all rule and authority. ¹¹ In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹² having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Lector The Word of the Lord.

People Thanks be to God.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: Olivet, Lowell Mason (1792-1872)

The Gospel *Please remain standing***Luke 11:1-13**

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

¹ Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ² And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. ³ Give us each day our daily bread, ⁴ and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation." ⁵ And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, ⁶ for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷ and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything?' ⁸ I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹ And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰ For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹ What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹² or if he asks for an egg, will give him a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Reverend Canon Andrew M. Rowell

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

At the Offertory

Out of the Depths

Schalk

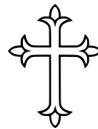
*Out of the depths have I called to you, O Lord;
Lord, hear my voice;
Lord, hear my voice;
Lord, hear my voice;*

*Let your ears consider well
the voice of my supplication.
If you, Lord, you, Lord,
We're to note what is done amiss,
O Lord, who could stand?*

*For there is forgiveness with you;
therefore you shall be feared.*

*My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.*

*O Israel, wait for the Lord,
wait for the Lord,
and he shall redeem Israel
From all their sins.*

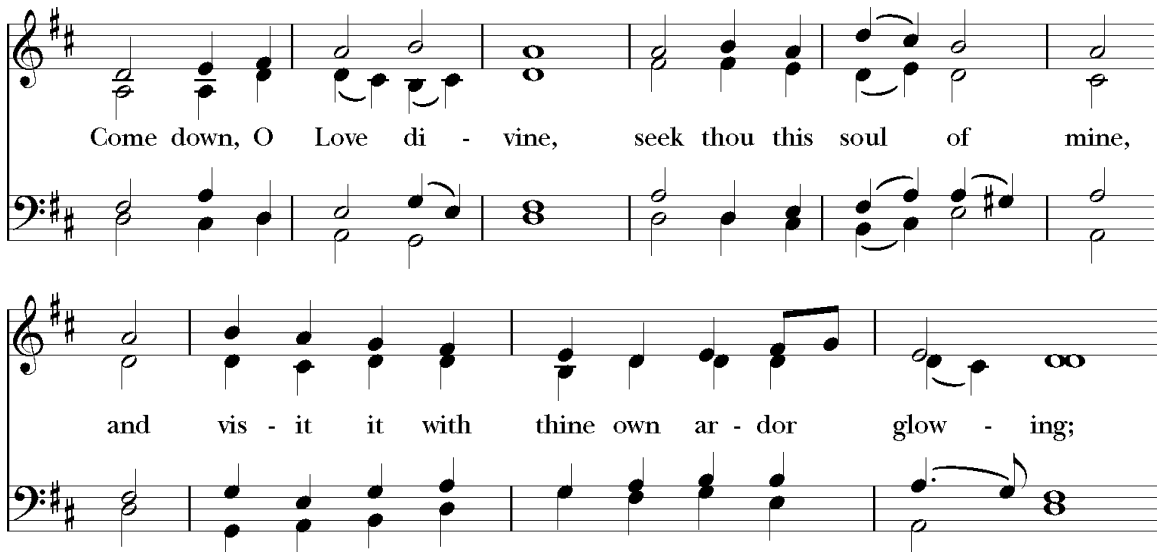


*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



Presentation Hymn 516 v.1 *Please stand*

Come Down, O Love Divine



The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The lyrics are: "Come down, O Love di - vine, seek thou this soul of mine, and vis - it it with thine own ar - dor glow - ing;". The melody is simple and hymn-like, with a final long note on "ing;" in the treble staff.

O Com-fort - er, draw near, with - in my heart ap - pear,
and kin - dle it, thy ho - ly flame be - stow - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The Great Thanksgiving - Anglican Standard Text

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the

same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

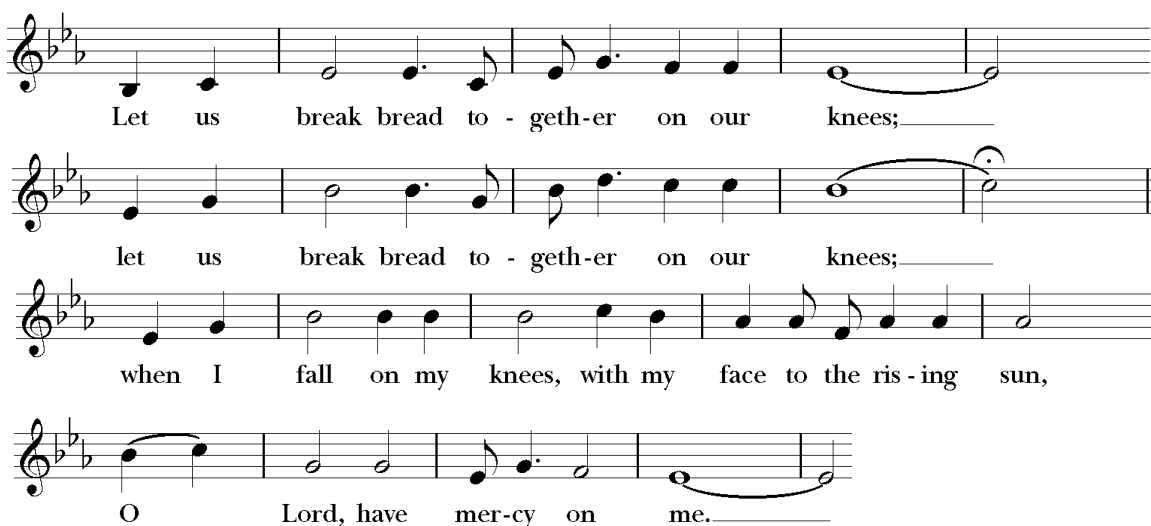
Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

Let Us Break Bread Together On Our Knees



Let us break bread to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.



Communion Music

Lord I Need You

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Chorus

Lord I need You oh I need You

Every hour I need You

My one defense my righteousness

Oh God how I need You

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me

Communion Music

In the morning, when I rise
In the morning, when I rise
In the morning, when I rise
Give me Jesus.

Chorus

*Give me Jesus,
Give me Jesus.
You can have all this world,
Just give me Jesus.*

Communion Music

Are you hurting and broken within?
Overwhelmed by the weight of your sin?
Jesus is calling.
Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling.

Chorus

*O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ*

Leave behind your regrets and mistakes.
Come today there's no reason to wait.
Jesus is calling.
Bring your sorrows and trade them for joy.
From the ashes a new life is born.
Jesus is calling.

Communion Music

Refrain:

*Surely, it is God who saves me;
I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure
defense,
and He will be my Savior.*

Therefore you shall draw water with rejoicing
from the springs of salvation
and on that day you shall say,
"Give thanks to the Lord
and call upon His name."

Refrain

Give Me Jesus

And when I am alone,
And when I am alone,
And when I am alone,
Give me Jesus.

Chorus

And when I come to die,
And when I come to die,
And when I come to die,
Give me Jesus.

O Come To The Altar

Bridge

Oh what a Savior!
Isn't he wonderful?
Sing alleluia Christ is risen!
Bow down before him
For he is Lord of all!
Sing alleluia Christ is risen!

Bear your cross as you wait for the crown.
Tell the world of the treasure you've found.

First Song of Isaiah

Make His deeds known among the peoples;
see that they remember that the Lord is exalted.
Sing the praises of the Lord,
for He has done great things
and this is known in all the world.

Refrain

Cry aloud, inhabitants of Zion;
ring out your joy,
for the great one in the midst of you
is the Holy One of Israel.

Refrain

Post Communion Prayer *Please kneel*

Celebrant and People

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing



Recessional Hymn 688 *Please stand*

A Might Fortress is Our God

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
the man of God's own choos - ing: dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God! Alleluia! Alleluia!**

Postlude

Andantino in G

Zollner

**The Altar Flowers are given to the Honor and
Glory of God in Loving Memory of**

Rev. Russell D. Killion & Barbara A. Killion

Serving in the Liturgy

Celebrant	The Reverend Jack N.T. Lindsay
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend Canon Andrew M. Rowell
Organist and Music Director	Margaret Cauthen
Vergers	Mose Stuart and Rick Oates
Lectors and Chalice Bearers	Trey Starke, Marshall Leary, and Leigh Parker
Crucifer	Kerstin Daniel
Server	Molly Daniel
Gospel Torch Bearers	Destiny Reynolds and Wilson Craven
Altar Guild	Lyle Wilder, Rebecca Stuart, Rita Worth, and Marion Smith
Greeters	Mei Andersen and Tom Andersen
Prayer Team	Lynne Arnett, Catherine Woodson, Dolly McLemore, Martha Moore, and the Daughters of the Holy Cross
Ushers	Price McLemore, Warren Philips, Randy McNeil, Ted Klose, and Robert Hines



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Jack N.T. Lindsay, SSC - Associate Rector for Students and Families

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Adult Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

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