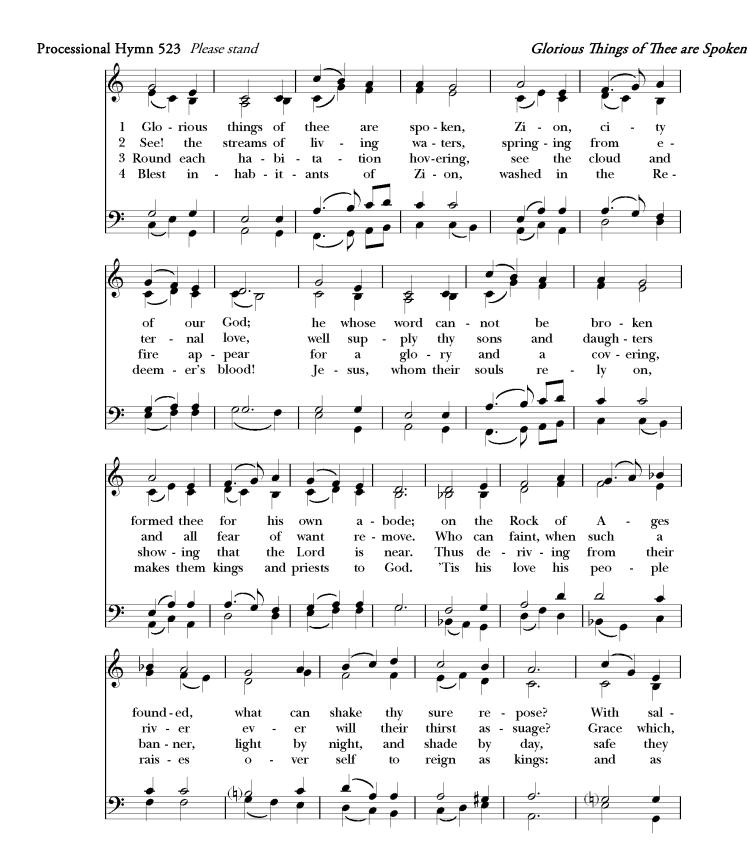
A SERVICE OF WORD AND SACRAMENT

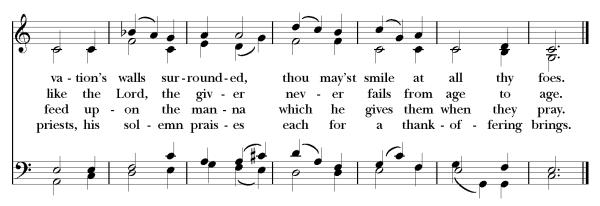
THE SIXTH SUNDAY AFTER PENTECOST



CHRISTCHURCH ANGLICAN 20 JULY 2025

...... The Entrance Rite





Words: John Newton (1725-1807), alt. Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy upon us.

Celebrant Celebrant Lord, have mercy upon us.

Lord, have mercy upon us.

Song of Praise





The Collect of the Day

Celebrant The Lord be with you. People And with your spirit.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

...... The Liturgy of the Word

The First Lesson Please be seated

Genesis 18:1-14

¹ And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, "O LORD, if I have found favor in your sight, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. ⁹ They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰ The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³ The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴ Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."

Lector The Word of the Lord.People Thanks be to God.

Psalm 15

- LORD, who shall dwell in your tabernacle?

 Or who shall rest upon your holy hill?
- Whoever leads an uncorrupt life, and does that which is right, and speaks the truth from his heart.
- He has not spoken deceitfully with his tongue, nor done evil to his neighbor, and has not slandered his neighbor.
- In his eyes the wicked is rejected, and he makes much of those who fear the LORD.
- He swears to his neighbor and disappoints him not, though it were to his own hindrance.
- He has not given his money for usury, nor taken a bribe against the innocent.
- Whoever does these things shall never be overthrown.

The Second Lesson Colossians 1:21-29

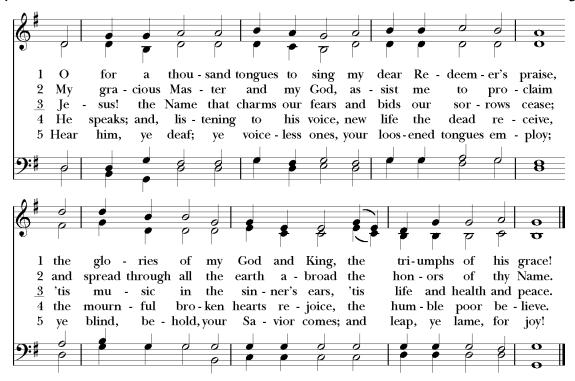
²¹ And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. ²⁴ Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵ of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery hidden for

ages and generations but now revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹ For this I toil, struggling with all his energy that he powerfully works within me.

Lector The Word of the Lord. People Thanks be to God.

Sequence Hymn 493 Please stand

O For a Thousand Tongues to Sing



6 Glory to God and praise and love be now and ever givenby saints below and saints above, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music; Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Gospel Please remain standing

Luke 10:38-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke. People Glory to you, Lord Christ.

³⁸ Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹ And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰ But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴² but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon Please be seated

The Reverend Alan L. Reid

The Nicene Creed Please stand

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Please kneel

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace Please stand

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Presentation Hymn 516 v.1 Please stand

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements Please be seated

...... The Holy Communion

At the Offertory Bourree - March Handel

Theo Hornsby, trumpeter

If you'd like to give an offering this morning, you can place your gift in the offering plate, scan the QR code to the right, or visit our website and click on the "Give" tab.



Come Down, O Love Divine

diCome down, O Love of vine, seek thou this mine, 00 - it with and vis it thine own ar - dor glow ing; Com-fort - er, draw near, with - in my heart pear, ap kin - dle and it, thy ho - ly flame be stow ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving - Anglican Standard Text

Please remain standing

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

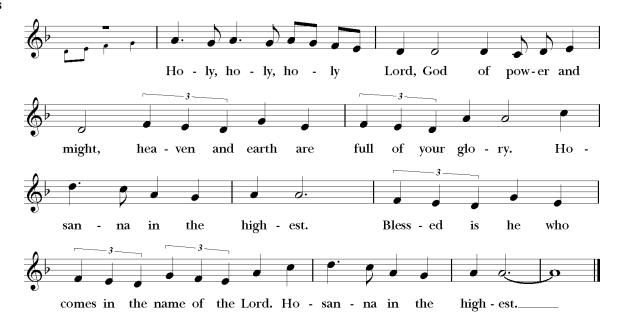
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

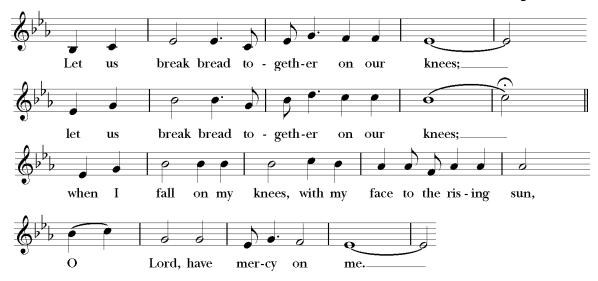
We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated





Words: Afro-American spiritual. Music: Let Us Break Bread, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

Communion Music Jesus, You Alone

Who is the great King of glory?

Seated on high in the heavens?
Jesus, You alone
You are the Lord God Almighty
Strong in compassion and mercy
Jesus, You alone

I've searched the world, for a love that could fill my heart But nothing compares to the wonder of who You are

Holy, all the earth singing Holy, all the angels cry Holy, Jesus, You alone Jesus, You alone

You set the stars in the heavens You set the world into motion Jesus, You alone You breathed Your life in creation You walked among Your created Jesus, You alone

And I've searched the world, for a love that could fill my heart but nothing compares to the wonder of who You are

Holy, all the earth singing Holy, all the angels cry Holy, Jesus, You alone Worthy, all creation sings worthy All the heavens exalt Thee

Jesus, You alone Jesus, You alone

You shed Your blood for salvation You broke the curse for our freedom Jesus, You alone You rose from death with the morning You'll come again in Your glory Jesus, You alone Oh, Jesus, You alone

Holy, all the earth singing Holy, all the angels cry Holy, Jesus, You alone Worthy, all creation sings worthy All the heavens exalt Thee Jesus, You alone

Holy, I can't help but sing Holy, how my heart cries out Holy, Jesus, You alone Worthy, I lift my voice and sing Worthy, I bow my life to exalt Thee Jesus, You alone Jesus, You alone Communion Music Build My Life

Worthy of every song we could ever sing Worthy of all the praise we could ever bring Worthy of every breath we could ever breathe We live for You

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breathe
We live for You
We live for You

Chorus
Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me
Bridge

I will build my life upon Your love It is a firm foundation I will put my trust in You alone And I will not be shaken

Communion Music

Chorus
We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

We will not be burned by the fire He is the Lord our God We are not consumed by the flood Upheld protected gathered up

We Will Feast in the House of Zion

In the dark of night before the dawn My soul be not afraid For the promised morning oh how long Oh God of Jacob be my strength

Every vow we've broken and betrayed You are the faithful one And from the garden to the grave Bind us together bring shalom

Communion Music

I will trust my saviour Jesus When my darkest doubts befall Trust Him when to simply trust Him Seems the hardest thing of all

I will trust my saviour Jesus Trust Him when my strength is small For I know the shield of Jesus Is the safest place of all

Jesus, only Jesus Help me trust You more and more Jesus, only Jesus May my heart be ever Yours

I will trust my saviour Jesus He has said His way is best And I know the path He's chosen Leads to everlastin' rest I Will Trust My Savior Jesus

Jesus, only Jesus Help me trust You more and more Jesus, only Jesus May my heart be ever Yours

Oh, on that cross, how it was seen
I can go now ever trusting in the One who died for me
What could I bring, for Your gift is complete
So I trust You, simply trust You, Lord, with every part of me

Jesus, only Jesus Help me trust You more and more Jesus, only Jesus May my heart be ever Yours

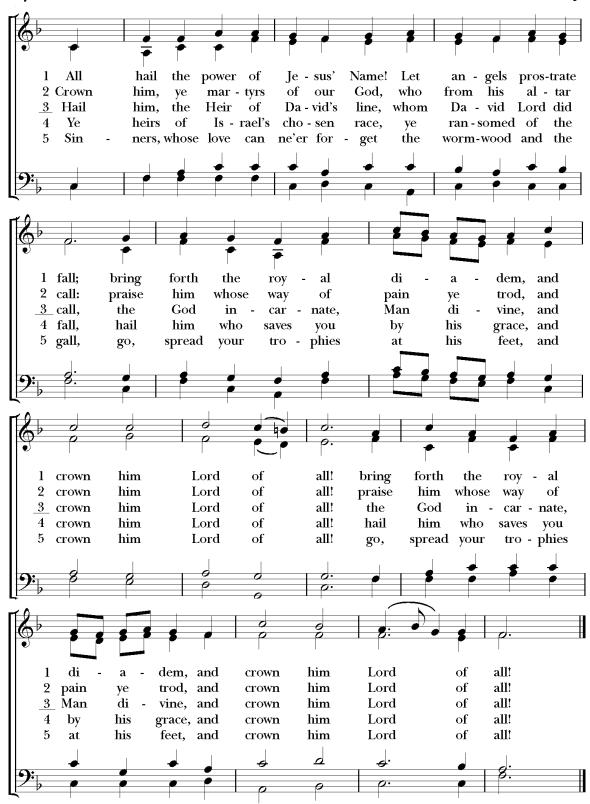
Post Communion Prayer Please kneel

Celebrant and People

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing





6 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

The Dismissal

Gospeler God is good,
People All the time!
Gospeler All the time,
People God is good!

Gospeler Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God! Alleluia! Alleluia!

Postlude Air de trompette Telemann



The Altar Flowers are given to the Honor and Glory of God in Thanksgiving for

Roma Pirnie, Brabee Pirnie, Maddox Evans, Lilla Cate Evans

Serving in the Liturgy

Celebrant The Reverend Canon Andrew M. Rowell
Gospeler The Reverend Deacon Dollene W. McLemore

Assisting The Reverend Alan L. Reid

Organist and Music Director Margaret Cauthen

Vergers Bryan McLaughlin and Robert McBride

Lectors and Chalice Bearers Christy Holding, David Cobb, and Jeremiah Short

Crucifer Jack Crane Server Emily Trock

Gospel Torch Bearers Zoe Garrison and Graschel Kuboka

Altar Guild Natalie McLemore, Teri Klose, Rita Worth, and Becky Pollard

Greeters Mei Andersen and Tom Andersen

Prayer Team Prim Brown, Hope Mardre, Kim Dennis, David Dennis, and the

Daughters of the Holy Cross

Ushers Woodley Bagwell, Bill Palmer, Billy McLemore, Lister Hubbard,

and Don Hale



Holy Eucharist: 9:30 am Sunday Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Jack N.T. Lindsay, SSC - Associate Rector for Students and Families
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Adult Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate

8800 Vaughn Road Montgomery, AL 36117 Phone: (334) 387-0566 Fax: (334) 387-0567 www.christchurchanglican.net

The Christchurch App is available for both Apple and Android Find us on Facebook and Instagram, watch our sermons on our website or YouTube, and listen to podcasts on all podcast services

(All Hymns) CCCI # 2635367