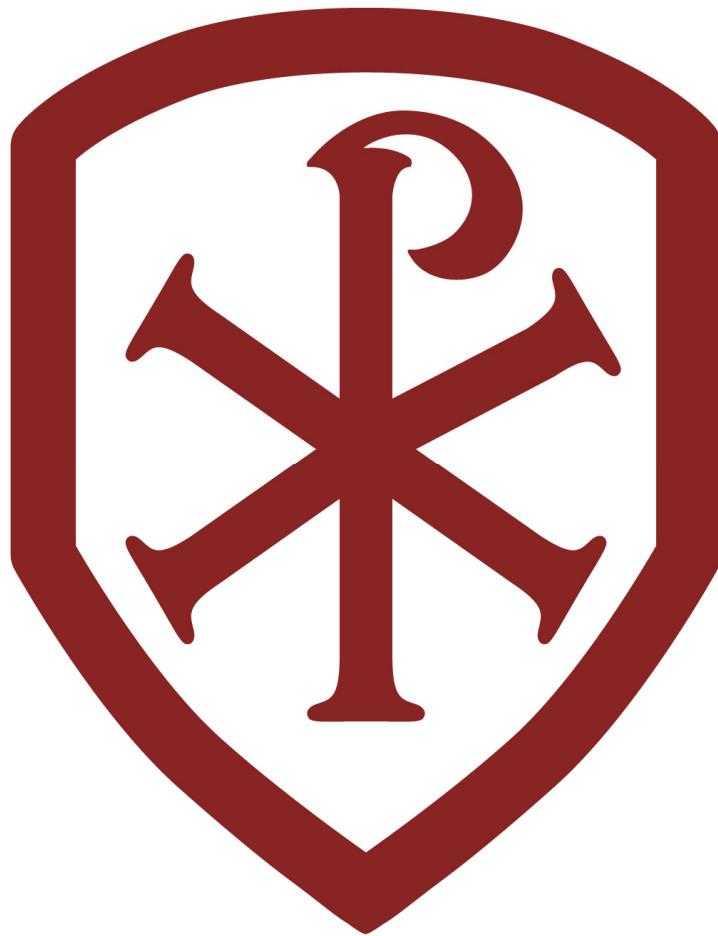


# A SERVICE OF WORD AND SACRAMENT

THE FIFTH SUNDAY  
AFTER PENTECOST



CHRISTCHURCH  
ANGLICAN

13 JULY 2025

Processional Hymn 618 *Please stand**Ye Watchers and Ye Holy Ones*

1 Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry  
 2 O high-er than the cher-u-bim, more glo-rious than the ser-a-phim, lead their prais-es, Al-le-lu-ia! Thou  
 3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and pro-phets blest, Al-le-lu-ia, al-le-lu-ia! Ye  
 4 O friends, in glad-ness let us sing, su-per-nal an-thems ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To

out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels'  
 bear-er of the e-ter-nal Word, most gra-cious, mag-ni-fy the  
 ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phant, raise the  
 God the Fa-ther, God the Son, and God the Spi-rit, Three in

choirs, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia  
 Lord, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia  
 song, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia  
 One, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia

lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

## The Opening Acclamation

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

## The Collect for Purity

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy upon us.  
*People* Christ, have mercy upon us.  
*Celebrant* Lord, have mercy upon us.

## Song of Praise

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea-ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you for ev - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

## ..... The Liturgy of the Word .....

### The First Lesson *Please be seated*

### Deuteronomy 30:9-14

<sup>9</sup> The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers, <sup>10</sup> when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul. <sup>11</sup> “For this commandment that I command you today is not too hard for you, neither is it far off. <sup>12</sup> It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ <sup>13</sup> Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ <sup>14</sup> But the word is very near you. It is in your mouth and in your heart, so that you can do it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 25:1-14

- <sup>1</sup> Unto you, O LORD, will I lift up my soul; my God, I have put my trust in you;  
**O let me not be ashamed, neither let my enemies triumph over me.**
- <sup>2</sup> For all those who hope in you shall not be ashamed,  
**but those who deal untruly shall be put to confusion.**
- <sup>3</sup> Show me your ways, O LORD,  
**and teach me your paths.**
- <sup>4</sup> Lead me forth in your truth and teach me,  
**for you are the God of my salvation; in you has been my hope all the day long.**
- <sup>5</sup> Call to remembrance, O LORD, your tender mercies,  
**and your loving-kindnesses, which have been from of old.**
- <sup>6</sup> O remember not the sins and offenses of my youth,  
**but according to your mercy think on me, O LORD, in your goodness.**
- <sup>7</sup> Gracious and righteous is the LORD;  
**therefore will he teach sinners in the way.**
- <sup>8</sup> Those who are meek shall he guide in judgment,  
**and those who are gentle shall he teach his way.**
- <sup>9</sup> All the paths of the LORD are mercy and truth  
**to those who keep his covenant and his testimonies.**
- <sup>10</sup> For your Name's sake, O LORD,  
**forgive my sin, for it is great.**
- <sup>11</sup> Who is the one who fears the LORD?  
**He shall teach him in the way that he shall choose.**
- <sup>12</sup> He shall dwell at ease,  
**and his seed shall inherit the land.**
- <sup>13</sup> The LORD reveals his secret counsel to those who fear him,  
**and he will show them his covenant.**
- <sup>14</sup> My eyes are ever looking to the LORD,  
**for he shall pluck my feet out of the net.**

## The Second Lesson

## Colossians 1:1-14

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup> To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. <sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup> which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup> just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup> and has made known to us your love in the Spirit. <sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and

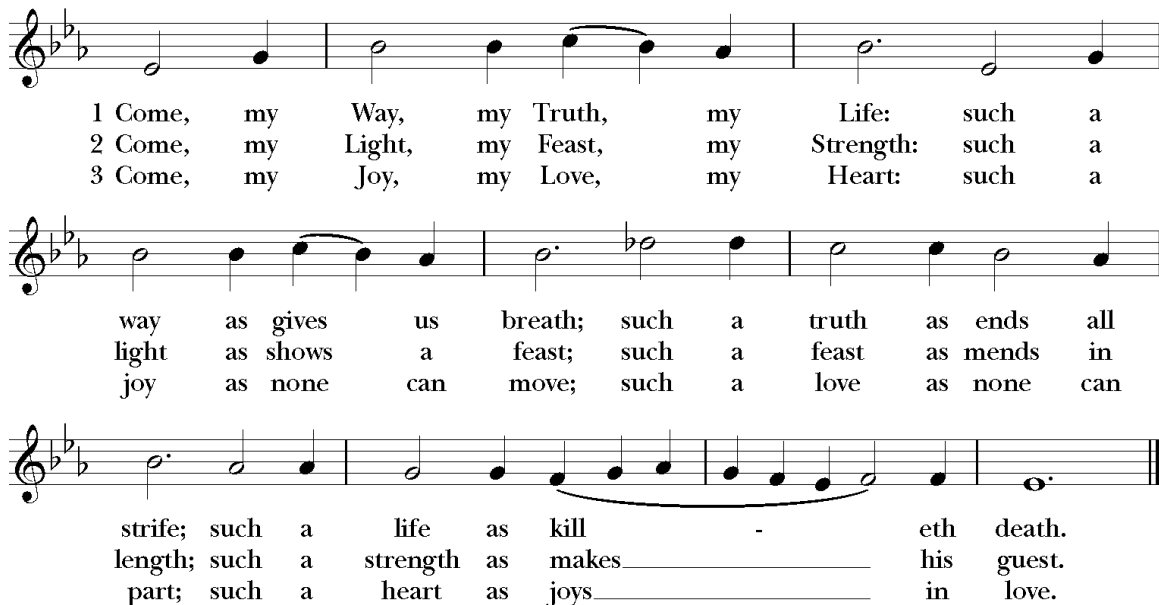
understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Sequence Hymn 487 *Please stand*

*Come, My Way, My Truth, My Life*



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

The Gospel *Please remain standing*

Luke 10:25-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* Glory to you, Lord Christ.

<sup>25</sup> And behold, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the Law? How do you read it?” <sup>27</sup> And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have answered correctly; do this, and you will live.” <sup>29</sup> But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” <sup>37</sup> He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon *Please be seated*

The Reverend Canon Andrew M. Rowell

## The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

## The Confession of Sin

*Celebrant and People*

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

## The Absolution and Comfortable Words

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

## ..... The Holy Communion .....

**At the Offertory**

*Improvisation*



*If you'd like to give an offering this morning, you can place your gift in the offering plate,  
scan the QR code to the right, or visit our website and click on the "Give" tab.*



**Presentation Hymn 516 v.1** *Please stand*

*Come Down, O Love Divine*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The lyrics are: 'Come down, O Love di - vine, seek thou this soul of mine, and vis - it it with thine own ar - dor glow - ing; O Com-fort - er, draw near, with - in my heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.' The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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## The Great Thanksgiving - Anglican Standard Text

*Please remain standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please kneel*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### **The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God.

*Please be seated*



## Fraction Anthem

## Let Us Break Bread Together On Our Knees

Let us break bread to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

## Communion Music

## Great Are You Lord

You give life You are love  
 You bring light to the darkness  
 You give hope You restore every heart that is broken  
 And great are You Lord

*Bridge*  
*And all the earth will shout Your praise*  
*Our hearts will cry these bones will sing*  
*Great are You Lord*

### Chorus

*It's Your breath in our lungs*  
*So we pour out our praise*  
*We pour out our praise*  
*It's Your breath in our lungs*  
*So we pour out our praise to You only*

## Communion Music

## In Christ Alone

In Christ alone my hope is found  
 He is my light my strength my song  
 This Cornerstone this solid Ground  
 Firm through the fiercest drought and storm  
 What heights of love what depths of peace  
 When fears are stilled when strivings cease  
 My Comforter my All in All  
 Here in the love of Christ I stand

There in the ground His body lay  
 Light of the world by darkness slain  
 Then bursting forth in glorious Day  
 Up from the grave He rose again  
 And as He stands in victory  
 Sin's curse has lost its grip on me  
 For I am His and He is mine  
 Bought with the precious blood of Christ

In Christ alone who took on flesh  
 Fullness of God in helpless babe  
 This gift of love and righteousness  
 Scorned by the ones He came to save  
 Till on that cross as Jesus died  
 The wrath of God was satisfied  
 For every sin on Him was laid  
 Here in the death of Christ I live

No guilt in life no fear in death  
 This is the power of Christ in me  
 From life's first cry to final breath  
 Jesus commands my destiny  
 No power of hell no scheme of man  
 Can ever pluck me from His hand  
 Till He returns or calls me home  
 Here in the power of Christ I'll stand

## Communion Music

## Holy Spirit

There's nothing worth more that will ever come close  
No thing can compare You're our living hope  
Your Presence Lord

*Bridge*  
*Let us become more aware of your presence*  
*Let us experience the glory of your goodness*

I've tasted and seen of the sweetest of loves  
Where my heart becomes free and my shame is undone  
In Your Presence Lord

*Chorus*  
*Holy Spirit You are welcome here*  
*Come flood this place and fill the atmosphere*  
*Your glory God is what our hearts long for*  
*To be overcome by Your Presence Lord*

## Communion Music

## Good Good Father

I've heard a thousand stories  
Of what they think You're like  
But I've heard the tender whisper  
Of love in the dead of night  
You tell me that You're pleased  
And that I'm never alone

*Bridge*  
*You are perfect in all of Your ways*  
*You are perfect in all of Your ways*  
*You are perfect in all of Your ways to us*

Love so undeniable I can hardly speak  
Peace so unexplainable I can hardly think  
As You call me deeper still

*Chorus*  
*You're a Good Good Father*  
*It's who You are (x 3)*  
*And I'm loved by You*  
*It's who I am (x 3)*

I've seen many searching for answers  
Far and wide  
But I know we're all searching for answers  
Only You provide  
Because You know just what we need  
Before we say a word



## Post Communion Prayer *Please kneel*

### *Celebrant and People*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

# The Blessing

Recessional Hymn 398 *Please stand*

*I Sing the Almighty Power of God*

1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

## The Dismissal

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God! Alleluia! Alleluia!**

## Postlude

*Larghetto*

**The Altar Flowers are given to the Honor and  
Glory of God and in Thanksgiving for**

*Diane and Richard Hodges*

### **Serving in the Liturgy**

<b>Celebrant</b>	The Reverend J. Michael Chitwood
<b>Gospeler</b>	The Reverend Deacon Leah M. Slawson
<b>Assisting</b>	The Reverend Canon Andrew M. Rowell
<b>Music Director and Organist</b>	Margaret Cauthen
<b>Vergers</b>	Rick Oates and Angela Schofield
<b>Lectors and Chalice Bearers</b>	Charles Edmondson, Kathleene Hawthorne, and David Rees
<b>Crucifer</b>	Ava Cain
<b>Server</b>	Price McLemore
<b>Gospel Torch Bearers</b>	Copeland Ming and Claire Blanks
<b>Altar Guild</b>	Marion Smith, Gina Simons, Judy Derickson, and Becky Pollard
<b>Greeters</b>	Mei Andersen and Tom Andersen
<b>Prayer Team</b>	Pamela Swan, Eloise Wilkerson, Sally Cobb, Pete Cobb, and the Daughters of the Holy Cross
<b>Ushers</b>	Marshall Simons, Matt Owen, Harold Mann, Joseph Hixon, and Bo Daniel



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Jack N.T. Lindsay, SSC - Associate Rector for Students and Families

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Adult Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

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