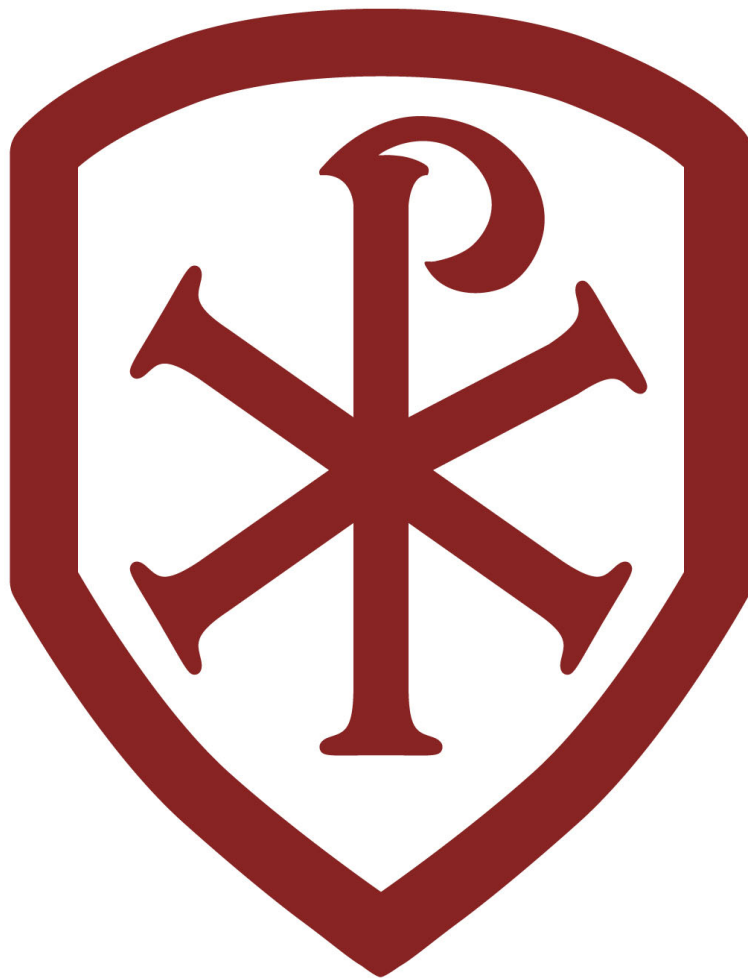


A SERVICE OF WORD  
AND SACRAMENT  
THE THIRD SUNDAY  
OF EASTER



CHRISTCHURCH  
ANGLICAN

14 April 2024

Prelude

*Please maintain silence before worship for prayer. Kindly silence all electronic devices.*

..... The Entrance Rite .....

Processional Hymn 379 *Please stand*

*God Is Love, Let Heaven Adore Him*

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

## The Opening Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Trisagion

Holy God,  
 Holy and Mighty,  
 Holy Immortal One,  
**Have mercy upon us.**

## Song of Praise

Glo-ry to God in the high - est, Sing! Glo - ry to God! Glo-ry to  
 God in the high - est, and peace to his peo-ple on earth!  
 1. Lord God, heav - en - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo-ry! *refrain*

2. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. *refrain*

3. For you a-lone are the Ho-ly One, you a-lone are the Lord, the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther! *refrain*

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

*Celebrant* Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

..... **The Liturgy of the Word** .....

**The First Lesson** *Please be seated*

**Acts 4:5-14**

<sup>5</sup> On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup> with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup> And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” <sup>8</sup> Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup> if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup> let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup> This

Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup> And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.” <sup>13</sup> Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. <sup>14</sup> But seeing the man who was healed standing beside them, they had nothing to say in opposition.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 98:1-5

<sup>1</sup> O sing unto the LORD a new song,  
**for he has done marvelous things.**

<sup>2</sup> With his own right hand and with his holy arm,  
**he has won for himself the victory.**

<sup>3</sup> The LORD declared his salvation;  
**his righteousness has he openly shown in the sight of the nations.**

<sup>4</sup> He has remembered his mercy and truth toward the house of Israel,  
**and all the ends of the world have seen the salvation of our God.**

<sup>5</sup> Show yourselves joyful in the LORD, all you lands;  
**sing, rejoice, and give thanks.**

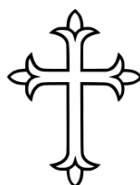
### The Second Lesson

**1 John 1:1-2:2**

<sup>1</sup> That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup> the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup> that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup> And we are writing these things so that our joy may be complete. <sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup> If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say we have not sinned, we make him a liar, and his word is not in us. <sup>2:1</sup> My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup> He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

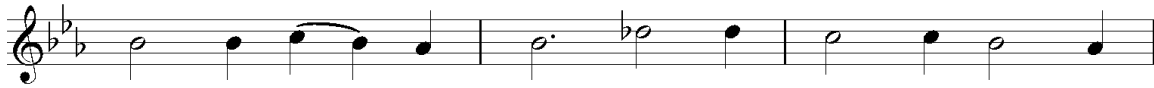
*Lector* The Word of the Lord.

*People* **Thanks be to God.**





1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

### The Gospel *Please remain standing*

Luke 24:36-49

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

<sup>26</sup> As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup> But they were startled and frightened and thought they saw a spirit. <sup>38</sup> And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup> See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate before them. <sup>44</sup> Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup> Then he opened their minds to understand the Scriptures, <sup>46</sup> and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup> and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon *Please be seated*

The Reverend Cornelius Jackson

### The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, visible and invisible.  
 We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

**The Prayers of the People** *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

**The Confession of Sin** *Please remain kneeling*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**The Absolution**

**The Comfortable Words**

*The Celebrant may say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The peace of the Lord be always with you.  
*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

..... **The Holy Communion** .....

**Setting of the Table**

***This Joyful Eastertide***

Charles Wood

*This joyful Eastertide,  
away with sin and sorrow!  
My Love, the Crucified,  
hath sprung to life this morrow.*

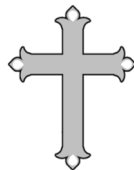
*Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain;  
but now is Christ arisen.*

*Death's flood hath lost its chill,  
since Jesus crossed the river:  
Lord of all life, from ill  
my passing life deliver.*

*Refrain*

*My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west  
shall wake the dead in number.*

*Refrain*



**Presentation Hymn** *Please stand*

***Ye Watchers and Ye Holy Ones***

*Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain, Alleluia!  
Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs!  
Alleluia, alleluia, alleluia, alleluia, alleluia!*

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
O praise Him! Alleluia!  
Praise Him above ye heavenly host!  
Praise Father, Son, and Holy Ghost!  
Alleluia, alleluia, alleluia, alleluia, alleluia!*



**The Great Thanksgiving - Renewed Ancient Text** *Please remain standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might  
heav - en and earth are full of your glo - ry! Ho - san - na in the high - est!  
Bless - ed is he who comes in the name of the Lord! Ho - san - na in the high - est!  
Ho - san - na in the high - est!

**The Prayer of Consecration** *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen;  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father who art in heaven, hal - low - ed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our  
dai - ly bread; and forgive us our trespasses  
as we forgive those who  
tres - pass a - gainst us. And lead us not into  
temptation, but de - liv - er  
us from e - vil, for thine is the king -  
dom, and the power  
and the glory for - ev - er. A - men.

WORDS: Matthew 6:9-13  
MUSIC: Lowell Mason, 1824

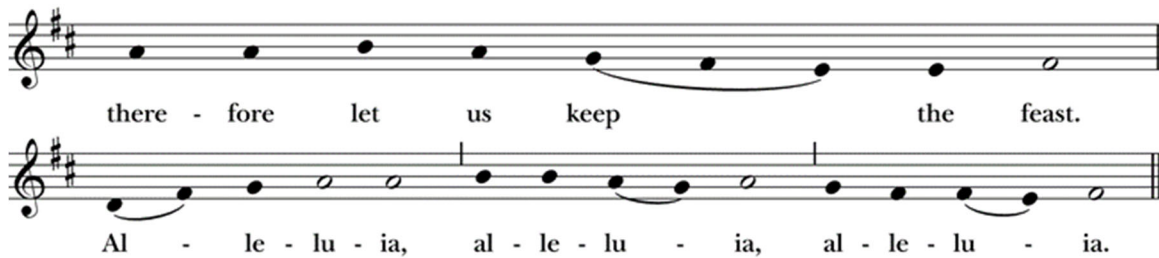
GREGORIAN  
lrr.

**The Breaking of the Bread**

Celebrant

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;

All



there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

### The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*


### Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

### Fraction Anthem

### *Rejoice the Lord is King*



1. Re - joice, the Lord is King: Your Lord and King a - dore!  
Re - joice, give thanks and sing, And tri - umph ev - er - more. Lift  
up your heart; Lift up your voice! Re - joice, a - gain I say, re - joice!

Words: Charles Wesley, 1737-1763. Music: *1846/75/1-2/86*, melody and bass John Darvall, 1731-1789; harm. William Henry Alcock, 1823-1859.



## Communion Music

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name

### *Chorus*

*Christ alone cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all*

## *Cornerstone*

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
My anchor holds within the veil

When He shall come with trumpet sound  
Oh may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne

## Communion Music

Who is the great King of glory  
Seated on high in the heavens?  
Jesus, You alone  
You are the Lord God Almighty  
Strong in compassion and mercy  
Jesus, You alone

I've searched the world, for a love that could fill my heart  
But nothing compares to the wonder of who You are

### *Chorus*

*Holy, all the earth singing  
Holy, all the angels cry  
Holy, Jesus, You alone  
Jesus, You alone  
(We lift You high)  
You set the stars in the heavens  
You set the world into motion  
Jesus, You alone  
You breathed Your life in creation  
You walked among Your created  
Jesus, You alone (I've searched)*

## *Jesus You Alone*

And I've searched the world, for a love that could fill my  
heart  
Oh, but nothing compares to the wonder of who You are

### *Chorus*

You shed Your blood for salvation  
You broke the curse for our freedom  
Jesus, You alone  
You rose from death with the morning  
You'll come again in Your glory  
Jesus, You alone  
Jesus, You alone

### *Chorus*

Holy, I can't help but sing  
Holy, how my heart cries out  
Holy, Jesus, You alone  
Worthy, I lift my voice and sing  
Worthy, I bow my life to exalt Thee  
Jesus, You alone  
Jesus, You alone

## Communion Music

### *Chorus*

*We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more*

We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up

## *We Will Feast in the House of Zion*

In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength

Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom

**Communion Music**

In the darkness we were waiting  
Without hope without light  
Till from Heaven You came running  
There was mercy in Your eyes

To fulfill the law and prophets  
To a virgin came the Word  
From a throne of endless glory  
To a cradle in the dirt

*Chorus*  
*Praise the Father*  
*Praise the Son*  
*Praise the Spirit three in one*  
*God of Glory*  
*Majesty*  
*Praise forever to the King of kings*

To reveal the kingdom coming  
And to reconcile the lost  
To redeem the whole creation  
You did not despise the cross

For even in Your suffering  
You saw to the other side  
Knowing this was our salvation  
Jesus for our sake You died

And the morning that You rose  
All of heaven held its breath  
Till that stone was moved for good  
For the Lamb had conquered death

And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who'd come  
To the Father are restored

And the Church of Christ was born  
Then the Spirit lit the flame  
Now this Gospel truth of old  
Shall not kneel shall not faint

By His blood and in His Name  
In His freedom I am free  
For the love of Jesus Christ  
Who has resurrected me



**Post Communion Prayer** *Please kneel*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

**The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,  
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;  
 From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,  
 our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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### The Dismissal

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Alleluia! Let us go forth in the power of the Risen Christ.

*People* **Thanks be to God! Alleluia! Alleluia! Alleluia!**

### Postlude

The Altar Flowers are given to  
the Honor and Glory of God and in Loving Memory of

*Walter Mark Anderson, V, and Sharon Daubenberger*

### Serving in the Liturgy

<b>Celebrant</b>	The Very Reverend Canon Andrew M. Rowell
<b>Gospeler</b>	The Reverend Alan L. Reid
<b>Assisting</b>	The Reverend Cornelius Jackson
<b>Music Director and Organist</b>	Thomas Bowers
<b>Vergers</b>	Rick Oates and Angela Schofield
<b>Lectors and Chalice Bearers</b>	David Rees, Chris Dubberly, and Leah Dubberly
<b>Crucifer</b>	Ella Chancellor
<b>Server</b>	Caroline Waller
<b>Gospel Torch Bearers</b>	Wilson Craven and Lucy Hubbard
<b>Altar Guild</b>	Tricia Seay, Catherine Woodson, Leslie Hahn, and Teri Klose
<b>Greeters</b>	Bobby Barnes and Susan Barnes
<b>Prayer Team</b>	Christy Holding, Pamela Swan, Hope Mardre, Martha Moore, Judy Derickson and the Daughters of the Holy Cross
<b>Ushers</b>	Marshall Simons, Doug Hixon, Roger Burnett, David Rees, and Matt Minshew



# CHRISTCHURCH

## ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate

The Rev. Alan L. Reid - Pastoral Associate

The Rev. Dcn. Dolly W. McLemore - Pastoral Associate

The Rev. Cornelius Jackson - Curate

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or listen to podcasts on all podcast services

If you'd like to give an offering this morning, you can place your gift in the offering plate,  
scan the QR code to the right, or visit our website and click on the "Give" tab.

