

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Twelfth Sunday After Pentecost

August 30 & 31, 2025

5:00 p.m., 8:30 a.m., 11:00 a.m.

Please note: The 11:00 a.m. worship service is live streamed and recorded.

AS WE GATHER

God calls us to a living active faith. Throughout Scripture we encounter attributes of a living faith. Today's Word from God draws our attention specifically to humility and love. The Book of Hebrews encourages us to consider those who have had a spiritual impact on our lives. Think about the humility and love faithful witnesses have expressed toward others—family members, friends, strangers, or even prisoners. May the Holy Spirit lead us to think about the outcome of their way of life and imitate a faith that is centered in Christ Jesus, who is the same yesterday, today, and forever.

PRELUDE

"Album for the Young Op. 68 no. 30"

Robert Schumann

WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

✠ PREPARATION ✠

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

ENTRANCE HYMN

907 God Himself is Present

INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

BAPTISM (8:30 a.m.)

Lucian Charles Newton

The son of Brock and Barbra Newton

Sponsors: Haley Rogers and Brody Vaughn

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please stand)

CONFESSION AND ABSOLUTION

Leader: Beloved in the Lord: let us draw near with a true heart, and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
People: **who made heaven and earth.**

Leader: I said, I will confess my transgressions to the Lord.
People: **And you forgave the iniquity of my sin.**

Leader: Almighty God, merciful Father:
People: **I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have offended You and for which I justly deserve Your punishment. But I am sorry for them, and repent of them, and pray for Your boundless mercy.**

For the sake of Your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me Your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.

Leader: In the mercy of almighty God, Jesus Christ was given to die for you, and for His sake God forgives you all your sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit.
People: **Amen.**

HYMN OF PRAISE

805 Praise God, from Whom All Blessings Flow

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Amen.**

Text: Public domain

PRAYER OF THE DAY

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

People: **Remember us, O Lord, not for what we deserve, but because You have begun Your good work in us. As You have called us to follow Your example of humble service, make us worthy of our calling; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

✠ WORD ✠

OLD TESTAMENT READING

Proverbs 25:2–10

(Guidelines for a blessed life)

² It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

³ As the heavens are high and the earth is deep, so the hearts of kings are unsearchable.

⁴ Remove the dross from the silver, and out comes material for the silversmith;

⁵ remove the wicked from the king's presence, and his throne will be established through righteousness. ⁶ Do not exalt yourself in the king's presence, and do not claim a place among great men; ⁷ it is better for him to say to you, "Come up here," than for him to humiliate you before a nobleman. What you have seen with your eyes

⁸ do not bring hastily to court, for what will you do in the end if your neighbor puts you to shame? ⁹ If you argue your case with a neighbor, do not betray another man's confidence, ¹⁰ or he who hears it may shame you and you will never lose your bad reputation.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 131

Leader: My heart is not proud, O LORD, my eyes are not haughty;
People: **I do not concern myself with great matters or things too wonderful for me.**

Leader: But I have stilled and quieted my soul;
People: **like a weaned child with its mother, like a weaned child is my soul within me.**

Leader: O Israel, put your hope in the LORD both now and forevermore.

EPISTLE

Hebrews 13:1–17

(Living in God-pleasing ways)

¹ Keep on loving each other as brothers. ² Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it. ³ Remember those in prison as if you were their fellow prisoners, and those who are mistreated as if you yourselves were suffering.

⁴ Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. ⁵ Keep your lives free from the love of money and be content with what you have, because God has said,

"Never will I leave you; never will I forsake you."

⁶ So we say with confidence,

"The Lord is my helper; I will not be afraid. What can man do to me?"

⁷ Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever.

(continued on next page)

⁹ Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by ceremonial foods, which are of no value to those who eat them. ¹⁰ We have an altar from which those who minister at the tabernacle have no right to eat.

¹¹ The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. ¹² And so Jesus also suffered outside the city gate to make the people holy through his own blood. ¹³ Let us, then, go to him outside the camp, bearing the disgrace he bore. ¹⁴ For here we do not have an enduring city, but we are looking for the city that is to come.

¹⁵ Through Jesus, therefore, let us continually offer to God a sacrifice of praise--the fruit of lips that confess his name. ¹⁶ And do not forget to do good and to share with others, for with such sacrifices God is pleased.

¹⁷ Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Leader: The Holy Gospel according to St. Luke, the fourteenth chapter.

People: Glory to You, O Lord.

HOLY GOSPEL

Luke 14:1-14

(Jesus teaches about humble living.)

¹ One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. ² There in front of him was a man suffering from dropsy. ³ Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?"

⁴ But they remained silent. So taking hold of the man, he healed him and sent him away.

⁵ Then he asked them, "If one of you has a son or an ox that falls into a well on the Sabbath day, will you not immediately pull him out?" ⁶ And they had nothing to say.

⁷ When he noticed how the guests picked the places of honor at the table, he told them this parable: ⁸ "When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. ⁹ If so, the host who invited both of you will come and say to you, 'Give this man your seat.' Then, humiliated, you will have to take the least important place. ¹⁰ But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all your fellow guests. ¹¹ For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹² Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

Leader: This is the Gospel of the Lord.
People: Praise to You, O Christ.

HYMN

537 Beautiful Savior

PROCLAMATION OF THE WORD

Sermon notes:

Please stand

NICENE CREED (5:00 p.m. and 11:00 a.m.)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Leader: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+ + + **Special Intercessions** + + +

Each concluding: Leader: Lord, in Your mercy, **People: hear our prayer.**

Leader: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

OFFERING

During the offering, please sign the Record of Fellowship found at the end of each pew

“Traumerei”

Robert Schumann

Please stand

OFFERTORY

781 We Give Thee But Thine Own

- 1 We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.
- 2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!

Text: Public domain

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and all places give thanks to You, Lord our God, for You have graciously blessed us through the Word Incarnate, Jesus Christ, our Lord, who for our sake died on the cross and rose from the dead to put an end to death. Confident of His compassion on us and rejoicing in the company of the saints on earth and those above, we laud and magnify Your holy name, ever more praising You and singing.

SANCTUS (*Holy, holy, holy*)



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI (*Lamb of God*)

G Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

DISTRIBUTION OF HOLY COMMUNION

623 Lord Jesus Christ, We Humbly Pray

620 Jesus Comes Today with Healing

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

I thank You, Lord Jesus Christ, that You have permitted me, unworthy as I am, to partake of this Your most holy body and this Your most precious blood. I pray that it may be to me for the forgiveness of all my sins, for strength in resisting temptations, for service in Your kingdom and finally for the glories of life that has no end. In Your name we pray, Amen.

Please stand

PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
People: **Amen.**

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

842 Son of God, Eternal Savior

POSTLUDE

“Fugue in F Major”

Georg Philipp Telemann

Prepare for next weekend's worship by reading:

Deuteronomy 30:15-20; Philemon 1-21; Luke 14:25-35

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Matthew Shipman
	8:30 a.m.	Charles Wallace
	11:00 a.m.	Ellory Glenn
Lectors:	8:30 a.m.	Bill Westbrook
	11:00 a.m.	Matt Gahr
Acolytes:	8:30 a.m.	Eve Zvirgzdins
	11:00 a.m.	Lucie Hill
Organist:	Ezekiel Laesch	
Elder of the Week:	Jon Rogers	