

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Eleventh Sunday After Pentecost

August 24, 2025

11:00 a.m.

Please note: This worship service is live streamed and recorded.

AS WE GATHER

It often seems that God has laid an impossible mission before us. How can He draw from all nations, and how can He work through us to do it? But this is the God for whom nothing is impossible and the same God who has insisted that He speaks through the voices of His people. That means the task before us is to speak faithfully God's Word and so reflect the loving heart of our heavenly Father, who has sent His Son to redeem His fallen world. But we act not alone. The Holy Spirit works through the Word—even when it is spoken by our voices. God has called us here with the gracious invitation of His Word so that we might be strengthened and equipped to be sent forth with that same gracious invitation of Christ, crucified and risen.

PRELUDE

"Sicilienne"

by Faure

WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

✠ PREPARATION ✠

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

ENTRANCE HYMN

915 Today Your Mercy Calls Us

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

HYMN OF PRAISE

804 O Worship, the King

- 1 O worship the King,
all-glorious above.
O gratefully sing
His pow'r and His love;
Our shield and defender,
the Ancient of Days,
Pavilioned in splendor
and girded with praise.
- 5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!
- 6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

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PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

People: O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ WORD ✠

OLD TESTAMENT READING

Isaiah 66:18–23

(The glory of the Lord shall be declared.)

¹⁸ "And I, because of their actions and their imaginations, am about to come and gather all nations and tongues, and they will come and see my glory.

¹⁹ "I will set a sign among them, and I will send some of those who survive to the nations--to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations. ²⁰ And they will bring all your brothers, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD--on horses, in chariots and wagons, and on mules and camels," says the LORD. "They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels. ²¹ And I will select some of them also to be priests and Levites," says the LORD.

²² "As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will your name and descendants endure. ²³ From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD.

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM

Psalm 50:1-15

Pastor: The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to the place where it sets.

People: From Zion, perfect in beauty, God shines forth.

Pastor: Our God comes and will not be silent; a fire devours before him, and around him a tempest rages.

People: He summons the heavens above, and the earth, that he may judge his people:

Pastor: "Gather to me my consecrated ones, who made a covenant with me by sacrifice."

People: And the heavens proclaim his righteousness, for God himself is judge.

Pastor: "Hear, O my people, and I will speak, O Israel, and I will testify against you: I am God, your God.

People: I do not rebuke you for your sacrifices or your burnt offerings, which are ever before me.

Pastor: I have no need of a bull from your stall or of goats from your pens,

People: for every animal of the forest is mine, and the cattle on a thousand hills.

Pastor: I know every bird in the mountains, and the creatures of the field are mine.

People: If I were hungry I would not tell you, for the world is mine, and all that is in it.

Pastor: Do I eat the flesh of bulls or drink the blood of goats?

People: Sacrifice thank offerings to God, fulfill your vows to the Most High, and call upon me in the day of trouble; I will deliver you, and you will honor me."

(An exhortation to faithful, peaceful living.)

⁴In your struggle against sin, you have not yet resisted to the point of shedding your blood. ⁵And you have forgotten that word of encouragement that addresses you as sons:

"My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you, ⁶ because the Lord disciplines those he loves, and he punishes everyone he accepts as a son."

⁷ Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father? ⁸ If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons. ⁹ Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live! ¹⁰ Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness. ¹¹ No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

¹² Therefore, strengthen your feeble arms and weak knees. ¹³ "Make level paths for your feet," so that the lame may not be disabled, but rather healed.

¹⁴ Make every effort to live in peace with all men and to be holy; without holiness no one will see the Lord. ¹⁵ See to it that no one misses the grace of God and that no bitter root grows up to cause trouble and defile many. ¹⁶ See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.

¹⁷ Afterward, as you know, when he wanted to inherit this blessing, he was rejected. He could bring about no change of mind, though he sought the blessing with tears.

¹⁸ You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; ¹⁹ to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, ²⁰ because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned." ²¹ The sight was so terrifying that Moses said, "I am trembling with fear."

²² But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly, ²³ to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect, ²⁴ to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Pastor: The Holy Gospel according to St. Luke, the thirteenth chapter.

People: Glory to You, O Lord.

HOLY GOSPEL

Luke 13:22–30

(Jesus shares insights into His kingdom that is to come.)

²² Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. ²³ Someone asked him, "Lord, are only a few people going to be saved?" He said to them, ²⁴ "Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. ²⁵ Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, 'I don't know you or where you come from.' ²⁶ "Then you will say, 'We ate and drank with you, and you taught in our streets.' ²⁷ "But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!' ²⁸ "There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. ²⁹ People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. ³⁰ Indeed there are those who are last who will be first, and first who will be last."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN

516 Wake, Awake, for Night is Flying

PROCLAMATION OF THE WORD

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+++ Special Intercessions +++

Each concluding: Pastor: Lord, in Your mercy, **People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

OFFERING

During the offering, please sign the Record of Fellowship found at the end of each pew

“He Hideth My Soul”

by William Kirkpatrick; arr. by Mark Hayes

Please stand

OFFERTORY

789 Praise and Thanksgiving

1 Praise and thanksgiving,
Father, we offer
For all things living,
Created good:
Harvest of sown fields,
Fruits of the orchard,
Hay from the mown fields,
Blossom and wood.

3 Father, providing
Food for Your children,
By Your wise guiding
Teach us to share
One with another,
So that, rejoicing
With us, all others
May know Your care.

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✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

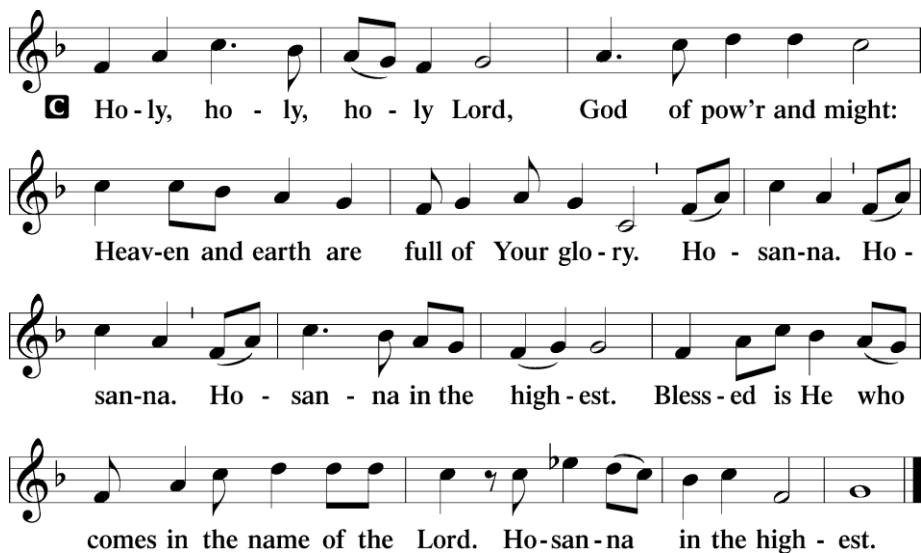
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing.

SANCTUS (*Holy, holy, holy*)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI (*Lamb of God*)

G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

DISTRIBUTION OF HOLY COMMUNION

669 Come, We That Love the Lord
563 Jesus, Thy Blood and Righteousness
637 Draw Near and Take the Body of the Lord

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord Jesus, we have gathered together in Your house to be guests at Your table. We thank and praise You that You have nourished us with Your body and blood and have covered our sinful hearts with the pure garment of Your perfect righteousness. As You have drawn close to us and shown us Your love and forgiveness, in the same way, help us to draw close and love one another. Keep us in the true Christian faith so that we glorify You with our lives until that time that You call us to be guests at Your heavenly table. In Your name we pray, Amen.

Please stand

PRAYER OF THANKSGIVING

People: Let us pray.
O Lord, we thank You for Your continuing grace and favor and for having fed us with the body and blood of our Lord Jesus. Grant that the bread of life and blood of Christ that has been shared and received in this blessed Meal may be for us that life-giving food that sustains us on our earthly journeys as we seek to bring You honor and praise all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.
People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

509 Christ is Surely Coming

POSTLUDE

“Sonata No. 6 in C minor” (3rd movement)

by Giovanni Pescetti

Prepare for next weekend’s worship by reading:

Deuteronomy 30:15-20; Philemon 1-21; Luke 14:25-35

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher:	Charles Wallace	
Liturgists:	5:00 p.m.	Ellory Glenn
	8:30 a.m.	Theodore Laesch
	11:00 a.m.	Theodore Laesch
Lectors:	8:30 a.m.	Russell Mains
	11:00 a.m.	John Schmidt
Acolytes:	8:30 a.m.	Eve Zvirgzdins
	11:00 a.m.	Kyleigh Hill
Soloist:	Ellory Glenn	
Organist & Accompanist:	Ruth Stith	
Elder of the Week:	Russell Mains	