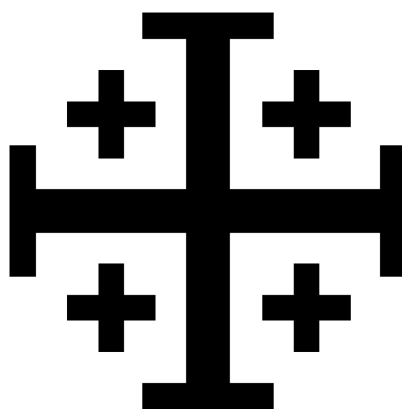


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

October 5, 2025  
17th Sunday after Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

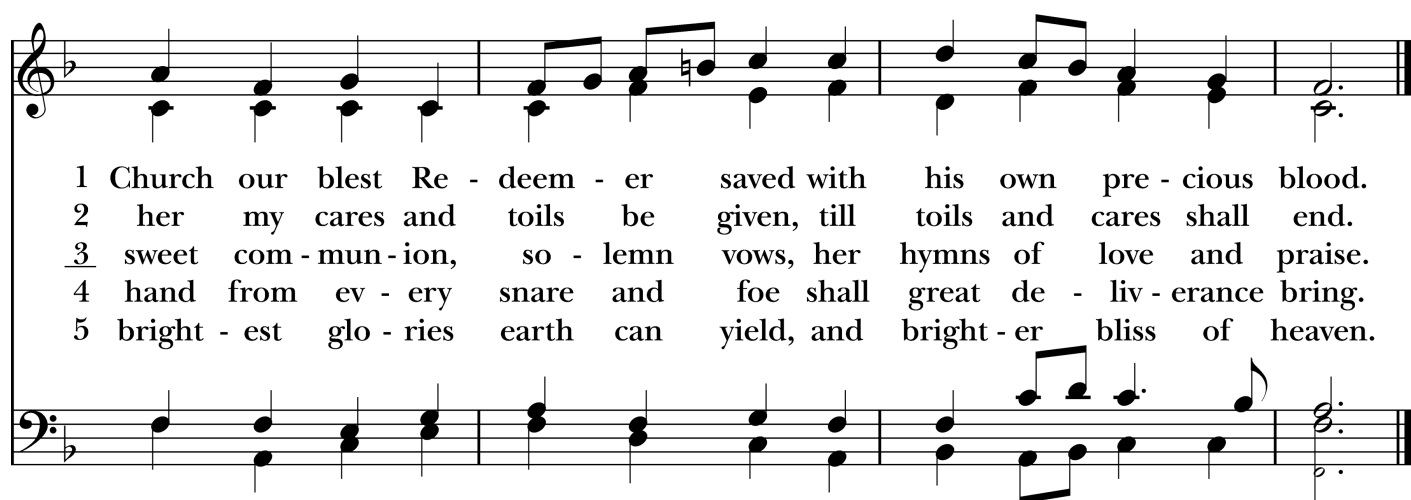
*Celebrant*            Lord have mercy upon us.

*People*                **Christ have mercy upon us.**

*Celebrant*            Lord have mercy upon us.



1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817). Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

## THE ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE DECALOGUE

*Deacon* God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not take the Name of the Lord your God in vain.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Honor your father and your mother.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not murder.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not commit adultery.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not steal.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not covet.

*People* **Lord, have mercy upon us, and write all these,  
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

# THE GLORIA

**INTRO** (♩. = ca. 54)

Capo 3: (G/B) B♭/D (A/C♯) C/E (G/D) B♭/F (D) F (G/B) B♭/D (A/C♯) C/E (G/D) B♭/F

(Kbd)

Glo - ry to God in the high -

(D) F (D/F♯) F/A (G) B♭ (Asus4) Csus4

est, and on earth peace to peo - ple of good will. \_\_\_\_\_

(A) C (G/B) B♭/D (A/C♯) C/E (G/D) B♭/F (D) F

We praise you, we bless you, we a - dore you,

(D/F♯) F/A (D/G) F/B♭ (Asus4) Csus4 (A) C (C) E♭

we glo - ri - fy \_\_\_\_\_ you, \_\_\_\_\_ we give you thanks for

(G/B) B♭/D (Gm/B♭) Bm/D♭ (D/A) F/C

your great \_\_\_\_\_ glo - ry, Lord God, \_\_\_\_\_ heav - en - ly King, \_\_\_\_\_ O

(E/G♯) G/B (Em/G) Gm/B♭ (Asus4) Csus4 (A) C

God, \_\_\_\_\_ al - might - y Fa - ther. \_\_\_\_\_

(G/B) B♭/D (A/C♯) C/E (D) F (D/F♯) F/A (D/A) F/C (A) C (Asus4) Csus4 (A) C

Lord Je - sus Christ, On - ly Be - got - ten Son,

(A/G) C/B♭ (D/F♯) F/A (Bm) Dm (A) C

Lord God, \_\_\_\_\_ Lamb of God, Son of the Fa - ther, \_\_\_\_\_ you

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 Music: *Mass of Renewal*; Curtis Stephan, b. 1973, © 2009, Curtis Stephan. Published by OCP. All rights reserved.

(Bm) (D/A) (A/G) (G) (Bm) (A) (G)  
 Dm F/C C/B $\flat$  B $\flat$  Dm C B $\flat$   
 take a - way the sins of the world, have mer - cy on us; you

(Em) (G/D) (A/C $\sharp$ ) (A) (Em) (D) (A)  
 Gm B $\flat$ /F C/E C Gm F C  
 take a - way the sins of the world, re - ceive our prayer; you are

(D/G) (D/F $\sharp$ ) (Bm) (A)  
 F/B $\flat$  F/A Dm C  
 seat - ed at the right hand of the Fa - ther, have

(G/B) (A/C $\sharp$ ) (G/D) (D) (Asus4) (A)  
 B $\flat$ /D C/E B $\flat$ /F F Csus4 C  
 mer - cy, have mer - cy on us. For

(C) (G/B) (Gm/B $\flat$ ) (D/A)  
 E $\flat$  B $\flat$ /D B $\flat$ m/D $\flat$  F/C  
 you a - lone are the Ho - ly One, you a - lone are the Lord,

(E/G $\sharp$ ) (G) (F) (A)  
 G/B B $\flat$  A $\flat$  C  
 you a - lone are the Most High, Je - sus Christ,

(D/G) (D/F $\sharp$ ) (Em)  
 F/B $\flat$  F/A Gm  
 with the Ho - ly Spir - it, in the glo - ry of

(D/F $\sharp$ ) (Em) (D/F $\sharp$ ) (G) (C) (D)  
 F/A Gm F/A B $\flat$  E $\flat$  F  
 God the Fa - ther. A - men, a - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant*   Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

Books of the Old Testament

**Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua,  
Judges, Ruth,**

**1st and 2nd Samuel,**

**1st and 2nd Kings,**

**1st and 2nd Chronicles,**

**Ezra, Nehemiah;**

**Esther, Job, Psalms, Proverbs,**

**Ecclesiastes, Song of Solomon,**

**Isaiah, Jeremiah,**

**Lamentations, Ezekiel, Daniel, Hosea,**

**Joel, Amos, Obadiah,**

**Jonah, Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zachariah,**

**Malachi.**



## Old Testament Reading

### Habakkuk 1:1-13, 2:1-4

The oracle that Habakkuk the prophet saw. <sup>2</sup> O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? <sup>3</sup> Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. <sup>4</sup> So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous, so justice goes forth perverted. <sup>5</sup> “Look among the nations and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. <sup>6</sup> For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own. <sup>7</sup> They are dreaded and fearsome; their justice and dignity go forth from themselves. <sup>8</sup> Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Their horsemen come from afar; they fly like an eagle swift to devour. <sup>9</sup> They all come for violence, all their faces forward. They gather captives like sand. <sup>10</sup> At kings they scoff, and at rulers they laugh. They laugh at every fortress, for they pile up earth and take it. <sup>11</sup> Then they sweep by like the wind and go on, guilty men, whose own might is their god!” <sup>12</sup> Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof. <sup>13</sup> You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he? <sup>2</sup> I will take my stand at my watch post and station myself on the tower and look out to see what he will say to me, and what I will answer concerning my complaint. <sup>2</sup> And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. <sup>3</sup> For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait

for it; it will surely come; it will not delay. <sup>4</sup>“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## Psalm 37:1-17

<sup>1</sup> Fret not yourself because of the ungodly, \*  
neither be envious of those who are evildoers.

<sup>2</sup> For they shall soon be dried up like the grass, \*  
and be withered even as the green herb.

<sup>3</sup> Put your trust in the LORD, and do good; \*  
dwell in the land, and surely you shall be fed.

<sup>4</sup> Delight yourself in the LORD, \*  
and he shall give you your heart's desire.

<sup>5</sup> Commit your way unto the LORD and put your trust in him, \*  
and he shall bring it to pass.

<sup>6</sup> He shall make your righteousness as clear as the light \*  
and your just dealing as the noonday.

<sup>7</sup> Be still before the LORD and wait patiently for him; \*  
do not grieve yourself over the one whose way prospers, over the one who carries out evil counsels.

<sup>8</sup> Refrain from wrath, and let go of anger; \*  
fret not yourself, lest you be moved to do evil.

<sup>9</sup> For evildoers shall be rooted out, \*  
but those who wait patiently for the LORD, they shall inherit the land.

<sup>10</sup> Yet a little while, and the ungodly shall be clean gone; \*  
you shall look for their place, and they shall not be there.

<sup>11</sup> But the meek-spirited shall possess the land \*  
and shall be refreshed with an abundance of peace.

<sup>12</sup>The ungodly plot against the just \*  
and gnash at them with their teeth.

<sup>13</sup>The Lord shall laugh at them in scorn, \*  
for he sees that their day is coming.

<sup>14</sup>The ungodly have drawn out the sword and have bent their bow \*  
to cast down the poor and needy, and to slay those who walk aright.

<sup>15</sup>Their sword shall go through their own heart, \*  
and their bow shall be broken.

<sup>16</sup>The little that the righteous has \*  
is better than great riches of the ungodly.

<sup>17</sup>For the arms of the ungodly shall be broken, \*  
but the LORD upholds the righteous.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## New Testament Reading

### 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup>I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. <sup>4</sup>As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup>for God

gave us a spirit not of fear but of power and love and self-control. <sup>8</sup>Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, <sup>9</sup>who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, <sup>10</sup>and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, <sup>11</sup>for which I was appointed a preacher and apostle and teacher, <sup>12</sup>which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. <sup>13</sup>Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**Open our eyes Lord  
We want to see Jesus  
To reach out and touch Him  
And say that we love Him  
Open our ears Lord  
And help us to listen  
Open our eyes Lord  
We want to see Jesus**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

*People:* **Glory to you, Lord Christ.**

Luke 17:5-10

The apostles said to the Lord, “Increase our faith!” <sup>6</sup> And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree,

‘Be uprooted and planted in the sea,’ and it would obey you.<sup>7</sup> “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table?’<sup>8</sup> Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink?’<sup>9</sup> Does he thank the servant because he did what was commanded?<sup>10</sup> So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

*Deacon:* The Gospel of the Lord.      *People:* **Praise to you, Lord Christ.**

**Open our eyes Lord  
We want to see Jesus  
To reach out and touch Him  
And say that we love Him  
Open our ears Lord  
And help us to listen  
Open our eyes Lord  
We want to see Jesus**

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## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Steve Wood*, our Archbishop, and *Steven*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock. Bless their vision to WIN a person to Jesus Christ, DISCIPLE a person in Jesus Christ, SEND a person for Jesus Christ.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:  
\_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_(the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who † departed this life in your faith and fear, especially, \_\_\_\_\_, and those who mourn, \_\_\_\_\_, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**



*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

## “Goodness of God”

### *Verse 1*

**I love You Lord  
Oh Your mercy never fails me  
All my days  
I've been held in Your hands  
From the moment that I wake up  
Until I lay my head  
I will sing of the goodness of God**

### *Chorus*

**All my life You have been faithful  
All my life You have been so so good  
With every breath that I am able  
I will sing of the goodness of God**

### *Verse 2*

**I love Your voice  
You have led me through the fire  
In darkest night  
You are close like no other  
I've known You as a father  
I've known You as a friend  
I have lived in the goodness of God**

*The People stand while the offerings are presented.*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory Be to the Father

The musical score is written for a two-part setting in 4/4 time, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support through chords and single notes. The lyrics are printed below the treble staff.

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin-ning, is now, and e-ver shall be, world with-out end. A - men, A - men.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Intro (♩ = ca. 54)

Soprano 4  
Alto  
Baritone

Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na

in the high-est. Ho - san - na in the high - est.

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## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

*Intro: Gently* (♩ = ca. 84)

*Soprano 4*  
*Alto*

Lamb of God, you take a-way the sins of the world, have

*Baritone*

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

*rit.*

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral art. by Curtis Stephan and Rick Modlin, b. 1966, © 2005, Curtis Stephan.  
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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is in the education room to offer prayer for you.*

## “Our Blessing Cup”

### *Chorus*

**Our blessing cup is a communion  
With the blood of the Lamb**

### *Verse 1*

**What return shall I make to the Lord  
For all the good He has done for me  
I will take the cup of salvation  
I will call upon the name of the Lord**

### *Verse 2*

**How precious in the eyes of the Lord  
Is the death of His children  
Your servant am I Your handmaid's son  
And You have loosed my bonds**

### *Verse 3*

**I offer a sacrifice of thanksgiving  
I will call upon the name of the Lord  
My vows to the Lord I will fulfill  
In the presence of the people of our God**

### *Ending*

**Our blessing cup is a communion  
With the blood of our Lord Jesus Christ  
He is the Lamb of God**

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the body of your Son,**

**and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,**

**to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to



more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

SERVING TODAY

2:30

Lector	Dave N
Acolyte	Holly
Chalice	Dianne
Jr Acolyte	Dan & Vic
Ushers	Burrows & Warren
Children’s Church	Mark
Prayer team	Candi

THIS WEEK

Sunday	2:00	Ushers, Chalice & Acolytes, Sheepdogs, Choir
	2:30	Holy Eucharist
Wednesday:	9:00	Holy Eucharist; 10:00 Class;
	11:15	Finance Meeting
Friday	7:00	MESS

## Building News

In case you missed the report on Sunday, First Tier Bank here in Castle Rock gave us a better offer than First Bank. They have initiated an appraisal with a firm that has done many churches. All the billing for the project goes through the bank. This ensures that the work we're billed for is complete, and it ensures that the builder gets paid in a timely fashion. The appraisal process will take several weeks.

### Today

#### Sunday schedule

- This Sunday:
  - § 2:00 Acolytes and Ushers
  - § 2:00 Choir
- 2:30-3:45 Church w/ Children's Church
- 3:45-4:15 Coffee Hour
- Please park in the East lot.

### Wednesday Location and Schedule

#### The Rock Church

**4881 Cherokee Dr, Castle Rock, CO 80109**

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

+++

## Wednesday Classes

### Epistle of Jude Bible Study

September 10, 17, 24 and October 1 & 8. Five-week study of the Epistle of Jude. His letter is primarily a call to persevere in keeping the true faith in the midst of false teachings (as Solomon wrote, there is "nothing new under the sun"). No preparation required, but a quick read through the shortest book of the Bible could be helpful. *Led by Jim Van't Land.*

## Testimonies

On the Second Sunday of the month, we hear wonderful testimonies of the Lord at work in our people's lives. We have a testimony notebook where we keep them for the future. Up till now, they have not been available for later viewing/listening. Thanks to David Moore, they are now available on our website and app.



### **Emmaus Merchandise**

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

### **Shared Roots-Christians and Jew**

A 10-session course taught by Christians and Jews on our shared history, values, and future.

In the face of the avalanche of antisemitism in America and worldwide, we believe that unity and cooperation are key in fighting the world's oldest hatred. In response, we have developed a course to unite the Christian and Jewish communities around their shared roots and values, fostering mutual understanding and future cooperation.

Judeo-Christian values, a cornerstone of Western Civilization, must be fully appreciated to build a common path forward and preserve these values for the future. Christians and Jews share a common future, and only as allies will we be able to present a bastion to the challenges we face. Our classes will cover both Christian and Jewish history, with their major points of intersection, while highlighting their complex relationship and emphasizing that which unites us above that which divides us.

**Tuesday, October 14, 6:30 pm.**

Christian History: Early Church to State Religion.

Fr. Theron Walker

Location: BridgeWay Church, 5201 E. Warren Ave, 80222

#### **Class 4 Synopsis:**

October 14, Father Theron will present on Christian history from Byzantium through the Reformation, highlighting some of the interplay between Christianity and Islam in that time period. We hope you can join us!

To give, cash and checks are always welcome.

Another option is this code that will take you to the Emmaus website to a secure giving portal.

