



THE G O S P E L O F

JOHN

PART 3

SON OF GOD
SON OF MAN
LAMB OF GOD
RABBI
MESSIAH
KING OF ISRAEL
JESUS OF NAZARETH



GOSPEL OF JOHN (PART 3)

STUDY OVERVIEW

The Gospel of John is considered one of the pillars of New Testament theology alongside Romans. It is a book that is far reaching in its scope and yet it is simple to grasp because of its clear focus. The Gospel of John, written by the Apostle John, was written chiefly that we might find life in Christ by believing in him. He is laser focused on showing that Jesus is the Christ, the Son of God (John 20:30-31). Each week of this study will highlight this emphasis by asking “how does this passage show that Jesus is the Christ, the Son of God?” Rather than being redundant, it keeps our eyes where they should be fixated - on Jesus Christ.

Written in the first century A.D., the Gospel of John was written after the other three gospel accounts which are commonly referred to as the synoptic gospels. They are called this because they follow a similar pattern of recounting the life of Christ in sequential order (albeit each with their own emphasis). Not so with John. John is roughly divided into two major sections: the book of signs (John 1-12) and the book of glory (John 13-21). The book of signs includes the seven signs of Jesus showing that he is the Christ, the Son of God. The book of glory includes everything leading up to and including the atoning work of Christ. These two parts together focus John’s work on the fact that Jesus is the Son of God. Our church will be walking through the Gospel of John over 17 months with breaks in between various sections. The book of glory will be taught as a whole during the Spring of 2024.

The Gospel of John, being so concerned with the identity of Jesus as the Son of God, has a two fold purpose. First, for those who already believe, it has the intention of encouragement and keeping those who follow Christ in the faith. Second, it is evangelistic in that it has the intention of proving to those who do not yet believe that Jesus is the Christ.

It is theological, pastoral, apologetic, and evangelistic. It is simple enough for a child to understand yet robust enough for the most mature Christian to delight in the treasures of Christ.

Jesus has told us he has come that we might have life and have it abundantly (John 10:10). As we study the Gospel of John together, that will be the invitation for all. Come to Christ. Believe in him. Have life abundant.

WEEK 1

John 13:1-30

SERMON NOTES

WEEK 1 | JOHN 13:1-30

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. How should Christians think about foot washing today?

3. What is the significance of Jesus being Teacher and Lord?

WEEK 1 | JOHN 13:1-30

4. How does this passage provide insight into Satanic influence?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 2

John 13:31-38

SERMON NOTES

WEEK 2 | JOHN 13:31-38

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. How are we to understand this new commandment from Jesus in light of God's law?

3. When have you experienced love from other Christians?

WEEK 2 | JOHN 13:31-38

- 4. How have you seen the love shared among Christian serve as testimony that they are disciples of Jesus?

- 5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 3

John 14:1-14

SERMON NOTES

WEEK 3 | JOHN 14:1-14

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. What should we make of Thomas's questioning of Jesus?

3. How does Jesus being the way, the truth, and the life bring clarity to questions we have in life about following Him?

WEEK 3 | JOHN 14:1-14

4. What does it mean for us to feast on Christ on this side of the new covenant?

5. How should we understand Jesus saying “greater works than these will he do” and “if you ask me anything my name, I will do it?”

6. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 4

John 14:15-31

SERMON NOTES

[illegible]

WEEK 4 | JOHN 14:15-31

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. What is the importance of keeping the commands of Jesus?
Which commands is Jesus referring to?

3. How does it encourage you that Jesus is sending the Helper, the Spirit?

WEEK 4 | JOHN 14:15-31

4. Why should our hearts not be troubled?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 5

John 15:1-17

SERMON NOTES

WEEK 5 | JOHN 15:1-17

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. What does it mean to abide in Jesus according to the text?

3. How should we assess if we are bearing fruit according to Jesus?

WEEK 5 | JOHN 15:1-17

4. How does loving one another inform the commands Jesus has given?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 6

John 15:18-27

SERMON NOTES

[illegible]

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. When have you been hated by the world?

3. According to Jesus, why does the world persecute Christians?

WEEK 6 | JOHN 15:18-27

4. How does the revelation of Jesus make guilt for sin more clear?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 7

John 16:1-15

SERMON NOTES

WEEK 7 | JOHN 16:1-15

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. Why is an advantage that Jesus goes away?

3. What is the significance of the way the Helper will convict the world concerning sin and righteousness and judgment?

WEEK 7 | JOHN 16:1-15

4. How does this shape our evangelism today?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 8

John 16:16-33

SERMON NOTES

[illegible]

WEEK 8 | JOHN 16:16-33

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. What does it look like for our joy to be full as Christians?

3. How have you experienced the peace of Christ?

WEEK 8 | JOHN 16:16-33

4. How does it bring you comfort to know that Jesus has overcome the world?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 9

John 17:1-19

SERMON NOTES

[illegible]

WEEK 9 | JOHN 17:1-19

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. Why is it important that our “oneness” is grounded in the oneness of God? What other ways are we tempted to look for oneness?

3. What does it look like for the world to hate followers of Jesus?

WEEK 9 | JOHN 17:1-19

4. How does Jesus pray that we would exist in the world? What does sanctification have to do with it?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 10

John 17:20-26

SERMON NOTES

[illegible]

WEEK 10 | JOHN 17:20-26

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. How does it encourage you to know that Jesus prayed for you?

3. How is our oneness as Christians a testimony to the world of God's love?

WEEK 10 | JOHN 17:20-26

- 4. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 11

John 18:1-14

WEEK 11 | JOHN 18:1-14

SERMON NOTES

[illegible]

WEEK 11 | JOHN 18:1-14

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. What is the significance of Jesus and his disciples being in a garden?

3. Have you ever experienced betrayal? How can you take comfort in knowing that Jesus was betrayed also?

WEEK 11 | JOHN 18:1-14

- 4. What are we to make of Simon Peter cutting off the right ear of the high priest’s servant and Jesus’s word to Simon Peter?

- 5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 12

John 18:15-40

SERMON NOTES

[illegible]

WEEK 12 | JOHN 18:15-40

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. What do you make of Peter's denial and can you think of a time you have tempted to deny Christ?

3. How are we to understand Jesus saying "my kingdom is not of this world?"

WEEK 12 | JOHN 18:15-40

4. Who in your life is like Pilate who is curious about Jesus?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 13

John 19:1-16a

SERMON NOTES

[illegible]

WEEK 13 | JOHN 19:1-16A

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. What is the symbolic significance of Jesus wearing a crown of thorns and a purple robe?

3. What implications can be drawn from Jesus telling Pilate, "You would have no authority over me at all unless it had been given you from above?"

WEEK 13 | JOHN 19:1-16A

4. How does our world today similarly reject the Kingship of Christ?

5. When you consider the crucifixion of Christ being a sacrifice of atonement for you, how do you consider your salvation?

6. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week's passage and sermon?

WEEK 14

John 20:1-18

WEEK 14 | JOHN 20:1-18

SERMON NOTES

WEEK 14 | JOHN 20:1-18

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. Why does it matter that Jesus rose on the first day of the week?

3. Why does it matter that Jesus rose from the dead?

WEEK 14 | JOHN 20:1-18

4. When was the last time you told someone “I have seen the Lord?”

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 15

John 20:19-31

SERMON NOTES

[illegible]

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. Why does it matter that the sending of the disciples corresponds with the breathing of the Holy Spirit?

3. How are we to consider Thomas's hesitation? Have you experienced similar hesitations in trusting Jesus?

WEEK 15 | JOHN 20:19-31

4. Have you believed that Jesus is the Christ? Share your testimony.

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 16

John 21:1-14

WEEK 16 | JOHN 21:1-14

SERMON NOTES

WEEK 16 | JOHN 21:1-14

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. When was a time you experienced exuberance at being with Jesus like Simon Peter?

3. Jesus makes disciples breakfast. How does Jesus's simple provision here encourage you?

WEEK 16 | JOHN 21:1-14

4. How can we experience the presence and provision of Jesus today?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

WEEK 17

John 21:15-25

WEEK 17 | JOHN 21:15-25

SERMON NOTES

WEEK 17 | JOHN 21:15-25

STUDY QUESTIONS

1. What did you personally find challenging or comforting from this week's sermon?

2. Why does it matter that Jesus forgave Simon Peter and called Simon Peter to feed His sheep?

3. Have you obeyed Jesus' command to "Follow me"? How do you follow Jesus daily?

WEEK 17 | JOHN 21:15-25

4. Peter shows concern about the future and position of John. How is Jesus’s reply instructive for us today?

5. Thinking in terms of head, heart, and hands, how might God be inviting you to live differently in light of this week’s passage and sermon?

*Now there are also
many other things
that Jesus did. Were
every one of them to be
written, I suppose that
the world itself could
not contain the books
that would be written.*

JOHN 21:25





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