# ENTRUSTED



# 2 Timothy Week 9: The Last Days, Lovers of Self, Avoiding

#### **General Book Outline**

"The Call to \_\_\_\_\_ for the Gospel"

### 1. Chapter 1 -- ...Suffer...

2. Chapter 2 -- ... Endure...

### 3. Chapter 3 – …Be Strengthened

4. Chapter 4 -- ... Preach...

### Week 8: Quick Review

Last Week's Main Topics

Contextual Verse (2:20)

Key Concepts

. Analogy of the vessels

2. What to pursue & to refuse

3. Whom to correct & how (sort of)

• Dealing with "…having been held captive by him to do his will."

Wall Street Journal article discussion

John Calvin's Summary of 3:1-5 "[Perilous times] are not warfare, disease, calamities, or ills, but wicked, depraved ways of men."

Look at Matt 24:3-14 and Luke 18:8 for comparison

"The ability to do miracles by the power of darkness and the willingness to receive them as authentic will characterize the end times." – D. Guzik

### "Eschatology..."

Let's compare to other passages

*'Last Days Ministries' & Late, Great Planet Earth* 

#### New Testament

- 2Thes 2:1-3a (hasn't happened yet)
- John 12:47-48 (judgment is intrinsic)

Old Testament

- Malachi 4:1, 5
- Joel 2:1-2
- Amos 5:18-20
- Obadiah v15
- Zeph 1:7-18
- What ways do we go wrong mapping out 'the end times' (like Hal Lindsey, et al)?

### Paul's Three Main Condemnations

of those in the last days....

Lovers of Self (v1) <u>chiefly</u>
 Neither Lovers of God nor Family

2. Lovers of Money (v1)

3. Lovers of Pleasure (v4)

 Compare and contrast 1Cor 5:11ff list of behaviors

- What is the <u>spirit</u> empowering the age? 1Tim 4:1
- "You will know the tree by its fruit..." – Jesus (Matt 7:15-20)

# It's All Greek... "a/an" = apart from/without "phil" = love of

Verse	Greek	Literal; other translations
2	Philantos	Lovers of self; intent only on own interests; narcissistic, selfish
2	Philargyros	Lovers of money; avaricious; covetous Pharisees Lk 16:14
2	Alazon	Empty pretenders; boasters; braggarts
2	Hyperephanos	Exalting themselves while despising others; contemptuous
2	Blasphemos	Speaking against God and men; railers (KJV); reproachful
2	Apiethes goneus	Disobedient or uncompliant to parents
2	Acharistos	Thankless or ungrateful
2	Anosios	Unholy/impious/wicked
3	Astorgos	Without natural affection; inhuman; hardhearted
3	Aspondos	Unable to make a treaty with; implacable

# It's All Greek... "a" = apart from/without "phil" = love of

Verse	Greek	Literal; other translations
3	Diabolos	Slanderous or falsely accusing
3	Anemeros	Lacking any self control; intemperate
3	Aphilagathos	Despisers of those who are doing good
4	Prodites	Betrayers or traitors
4	Propetes	Rash or reckless
4	Typhoo	Puffed up or high-minded; proud; arrogant
4	Philedonos	Lovers of pleasure
4	Ne philotheos	Not lovers of God
5		Holding to a form of godliness, but denying its power
Σ	Apostasy	Total desertion of principles of faith

### **General Summary**

"They love pleasure more than they love God; that's the indictment. It has become their God and thus, they are [as] guilty as those in the Old Testament who were worshipping Molech, who was the god of pleasure."
-- Chuck Smith (Commentary)

### "Holding to a form of Godliness..." V5

- Hypocrites acting all religious and only playing at devotion as a means to their desired end
  - May display intelligence but not <u>TRUTH</u>
  - …lacking in substance or power; "hollowed out," vs. "…we have this treasure in earthen vessels..." 2Cor 4:7
- False humility the key in captivating weak, emotional women
  - Fundamental insincerity
  - "It is the guise of heretics to abuse the help of women, to spread their poisonous opinions." -- Puritan John Trapp
- Taking captives exploiting them just like 2Pet 2:3's false teachers
  - "Of women they have ever made their profit, that have attempted any innovation in religion," Trapp writes
- "Never coming to the knowledge of the truth..." = "deny[ing] that God has the *power* to tell them what to do through His Word." – David Guzik

### "...<u>avoid</u> such men as these." V5

Not, "...seek out these men and take to them the power of the Gospel"

• Possibly because Timothy is charged with finding leaders

#### Criteria for avoidance

"....We must not tarry with those men who <u>resist the truth</u> not from simple ignorance, but <u>from a perverse mind</u>... – John Calvin"

- 1. Counterfeit ex: Jannes and Jambres in Exodus 7:10-12
  - Names by Jewish tradition, poss. via a Babylonian Talmud reference
- 2. Misguided -- Simon *Magis* comes to mind in Acts 8:14-20
  - "...may your silver perish with you..."
- 3. Mis-motived -- 1 Tim 6:5b
  - "...who suppose that religion (lit.) is a means of gain."

#### Jannes & Jambres

Beware of end times miracles...



Who were they?

What miracles do they counterfeit?

What is their end?

To whom are they parallel?

### Tactics of the <u>spirit</u> behind The Last Days V7,8

- 1Tim 4:1"...seducing spirts, doctrines of demons; speaking lies in hypocrisy, ..."
  - Goal: to lure believing Christians away from their faith before the end
- Promotes a type of intellectual curiosity with few demands, no language of sacrifice, and crediting God with great benevolence
  - Promotes flab, not muscle, emotional excitement, and "the new"
- Operates under false pretenses / appears to be one thing (religious) but is actually another (secular)
- Stoops to capture the weak-minded and unprotected
  - Burdened with sins
  - Swayed by impulses
  - Willing to listen without discernment

### Whom to Avoid!

Doesn't sound very accepting...

It's a command!

Some Paul corrects (2Tim), some he ends up "delivering over to Satan…" (1Cor 5:5)

Should we do the same as Paul or is there a third option?

How do we know whom to avoid, correct, or deliver over? By their actions? By their ideas?

# Last Week Recap: 2008 WSJ Article

What to do with those in opposition inside the church?



# 1. Nothing 'Come as you are / stay as you are'

2. Leave it to leadership

Set/enforce some boundaries in by-laws
How do you know which ones?

4. Take it into your own hands

5. Other: Your idea / experience

### Faith Church Membership Covenant (excerpts)

By God's grace, I will endeavor to live true to God's Word and refrain from that which is destructive to the Christian life and dishonorable to God.

I understand that I am placing myself under the authority of the Elders for spiritual development of my life and conduct.

Furthermore, I am in agreement with this church's policy on Biblical church discipline as so stated in the By-laws IV, Section 2 of the Constitution. I understand that should I or any member enter into willful sin and refuse to repent, the Elders will lovingly carry out the full course of discipline according to Matthew 18 (see by-laws IV.2.c); whether or not such member ceases attending services and/or drops their membership in the course of discipline.

## What Do You Think?... (if by some fluke any time remains)

