

## The Beatitudes (Matthew 5:3-12)

The third way is all about the radical \_\_\_\_\_ of Jesus.

## **Matthew 5:3-12 (NIV)**

- "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- <sup>4</sup> Blessed are those who mourn, for they will be comforted.
- <sup>5</sup>Blessed are the meek, for they will inherit the earth.
- <sup>6</sup> Blessed are those who hunger and thirst for righteousness, for they will be filled.
- <sup>7</sup>Blessed are the merciful, for they will be shown mercy.
- <sup>8</sup> Blessed are the pure in heart, for they will see God.
- <sup>9</sup> Blessed are the peacemakers, for they will be called children of God.
- <sup>10</sup> Blessed are those who are persecuted because of righteousness,

for theirs is the kingdom of heaven.

an	d be glad, because great is your reward in heaven, for in the me way they persecuted the prophets who were before you.
•	The first thing we need is a different on the Beatitudes.  The Beatitudes isn't a list of virtues for us to cultivate; it's a description of people who are of
	God's grace.
abe say me tak pe wo ph sta	esus is not suggesting that these are simply timeless truths out the way the world is, about human behaviour. If he was ying that, he was wrong. Mourners often go uncomforted, the eek don't inherit the earth, those who long for justice frequently see that longing to the grave. This is an upside-down world, or rhaps a right-way-up world; and Jesus is saying that with his ork It's starting to come true. This is an announcement, not a ilosophical analysis of the world. It's about something that's arting to happen, not about a general truth of life. It is gospel: od news, not good advice" N. T. Wright, Matthew for eryone, Part 1: Chapters 1–15 [London: Society for Promoting tristian Knowledge, 2004], 36.
•	The beatitudes are an invitation to accept in the midst of brokenness.
•	The beatitudes are an invitation to accept about life.
•	Jesus is showing us how life works when the kingdom of God our brokenness.
•	God's grace is in the world for the
•	The beatitudes show us how God's grace works in
•	The third invitation is to shift our thinking from the Beatitudes as slogans for self-help to that how we treat others.

If the Beatitudes tell us anything it's this: God's grace should

purge us of all \_\_\_\_\_.

<sup>11</sup> "Blessed are you when people insult you, persecute you and