

Jesus Challenges the Crowds Thinking

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• Je:	sus didn't come to abolish the law; he came to
ful ina Gr • Jes	sus doesn't abolish the old covenant, he fulfills it. And in lfilling it through his sacrificial death on the cross, Jesus augurates a for all people. (Jew, reek, Gentile, everyone from every tribe, tongue and nation). Sus often challenged man's of the law, bus never broke the law of God.
Matt	hew 5:21-48
au • "B	ou've Heard it said" was because most of Jesus' dience would have only heard teachings of the law. out I tell you" and then follows up with clearer interpretation a of the law.
	s 21-22
ab	sus makes it clear that to the people that day that the law is out more than, it has to do with nat in your heart.
	sus is saying we need to check our on how we
tal	lk others, how we talk others, and how we
	with them.

Ve	erses 23-26
•	Anger keeps you trapped in and stuck in the
	past.
•	Anger robs you of the that Jesus is offering for
	your life, today.
•	Jesus is calling us to pursue in all our
	relationships.
Ve	erses 27-30
•	Jesus is calling us to take our and
	captive, and to surrender them to him.
	erses 31-37
	We are called to uphold our oaths, included.
Ve	erses 38-39
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	rather, that is not for you to enact in personal
	relationships.
Ve	erse 40
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	erse 41-42
•	Be generous with your time and resources, not out of
	but out of love for the Lord and his creation.
	erse 43-48
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	remove our desire to those we consider our
	enemies.
•	
	in our sin.
43 4	"Vou have heard that it was said. I ove your neighbor!" and hate

your enemy.' 44 But I tell you, love your enemies and pray for those who persecute you, 45 that you may be children of your Father in heaven. Matthew 5:43-45 (NIV)