

Lord, teach us to pray

LUKE 11:1



PRELUDE

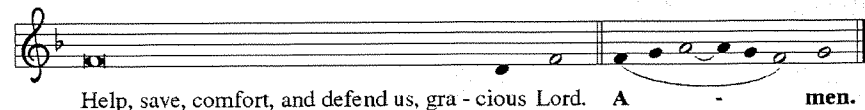
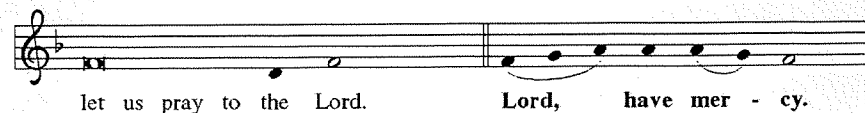
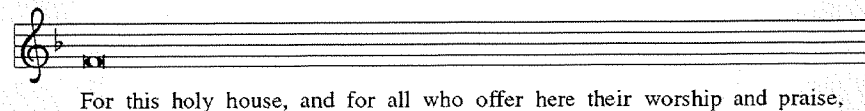
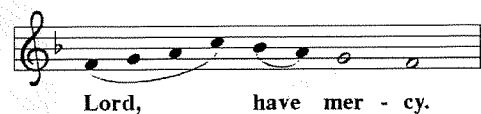
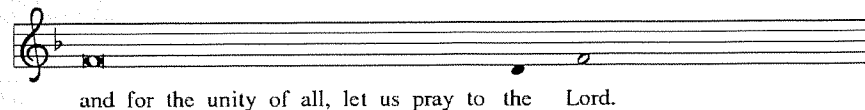
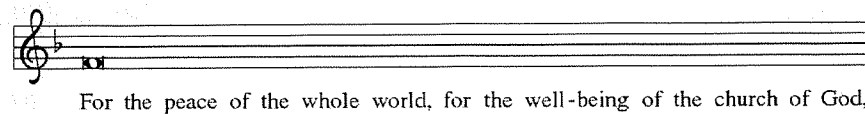
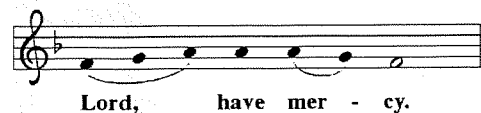
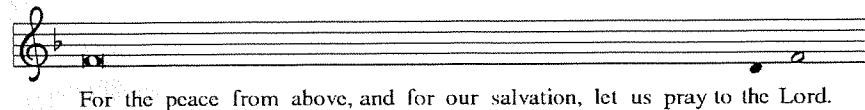
GATHERING HYMN #504: "A Mighty Fortress Is Our God"

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: *Genesis 18:20-32*

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.

(See back page for Reading)

The Word of the Lord. **Thanks be to God!**

SECOND READING: *Colossians 2:6-19*

The writer of this letter warns the congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

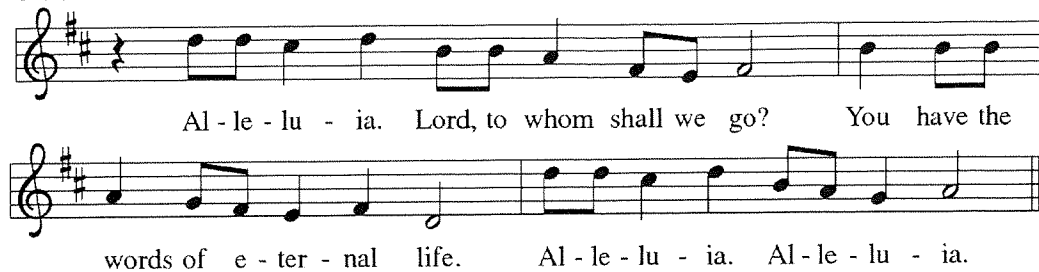
⁶As you therefore have received Christ Jesus the Lord, continue to walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. ¹⁶Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. ¹⁷These are only a shadow of what is to come, but the body belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.

(See back page for Reading)

The Word of the Lord. **Thanks be to God!**

GOSPEL ACCLAMATION



The holy Gospel according to St. Luke, the 11th chapter.



GOSPEL: Luke 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

(See back page for Reading)

P The gospel of the Lord.



SERMON

HYMN OF THE DAY #742: "What a Friend We Have in Jesus"

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

OFFERTORY HYMN #608: "Softly and Tenderly Jesus Is Calling"

OFFERTORY PRAYER

Let us pray. Holy God, gracious and merciful, **you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are simple, mostly quarter and half notes, with some rests. The lyrics are written below the notes, aligned with the music.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise.....we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

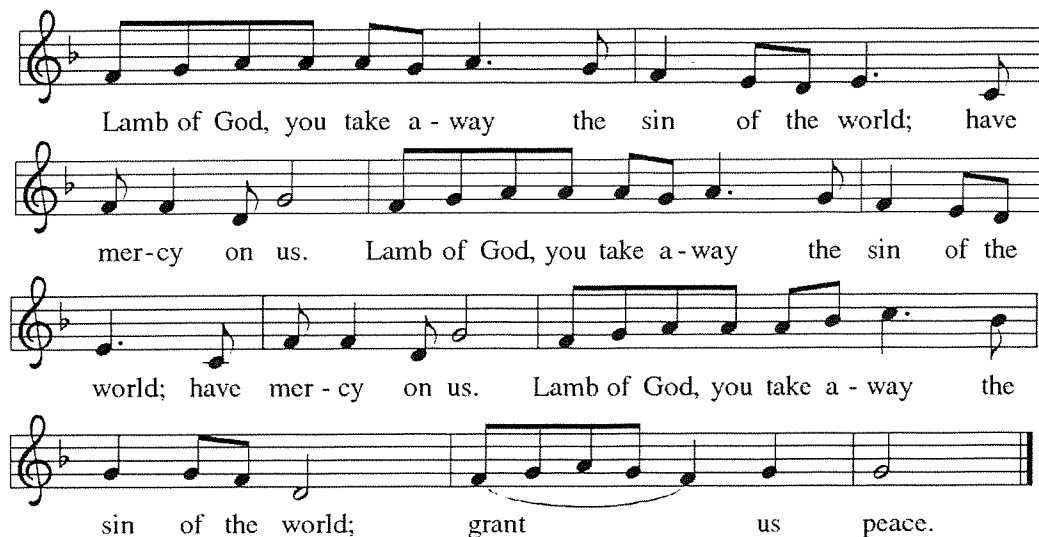
The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are more varied than in the previous section, including eighth and sixteenth notes. The lyrics are written below the notes, aligned with the music.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

After all have communed:

P Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

POST-COMMUNION PRAYER

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BENEDICTION

CLOSING HYMN #883: *"All People That on Earth Do Dwell"*

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

WELCOME TO RESURRECTION!

Children's Chapel: Our Children's Chapel meets during the 10:00 a.m. service utilizing StoryMakers NYC zines. We read the story and retell it by playing all the parts, putting ourselves in the narrative and responding with creativity through art! We are a "one room schoolhouse" children's chapel with many ages represented. We finish with prayer and a snack and head back to church just in time for communion. Please encourage and invite your friends or family with kids to join us. All are welcome!

Next Sunday Combined Worship Service: Join us next Sunday, August 3, as we welcome students from Kyushu Gaukin school with a 10:00 combined worship service and a taco lunch to follow.

Monday Morning Bible Study: We will begin our study of the Book of Jeremiah on Monday, August 4 at 10:00 a.m. in T. Hall - everyone is welcome to join!

Adult Forum: Antisemitism – Christian Origins, Christian Responses: Beginning August 6, the Adult Forum will consider antisemitism, its scope and its origins, particularly as they arose in Christianity. We will begin with the Holocaust. "The Holocaust of six million Jews in Nazi-controlled Europe was the greatest outpouring of evil in the history of the planet" -- William Nicholls in his introduction to *Christian Antisemitism: A History of Hate*. We will first consider the major factors that allowed the Holocaust to happen. Then, who were the perpetrators and what made them willing participants in the killing. Next, we will trace antisemitism back through European history. We will consider the role of Luther and how his attitudes are still reflected by many Christians. Moving further back in history, we will look at Medieval antisemitism and compare the life of Jews under both Christianity and Islam. Next, we will consider the role of the early Roman church and the church fathers and explore the question: "was antisemitism inevitable?". And finally, we will move back into the Gospels to look for some of the roots of Christian antisemitism, exploring what our actions should be as people seeking to follow in the footsteps of Jesus, a Jew we call the Christ. We meet at 4:30 in the library upstairs from T. Hall.

VBS Donations for Robyne's Nest: This year, our VBS families have the opportunity to support Robyne's Nest by purchasing an item from their back-to-school wish list. If you would like to support Robyne's Nest in this way, you may view last week's email for a direct link or visit: <https://www.amazon.com/hz/wishlist/ls/2E6MOV59HOLQY>

Middle School Youth Gathering: Middle Schoolers (grades 6-9), we are going to have a blast at Knott's Berry Farm this year! High Schoolers (grades 10-12) can attend as leaders with the leadership track! Registration is open and I would love to get a group together. Contact Michelle for more information.

Robyne's Nest: Robyne's Nest house is looking for volunteers to provide meals in the upcoming months. They would greatly appreciate dinner provided for 8 people. Please see last week's email for information and a link to sign up.

Pastor: James Pike

Children, Youth and Family Minister: Michelle Palmer

Office Administrator: Susan Skowron

Organist/Choir Director: Charles Bennett

Reader: Alice Burden

Greeter: Lorna Wilfert

Altar Guild: Mary Coulter, Lynda Cruise, Bobbie Miller,
Pete and Dana Mullin

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