



COVENANT

PRESBYTERIAN CHURCH

September 14, 2025

To our guests,

Welcome! We are delighted to have you with us this morning. Our goal each Sunday is to glorify and enjoy the God Who made us and saved us by His grace. If you have any questions about our church, please do not hesitate to ask.

In Christ,
Pastor Noah Wiersema

Thank you for visiting with us!

Get Connected!

Want to plug into the life of Covenant? Scan the QR code to fill out our **Connection Card**, and our team will be in touch to help you get connected!



 **Hearing Assist:** Sanitized devices are available from our ushers.

Large Print version of the bulletin is available in the narthex.



Why a pelican?

Carved into the front of our pulpit is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," this symbol offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican will pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's stunning grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder that we are deeply rooted in Christ so that we might reach out with Christ.

For Children:

Junior Bulletin: We love having our children participate with us in worship! Each week, we provide a children's version of our bulletin that can be found in the narthex.

Nursery: The nursery (for children birth to 4 years old) is located on the Lower Level at the north end of the building. If you need help locating it, please feel free to ask an usher for assistance.

Wiggle Room: If you need to step out of the Sanctuary with your child, the Mare Room offers a closed circuit feed of the worship service along with a few toys. Our ushers would be happy to direct you.

Children's Worship (available only at the 8:30 service): A worship training time for children ages four through first grade is offered during the sermon. Children begin worship in the sanctuary and will be dismissed at the appropriate time. Parents should pick up their children in Room 13 on the Lower Level after the service.

MORNING WORSHIP

Greeting

As we enter into worship, please silence your cell phones.

Prelude

Call to Worship • Psalm 35:27-28

PASTOR: *Let those who delight in my righteousness
shout for joy and be glad and say evermore,*

PEOPLE: “Great is the LORD,
who delights in the welfare of his servant!”

ALL: **Then my tongue shall tell of your righteousness
and of your praise all the day long.**

God, through his Word,
calls us to worship Him.

In response to God calling
us into worship, we sing
praises to Him.

Hymn of Adoration • *O For a Thousand Tongues to Sing*

#164 (vv.1-3,5)

1. O for a thou- sand tongues to sing my great Re- deem - er's praise,
 2. My gra- cious Mas - ter and my God, as - sist me to pro - claim,
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;
 the glo - ries of my God and King, the tri - umphs of his grace.
 to spread through all the earth a - broad the hon - ors of thy name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
 new life the dead receive;
 the mournful, broken hearts rejoice;
 the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
 your loosen'd tongues employ;
 ye blind, behold your Savior come;
 and leap, ye lame, for joy.

Charles Wesley, 1739; alt.
Alt. 1961

AZMON C.M.
Carl G. Gläser, 1784–1829
Arr. by Lowell Mason, 1839

Invocation

We pray to God to bless
and guide our worship.

We join ourselves to
Christians across time and
space by confessing what
we believe.

Profession of Faith • The Apostles' Creed

ALL: I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father
Almighty.
From there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* universal

Gloria Patri

#735

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost; as it was in the be - gin - ning, is now, and ev - er
shall be, world with-out end... A - men, a - men.

Corporate Confession of Sin

ALL: **Almighty and most merciful Father,**
 we have erred and strayed from your ways
 like lost sheep.
We have followed too much
 the devices and desire of our own hearts.
We have offended against your holy laws.
We have left undone those things
 which we ought to have done,
 and we have done those things
 which we ought not to have done;
 and apart from your grace, there is no health in us.
O Lord, have mercy upon us.
Spare all those who confess their faults.
Restore all those who are penitent,
 according to your promises declared to all people
 in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
 that we may now live a godly, righteous,
 and sober life,
 to the glory of your holy name. Amen.

We boldly confess our
disobedience to God
because he is faithful
and just.

Silent Confession

Assurance of Pardon • Romans 5:8, Colossians 1:13-14 and Romans 5:1

PASTOR: *Brothers and Sisters in Christ,*
 God shows his love for us in that while we were still sinners,
 Christ died for us. He has delivered us from the domain of
 darkness and transferred us to the kingdom of his beloved
 Son, in whom we have redemption, the forgiveness of sins.
 Therefore, since we have been justified by faith, we have
 peace with God through our Lord Jesus Christ.

ALL: **Thanks be to God! Amen.**

We hear of the forgiveness
we have in Jesus and
respond with grateful
hearts.

Hymn of Assurance • *Rock of Ages, Cleft for Me*

#500

Unison

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de - mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un - known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.
 thou a - lone.
 or I die.
 self in thee.

Fine

Augustus M. Toplady, 1776

Alt. by Thomas Cotterill, 1815

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NEW CITY FELLOWSHIP 7.7.7.7.7.7.
 James Ward, 1984

Scripture Reading • Genesis 39:20-23

p.33

We hear and read from
God's word throughout
our service.

PASTOR: *This is the word of the Lord.*

ALL: **Thanks be to God!**

Prayer of Intercession and The Lord's Prayer

ALL: Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

We pray for God's church
and the world and then
together pray the prayer
Jesus taught us to pray.

Please take a moment to sign the brown attendance pad.

Offertory • Jesus! What a Friend For Sinners!

We cheerfully give back to
God because of all he has
given us.

Children's Worship (8:30am service only)
*Parents, please bring participating children ages 4–1st grade
downstairs to room 13 during the following hymn.*

Hymn of Preparation • *O Church, Arise*



1. O Church, a - rise, and put your ar - mour on; hear the
2. Our call to war to love the cap - tive soul, but to
3. Come see the cross, where love and mer - cy meet, as the
4. So Spir - it come, put strength in ev' - ry stride, give—



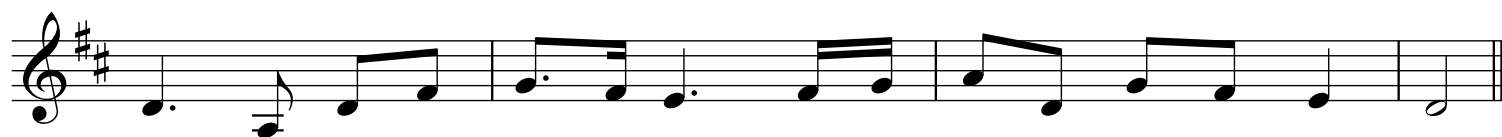
call of Christ our Cap - tain. For now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see His foes lie crushed be -
grace for ev' - ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en. With shield of
wound-ed whole, we will fight with faith and val - or. When faced with
neath His feet, for the Con - quer - or has ris - en! And as the
win the prize of a serv - ant good and faith - ful. As saints of



faith and belt of Truth, we'll stand a-against the dev - il's lies; an ar - my
trials on ev' - ry side, we know the out-come is se - cure, and Christ will
stone is rolled a - way and Christ e - merg - es from the grave, this vic - t'ry
old still line the way, re - tell - ing tri-umphs of His grace, we hear their



bold, whose bat - tle - cry is Love, reach-ing out to those in dark - ness.
have the prize for which He died, an in - her - it - ance of na - tions.
march con - tin - ues till the day ev' - ry eye and heart shall see Him.
calls and hun - ger for the day when with Christ we stand in glo - ry.

Scripture Reading • Philippians 1:12-17

¹² I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³ so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴ And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

¹⁵ Some indeed preach Christ from envy and rivalry, but others from good will. ¹⁶ The latter do it out of love, knowing that I am put here for the defense of the gospel. ¹⁷ The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment.

God's word is held out to us so that we might better know, love, and serve God.

Sermon • The Gospel Frame

Philippians 1:12-17; p.980

Rev. Chris Smith

1. Trials

2. Fears

3. Aims

September 14, 2025

Celebration of the Lord's Supper

Gluten-free bread is located on the communion table at the front of the sanctuary.

Grape juice is in the clear cups and wine is in the tinted cups.

Parents, if you think your child or children are ready to come to the table, please contact your fold elder or a pastor.

We are raised up to feast
with our Lord.

Communion Hymn • *Be Still My Soul*

#689 (vv.1-2,4)



- ▶ 1. Be still, my soul: the Lord is on your side;_____
- ▶ 2. Be still, my soul: your God will un - der - take_____
- 3. Be still, my soul: when dear - est friends de - part,_____
- ▶ 4. Be still, my soul: the hour is has - t'ning on_____



bear pa - tient - ly the cross of grief or pain;_____ leave to your
to guide the fu - ture as he has the past._____ Your hope, your
and all is dark - ened in the vale of tears,_____ then shall you
when we shall be for - ev - er with the Lord,_____ when dis - ap -



God to or - der and pro - vide;_____ in ev - 'ry change he
con - fi - dence let noth - ing shake;_____ all now mys - te - rious
bet - ter know his love, his heart,_____ who comes to soothe your
point - ment, grief, and fear are gone,_____ sor - row for - got, love's



faith - ful will re - main._____ Be still, my soul: your best, your heav'n - ly
shall be bright at last._____ Be still, my soul: the waves and winds still
sor - row and your fears._____ Be still, my soul: your Je - sus can re -
pur - est joys re - stored._____ Be still, my soul: when change and tears are



Friend_____ through thorn - y ways leads to a joy - ful end._____
know_____ his voice who ruled them while he dwelt be - low._____
pay_____ from his own full - ness all he takes a - way._____
past,_____ all safe and bless - ed we shall meet at last._____

We are sent out with
God's blessing.

Benediction

Threefold Amen

A - men, A - men, A - - men.

The image shows a musical score for a threefold amen. It consists of two staves, a treble staff and a bass staff, both in 4/4 time and B-flat major. The melody is simple, using mostly half and quarter notes. The lyrics 'A - men, A - men, A - - men.' are written below the staves, with the final 'men' having a longer note value indicated by a dash.

We are reminded of the
peace we have in Jesus and
we share that peace with
one another.

The Peace of Christ

PASTOR: *The peace of Christ be with you.*

PEOPLE: And also with you!

Postlude

Musicians – Jonathan McGuire, Organ & Piano, Bekah Marsh, Piano & Vocals; Caleb Moore, Piano

Unless noted otherwise, all Scripture notations are from The ESV Bible
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Corporate Confession of Sin: Book of Common Prayer (ACNA), p. 42.

Hymn of Assurance ("Rock of Ages, Cleft for Me"): *Trinity Hymnal* #500. Tune © 1985 James Ward Music.

CCLI Song #323401.

Hymn of Preparation ("O Church Arise"): Words and music by Keith Getty & Stuart Townend, ©2005 Thankyou
Music/Admin. by worshiptogether.com songs. CCLI Song #4611992.

EVENING WORSHIP

*If you would like to give your tithe this evening,
please place it in the wooden offering box located in the narthex before or after the service.*

Prelude

Call to Worship • Isaiah 51:1-3

PASTOR: *Listen to me, you who pursue righteousness,
you who seek the LORD:
look to the rock from which you were hewn,
and to the quarry from which you were dug.*

PEOPLE: Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
that I might bless him and multiply him.

PASTOR: *For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the Lord.*

ALL: **Joy and gladness will be found in her,
thanksgiving and the voice of song.**

God, through his Word,
calls us to worship Him.

Hymn of Adoration • *Immortal, Invisible, God Only Wise*

#38

We pray to God to bless
and guide our worship.

We join ourselves to
Christians across time and
space by confessing what
we believe.

Opening Prayer

Catechism Question • Heidelberg Lord's Day 6

PASTOR: *Why must the deliverer be a true and righteous man?*

ALL: **He must be a true man
because the justice of God requires
that the same human nature which has sinned
should pay for sin.
He must be a righteous man
because one who himself is a sinner
cannot pay for others.**

PASTOR: *Why must he at the same time be true God?*

ALL: **He must be true God
so that by the power of his divine nature
he might bear in his human nature
the burden of God's wrath,
and might obtain for us and restore to us
righteousness and life.**

PASTOR: *But who is that Mediator who at the same time is true God
and a true and righteous man?*

ALL: **Our Lord Jesus Christ,
who has become for us wisdom from God –
that is, our righteousness, holiness and
redemption (1 Cor 1:30).**

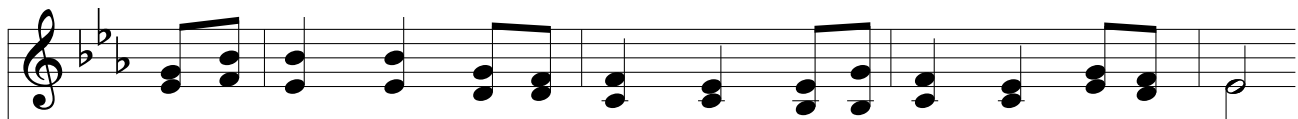
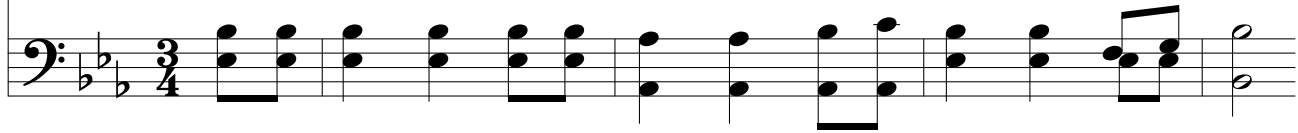
PASTOR: *From where do you know this?*

ALL: **From the holy gospel,
which God himself first revealed in Paradise.
Later, he had it proclaimed
by the patriarchs and prophets,
and foreshadowed by the sacrifices
and other ceremonies of the law.
Finally, he had it fulfilled through his only Son.**

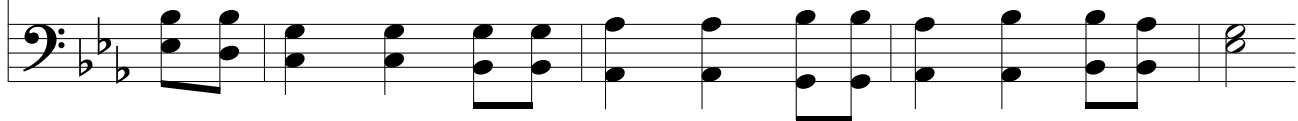
Hymn of Praise • *Come, Behold the Wondrous Mystery*



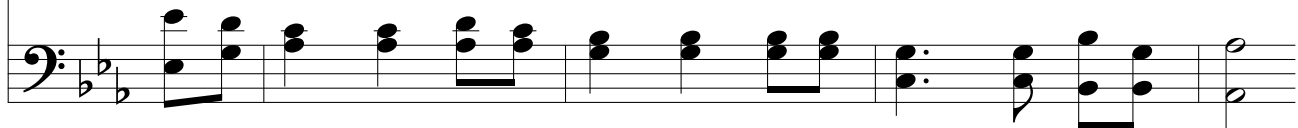
1. Come, be-hold the won-drous mys-tery, in the dawn-ing of the King.
2. Come, be-hold the won-drous mys-tery, He the per-fect Son of Man.
3. Come, be-hold the won-drous mys-tery, Christ the Lord up-on the tree.
4. Come, be-hold the won-drous mys-tery, slain by death the God of life.



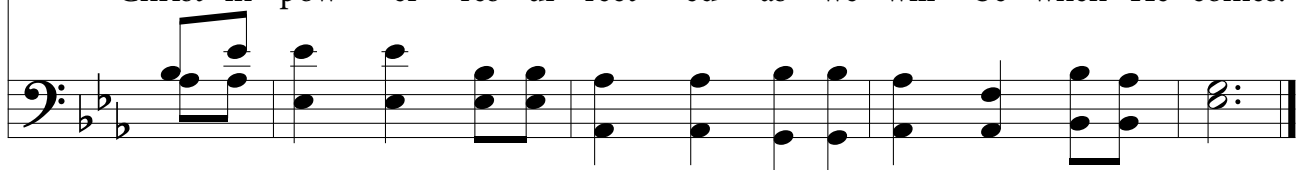
He, the theme of heav-en's prais-es, robed in frail hu-man-i-ty.
In His liv-ing, in His suf-fering, nev-er trace nor stain of sin.
In the stead of ru-ined sin-ners hangs the Lamb in vic-tor-y.
But no grave could e'er re-strain Him; praise the Lord; He is a-live!



In our long-ing, in our dark-ness, now the light of life has come!
See the true and bet-ter Ad-am, come to save the hell-bound man.
See the price of our re-demp-tion, see the Fa-ther's plan un-fold.
What a fore-taste of de-liv-'rance, how un-wav-er-ing our hope.



Look to Christ who con-de-scend-ed, took on flesh to ran-som us.
Christ, the great and sure ful-fill-ment of the law; in Him we stand.
Bring-ing man-y sons to glo-ry, grace un-meas-ured, love un-told.
Christ in pow-er res-ur-rect-ed as we will be when He comes.



Hymn of Preparation • *This is My Father's World*

#111

Scripture Reading • Zechariah 1:1-21

1 In the eighth month, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying, 2 "The LORD was very angry with your fathers. 3 Therefore say to them, Thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts. 4 Do not be like your fathers, to whom the former prophets cried out, 'Thus says the LORD of hosts, Return from your evil ways and from your evil deeds.' But they did not hear or pay attention to me, declares the LORD. 5 Your fathers, where are they? And the prophets, do they live forever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? So they repented and said, 'As the LORD of hosts purposed to deal with us for our ways and deeds, so has he dealt with us.'"

7 On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying, 8 "I saw in the night, and behold, a man riding on a red horse! He was standing among the myrtle trees in the glen, and behind him were red, sorrel, and white horses. 9 Then I said, 'What are these, my lord?' The angel who talked with me said to me, 'I will show you what they are.' 10 So the man who was standing among the myrtle trees answered, 'These are they whom the LORD has sent to patrol the earth.' 11 And they answered the angel of the LORD who was standing among the myrtle trees, and said, 'We have patrolled the earth, and behold, all the earth remains at rest.' 12 Then the angel of the LORD said, 'O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry these seventy years?' 13 And the LORD answered gracious and comforting words to the angel who talked with me. 14 So the angel who talked with me said to me, 'Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion. 15 And I am exceedingly angry with the nations that are at ease; for while I was angry but a little, they furthered the disaster. 16 Therefore, thus says the LORD, I have returned to Jerusalem with mercy; my house shall be built in it, declares the LORD of hosts, and the measuring line shall be stretched out over Jerusalem. 17 Cry out again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.'"

18 And I lifted my eyes and saw, and behold, four horns! 19 And I said to the angel who talked with me, "What are these?" And he said to me, "These are the horns that have scattered Judah, Israel, and Jerusalem." 20 Then the LORD showed me four craftsmen. 21 And I said, "What are these coming to do?" He said, "These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it."

1. God's Promise to Return (1-6)

2. God's Promise for Zion (7-17)

3. God's Promise for Hostile Nations (18-21)

September 14 2025

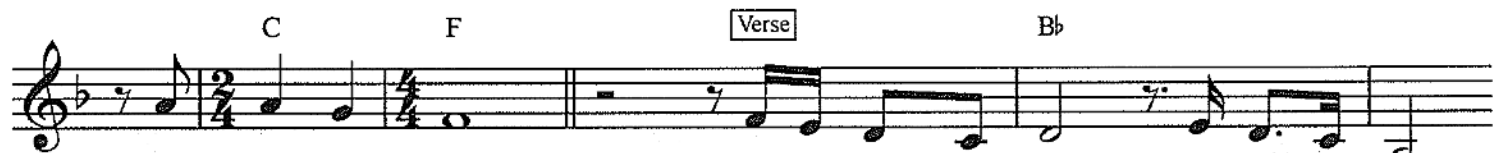
Hymn of Response • We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing with our hearts re - stored.

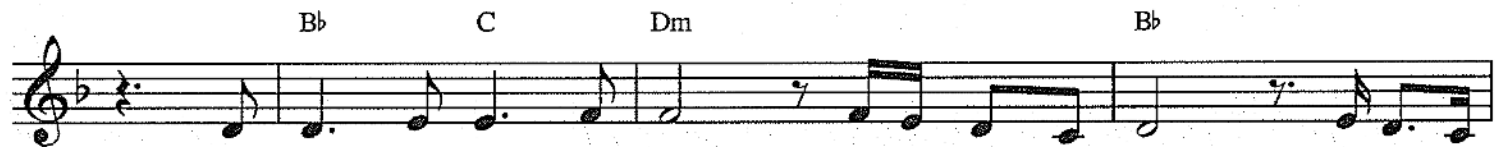


He has done great things, we will say to - geth - er We will feast



and weep no more.

1. We will not be burned by the fire,
2. In the dark of night be - fore the dawn
3. Ev - 'ry vow we've bro - ken and be - trayed



He is the Lord our God
my soul be not a - fraid
You are the faith - ful one

we are not con - sumed by the
for the prom - ised morn - ing O how
and from the gar - den to the



flood
long
grave

Up - held,
O God
Bind us

pro - tect - ed,
of Ja - cob
to - geth - er

gath - ered up.
be my strength.
bring sha - lom.

Benediction

We are sent out with
God's blessing.

Postlude

Musicians – Bekah Marsh, Piano & Vocals; Will Nabholz, Guitar & Vocals

Unless noted otherwise, all Scripture notations are from The ESV Bible

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CONNECTIONS

THIS WEEK at COVENANT PRESBYTERIAN CHURCH

TODAY, SEPTEMBER 14

Visitor Lunch | *after the 11:00am service; Schaeffer House*
Evening Worship | 6:00pm; Sanctuary

MONDAY, SEPTEMBER 15

Guys Night Out | 6:00pm; Missouri Athletic Club
Women's Book Club | 7:00pm; Commons
Women's Bible Study | 6:30pm; Debbie Brandenburg's home

TUESDAY, SEPTEMBER 16

Women's Bible Study | 7:00pm; Commons

WEDNESDAY, SEPTEMBER 17

Jr. & Sr. High D-Groups | 6:00pm; Youth House
Parenting Teens Book Group | 6:00pm; Mare Room

Prayer Meeting | 7:00pm; Zoom
Choir | 6:30pm; Sanctuary

THURSDAY, SEPTEMBER 18

Women's Bible Study | 9:30am;
Mare Room & Heartland Room

FRIDAY, SEPTEMBER 19

Fall Women's Retreat | 5:00pm; Toddhall Retreat Center
Schaeffer House Special Lecture - Medair |
7:00pm; Schaeffer House

SATURDAY, SEPTEMBER 20

Fall Women's Retreat | 8:00am-3:00pm; Toddhall Retreat Center

ANNOUNCEMENTS

Upcoming Events: For more information about all of our upcoming events, scan the QR code or visit www.cpcstl.org/calendar or the "Upcoming Events" tab in the church app.

September 14: Visitor Lunch
September 15: Guys Night Out
September 15: Women's Book Club
September 19: Schaeffer House Special Lecture - Anne Reitsema, CEO of Medair
September 19-20: Fall Women's Retreat
September 21: Medair Presentation in Evening Service
September 27: Men's Breakfast
September 28: Latin America Church Planting Presentation in Evening Service



ANNOUNCEMENTS continue on page 22

THIS WEEK'S PRAYER FOCUS

Elder: Roland & Cindy Van Heest (Hannah, Jonathan, Calvin)
Elder: Will & Meghan Haynes (Benjamin, Genevieve)
Deacon: Andy & Marci Belval (Jason, Ethan, Nolan)
Deacon: RC & Amanda Balaban
Gary & Diane Powell
Ann & Raese Simpson

Jim Sweatman
Vinh & Tracy Tran (Madalyn, Micah)
Brad Wos (Cross Cultural Church Planter with E-Free)
Phil & Amina Fiol (MTW India)
PCA Ministry: PC Committee for Discipleship Ministries

ANNOUNCEMENTS continued

Care Meals

For further information, see the weekly email or scan the QR code.

Noah and Amy Wiersema - Birth of John Ebenezer on August 31



Visitor Lunch - TODAY!

Sunday, September 14 | after the 11:00am service (about 12:30pm); Schaeffer House

Join us for lunch and a time of fellowship if you are visiting Covenant Church or are a regular attender!

Lunch will be provided, so come enjoy some food and getting to know a little more about Covenant Pres.

Fall Women's Bible Study

We are studying the second half of the book of Exodus using Jen Wilkin's *God of Freedom* study guide. There is still time to jump in! There are group options for Monday nights, Tuesday nights, and Thursday mornings. RSVP by scanning the **QR code**.



Join the Choir!

Rehearsals are on Wednesdays from 6:30-8:00pm in the Sanctuary. To sign up or for questions, email Bekah Marsh (rmarsh@cpcstl.org).

Schaeffer House Special Lecture - Medair

Friday, September 19 | 7:00pm; Schaeffer House

Anne Reitsema, the CEO of Medair joins us for a special lecture. Medair is a Christian humanitarian organization that responds to conflict, disease, and disasters so that the world's most vulnerable and hard-to-reach people can live with dignity and hope. In 2024 Medair served almost 4 million people in 14 countries. Doors open at 6:15pm.

RSVP with the **QR code**.



2025 Grace & Peace Trivia Night and Silent Auction benefitting the Winter Shelter

Friday, September 19 | 6:30pm; The Commons (Chesterfield)

Come join us at The Commons (at Baxter & Clayton) for a night of fun and fundraising. Support the Grace & Peace Winter Shelter while enjoying a lively evening with friends and family. Purchase tickets through the **QR code**.



Trail Life Open House

Tuesday, September 23 | 7:00pm; Covenant Church

Are you looking for a Christian alternative to scouting for your son? Trail life USA is a Christian outdoor adventure program for boys and young men grades K-12. For more information, visit <https://www.traillifeusa.com/find-a-troop/> and click on the Town and Country 1776 and then click on the "Connect with Troop MO-1776" button or email Ben Dodd (bendodd78@gmail.com).

CPR/AED Training - SAVE THE DATE!

Covenant members are welcome to attend this training on Saturday, October 25 from 9:00-11:00am. Details to follow!

CURRENT SUNDAY SCHOOL CLASSES

ADULTS (BEGINS AT 10:00AM)

The Power of Story in the Works of C.S. Lewis and J.R.R. Tolkien

Room 103; led by Eric Bryan

Introduction to the Protestant Reformation

Room 105; led by Bill & Mary Beth McGreevy

Fathers in the Faith: Greek Patristics Edition

Room 106; led by Atria Harmon

The Life and Ministry of Francis and Edith Schaeffer

Room 108; led by Chris Smith

Romans

Room 107; led by Dick Tiburzi

Vietnamese Bible Study

Room 109; led by Stephen Nguyen

YOUTH (BEGINS AT 9:45AM)

Tracing God's Story Junior High

Youth House | led by Stephanie Smole & Jon McCluskey

Christian Apologetics Senior High

Youth House | led by Josh Fikkert & Will Nabholz

ROOTS (5TH/6TH GRADES - 9:45AM)

Room 5 (lower level) | led by Abigail Nabholz and Evan Kvale

CHILDREN (BEGINS AT 9:45AM)

Contact the Children's Ministry Committee if you have any questions: kids@cpctl.org

Stories from the life of Jesus!

3 year olds - 4th graders; on the lower level

- 3 year olds - Kindergarten (Room 15)
- 1st-4th graders in the Heartland Room (Room 12)

COMMUNITY GROUPS

MONDAY

Klinger Group

1st & 3rd Mondays; 3:00pm

Contact: Jeff Klinger, jlklinger23@att.net

TUESDAY

South County Group

1st & 3rd Tuesdays; 6:30pm

Sermon on the Mount by Sinclair Ferguson

Contact: Mike Koller, koller7@gmail.com

THURSDAY

McGreevy Group

1st & 3rd Thursdays; 6:30pm | I Corinthians

Contact: Mary Beth McGreevy, mbmcgreevy@sbcglobal.net

Yates Group

1st & 3rd Thursdays; 7:00pm

Contact: Linda Yates, lindacyates@sbcglobal.net

FRIDAY

Hiler Group

2nd & 4th Fridays; 7:00pm

Contact: Lois Miller, ephraim06@gmail.com

Theus / Moore Group

1st & 3rd Fridays; 6:00pm

Contact: Nathan Theus, nat5the@hotmail.com

Butterfield Group (St. Charles)

2nd & 4th Fridays; 6:00-8:00pm

(1615 Burnside Lane, 63303)

Contact: Ben Butterfield, bbutterfield8@gmail.com or

Gina Butterfield, ginamarielbutterfield@gmail.com

Use the QR code to sign up to receive ministry emails



Preaching Schedule

September 21

Morning: Philippians 1:18-26

Evening: Medair Presentation

September 28

Morning: Philippians 1:27-2:4

Evening: Latin America Church Planting

Church Staff

Noah Wiersema, Senior Pastor

Chris Smith, Associate Pastor

John Roberts, Assistant Pastor/Head of School

Josh Fikkert, Assistant Pastor of Youth Ministry

Stephanie Smole, Administrative Assistant

Morgan Fikkert, Director of Women's Ministries

Rebekah Marsh, Director of Music

Faith Bennett, Covenant Life Coordinator

Jamey Brester, Property Manager

Julie Bauer, Bulletin Coordinator

Donna Baber, Bookkeeper

Session Elders

Matt Brandt

Bill Cahill

John Dawson

Dave Haverdink

Will Haynes

Garrett Jacobs

Jeff Klinger

Mike Koller

Dan Legters

Jeremy Marsh

Jonathan McCluskey

Bill McGreevy

Alan Norman

Roland Van Heest

David Yates

Diaconate

RC Balaban

Andy Belval

Jamey Brester

Walt Bosch

Kevin Dana

Don Jacobs

Casey Jowdy

Jeff Massot

Dan Moore

David Moore

Norman Reed

Todd Schultz

Nathan Theus

Reed Voorhees

Women's Ministry Leadership

Moms of Littles - Jennie McClelland, Anna Kvale, Rachel Schoonover

Hospitality & Fellowship - Tricia Creel, Sarah Theus, Amanda Moore

Service & Compassion - Mary Reed, Debbie Jacobs, Isabelle Castle

Discipleship - Lydia Seibert



By the grace of the Triune God, Covenant Presbyterian Church exists
to form and send disciples with passion for God and compassion for people.

Statement of Faith

We are a congregation of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

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