

(1 Samuel 2:30–35 ESV) Therefore the LORD, the God of Israel, declares: 'I promised that your house and the house of your father should go in and out before me forever,' but now the LORD declares: 'Far be it from me, for those who honor me I will honor, and those who despise me shall be lightly esteemed. Behold, the days are coming when I will cut off your strength and the strength of your father's house, so that there will not be an old man in your house. Then in distress you will look with envious eye on all the prosperity that shall be bestowed on Israel, and there shall not be an old man in your house forever. The only one of you whom I shall not cut off from my altar shall be spared to weep his eyes out to grieve his heart, and all the descendants of your house shall die by the sword of men. And this that shall come upon your two sons, Hophni and Phinehas, shall be the sign to you: both of them shall die on the same day. And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before me anointed forever.

--- Manipulation vs. Faithfulness ---

- ☐ Christ as my \_\_\_\_\_
- ☐ Christ as my \_\_\_\_\_
- ☐ Christ as my \_\_\_\_\_
- ☒ Christ as my \_\_\_\_\_

(Hebrews 4:14 ESV) Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

(1 Peter 2:9 ESV) But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Faithfulness is not a \_\_\_\_\_;  
it is an act of \_\_\_\_\_ which is an end in itself.

### Because He is our Faithful Priest...

#### 1. I can be faithful with the \_\_\_\_\_ of my heart.

(1 Samuel 2:12–17 ESV) Now the sons of Eli were worthless men. They did not know the LORD. The custom of the priests with the people was that when any man offered sacrifice, the priest's servant would come, while the meat was boiling, with a three-pronged fork in his hand, and he would thrust it into the pan or kettle or cauldron or pot. All that the fork brought up the priest would take for himself. This is what they did at Shiloh to all the Israelites who came there. Moreover, before the fat was burned, the priest's servant would come and say to the man who was sacrificing, "Give meat for the priest to roast, for he will not accept boiled meat from you but only raw." And if the man said to him, "Let them burn the fat first, and then take as much as you wish," he would say, "No, you must give it now, and if not, I will take it by force." Thus the sin of the young men was very great in the sight of the LORD, for the men treated the offering of the LORD with contempt.

#### 2. I can be faithful with the \_\_\_\_\_ of my life.

(1 Samuel 4:2–4 ESV) The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated before the Philistines, who killed about four thousand men on the field of battle. And when the people came to the camp, the elders of Israel said, "Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that it may come among us and save us from the power of our enemies." So the people sent to Shiloh and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

#### 3. I can be faithful with \_\_\_\_\_ in the little things.

(1 Samuel 4:17–18 ESV) He who brought the news answered and said, "Israel has fled before the Philistines, and there has also been a great defeat among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured." As soon as he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate, and his neck was broken and he died, for the man was old and heavy. He had judged Israel forty years. your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.