

Luke 14:12-14, 21-24 – The Great Banquet

1. Who are the people Jesus wants at His banquet? Why?
2. What does it mean to “compel them to come”? How can we live this out?
3. In what ways are you both the invited and the inviter in God’s Kingdom?

Living as an Irresistible Church

1. What does an “Irresistible Church filled with Indispensable People” look like in practice?
2. What steps can you take this week to walk in compassion and see others as indispensable? Who in your life needs to hear that they are indispensable?

CALVARY
— O X N A R D —

Sermon Discussion Points for



Indispensable
Sunday



Calvary Chapel Groups
Sunday, September 28, 2025

Scripture

Read 1 Corinthians 12:12-22 aloud as a group.

Paul moves from talking about spiritual gifts in chapter 11 to people, but the idea is the same. The body of Christ has many members, but they are to function together in unity. There are no value judgments on body parts, as each has a role to play. In the same way our physical body parts work in this way, we are called to do likewise as the Church.

Gen. 1:26-27 – *Imago Dei*

1. What does it mean to be created in the image of God (Genesis 1:26–27)? How does this truth shape the way we view ourselves and others?
2. How do you respond to the idea that there's no asterisk in Scripture excluding anyone from being made in God's image?
3. In what ways do you unintentionally assign value judgments to people based on ability, appearance, or status?

1 Corinthians 12:12-22 – Indispensable

1. Why do you think Paul emphasizes that the “weaker” parts are indispensable? How can we practically live out this verse in our church, friendships, and community?
2. What are some ways the Church becomes “disabled” when it excludes or overlooks people affected by disability?
3. How have you experienced someone who might be considered “weaker” by society play a vital role in your life or faith journey?

John 9:1-3 – Brokenness as a Place of Healing

1. What does brokenness look like in your life? How have you seen God use it for healing or growth?
2. How does the concept of kintsugi—beauty in brokenness—reflect the gospel message?
3. How can brokenness lead to deeper unity within the Church?