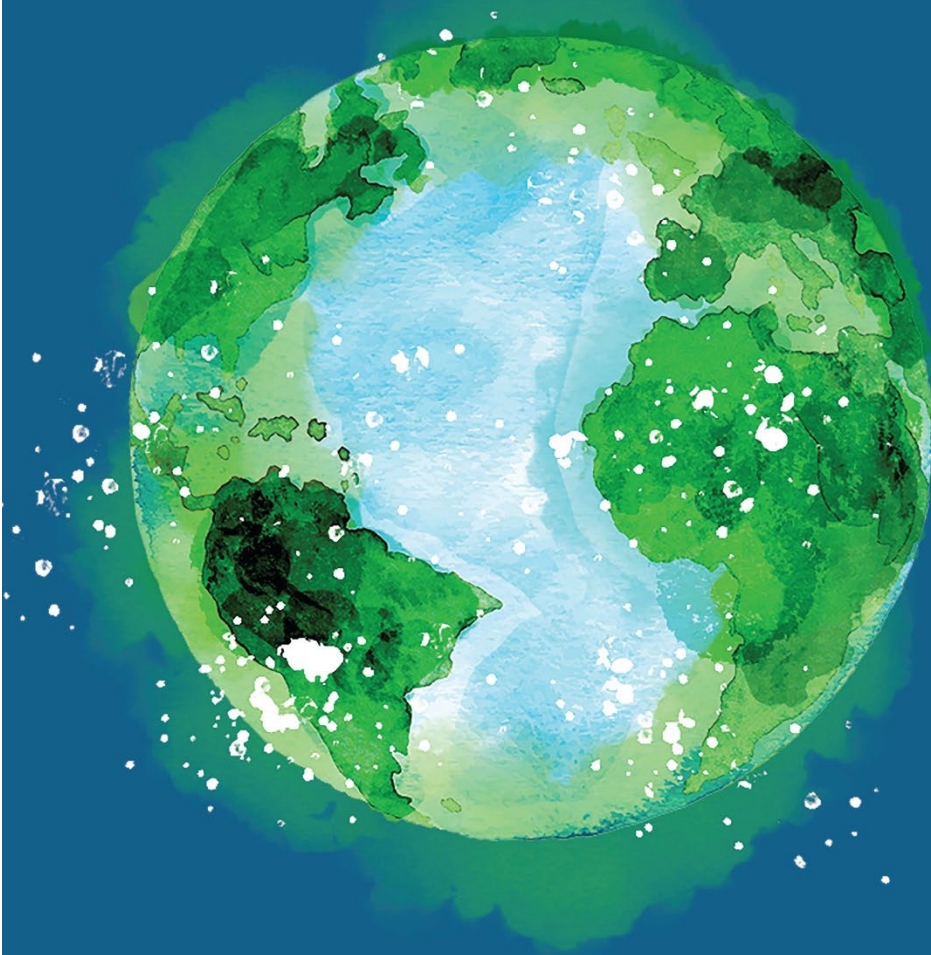


*God reigns  
over the nations.*



PSALM 47:8, ESV

*Our Savior Lutheran*

# *Seventh Sunday after Trinity*

*Order of Matins*

*In Nomine Jesu*



*Music for Meditation & Prayer*

*Ringling of the Bells*

*Prelude*

O Worship the King

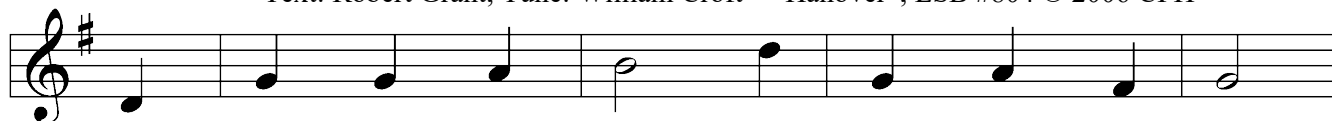
By M. Burkhardt

*Greetings & Announcements*

# Opening Hymn

## O Worship the King

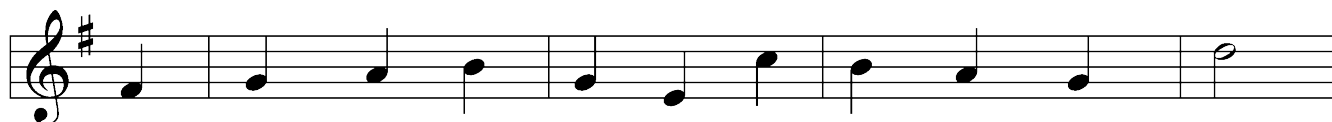
Text: Robert Grant; Tune: William Croft – “Hanover”; LSB #804 © 2006 CPH



1 O wor - ship the King, all - glo - rious a - bove.  
2 O tell of His might, O sing of His grace,  
3 This earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;  
Whose robe is the light, whose can - o - py space;  
Al - might - y, Thy pow'r hath found - ed of old,  
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,  
His char - iots of wrath the deep thun - der - clouds form,  
Es - tab - lished it fast by a change - less de - cree,  
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.  
And dark is His path on the wings of the storm.  
And round it hath cast, like a man - tle, the sea.  
And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust and feeble as frail,  
In Thee do we trust, nor find Thee to fail.  
Thy mercies, how tender, how firm to the end,  
Our maker, defender, redeemer, and friend!

6 O measureless Might, ineffable Love,  
While angels delight to hymn Thee above,  
Thy humbler creation, though feeble their lays,  
With true adoration shall sing to Thy praise.

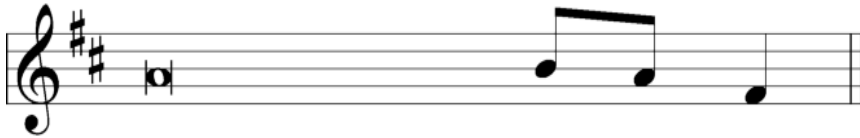
Text and tune: Public domain

(Stand)

## Versicles

**P** O Lord, open thou my lips,

(Psalm 51:15)



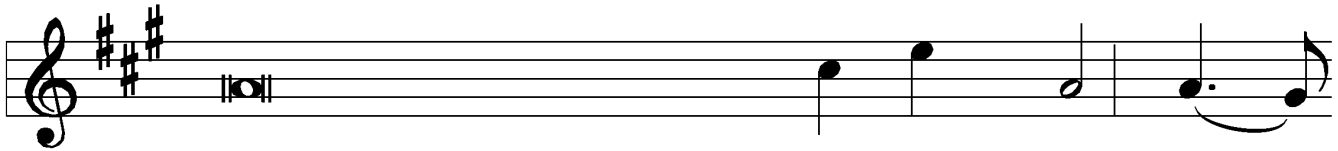
**C** And my mouth shall show forth thy praise.

**P** Make haste, O God, to deliver me;

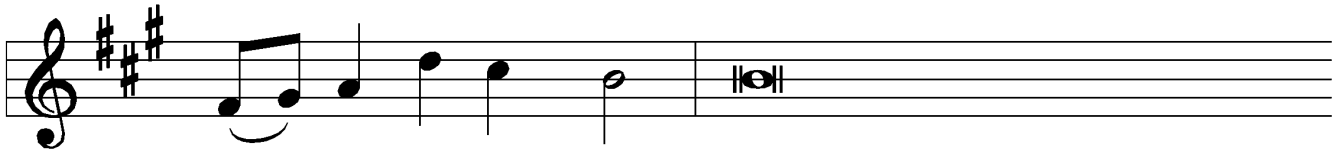
(Psalm 70:1)



**C** Make haste to help me, O Lord.



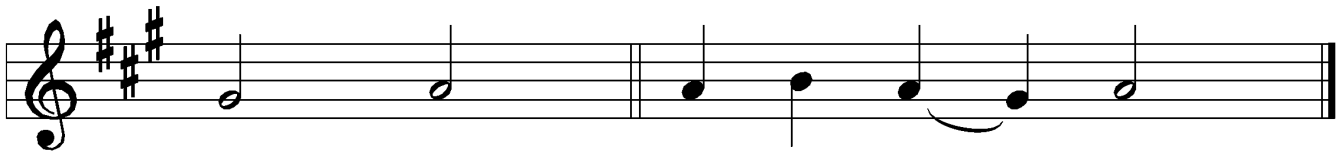
Glory be to the Father and to the Son and



to the Ho - ly Ghost; as it was in the beginning, is



now, and ev - er shall be, world with - out end.



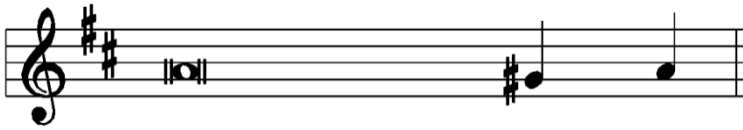
A - men.

Al - le - lu - ia!

# Invitatory

**P** Oh, come, let us worship the Lord:

(Psalm 95:6)



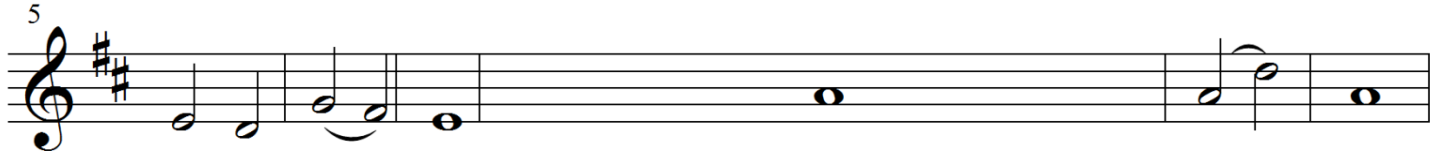
**C** For He is our Mak - er.

## *Venite Exultemus Domino*

Psalm 95:1-7



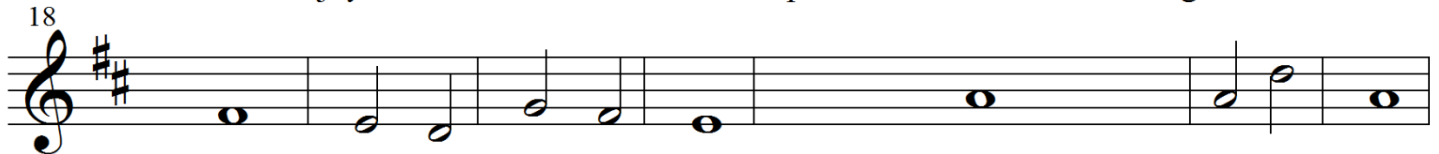
Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



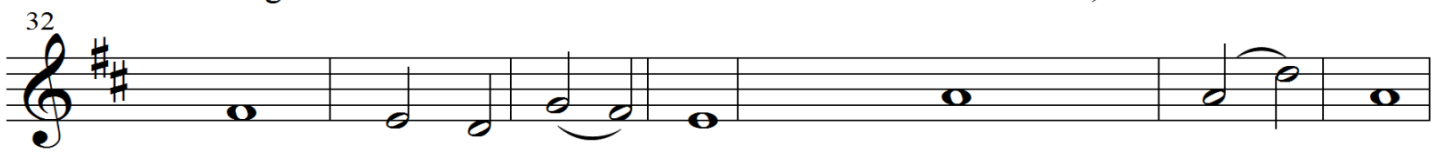
and make a joyful noise unto Him with psalms. For the Lord is a great God:



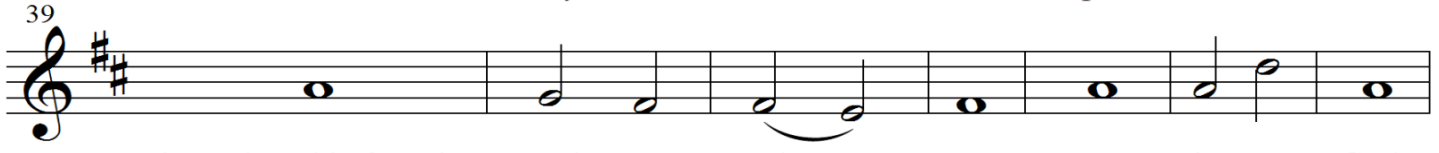
and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:



and His hands formed the dry land. Oh, come, let us worship and bow down:



let us kneel before the Lord, our Mak - er. For He is our God:

46

and we are people of His pasture and the sheep of His hand.

50

Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57

As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

## *Psalmody*

### “Plaudite manus vestras, omnes populi”

*(Intoned by Pastor with Congregation on Gloria Patri; Psalm 47:3, 6–8; antiphon: vv. 1–2)*

Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,\*

a great king over | all the earth.

He subdued peoples | under us,\*

and nations un- | der our feet.

Sing praises to God, sing | praises!\*

Sing praises to our King, sing | praises!

For God is the King of | all the earth;\*

sing praises | with a psalm!

God reigns over the | nations;\*

God sits on his | holy throne.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,\*

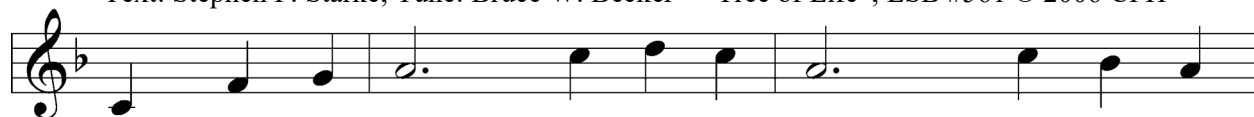
a great king over | all the earth.

*(Be Seated)*

# Hymn of the Day

## The Tree of Life

Text: Stephen P. Starke; Tune: Bruce W. Becker – “Tree of Life”; LSB #561 © 2006 CPH



1 The tree of life with ev - 'ry good In E - den's  
2 The still - ness of that sa - cred grove Was bro - ken,  
3 What mer - cy God showed to our race, A plan of  
4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and  
as the ser - pent strove With tempt - ing voice Eve to be -  
res - cue by His grace: In send - ing One from wom - an's  
ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
guile And Ad - am too by sin de - file. O day of  
seed, The One to fill our great - est need— For on a  
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
sad - ness when the breath Of fear and dark - ness, doubt and  
tree up - lift - ed high His on - ly Son for sin would  
fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -  
death, Its aw - ful poi - son first dis -  
die, Would drink the cup of scorn and  
eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.  
played With - in the world so new - ly made.  
dread To crush the an - cient ser - pent's head!  
wood The tree of life with ev - 'ry good.

Text: © 1993 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005129

Tune: © 1995 Bruce W. Becker. Used by permission: LSB Hymn License no. 110005129

# Genesis 2:7–17

*Mankind was created in the image of God with the capacity and the need for love. With that gift came moral responsibility. Man could obey or disobey the God who had created Him. The placement of the Tree of the Knowledge of Good and Evil in the midst of the garden confronted our first parents with that choice. Obedience meant life and love. Disobedience meant death and separation from God.*

A hand holding a green watering can pours water onto a small green plant growing from a mound of brown soil. In the background, a bright white cross is illuminated by rays of golden light, suggesting a divine or spiritual presence. The scene is set against a dark, hazy background, emphasizing the growth and care of the plant.

# Epistle Reading

## Romans 6:19–23

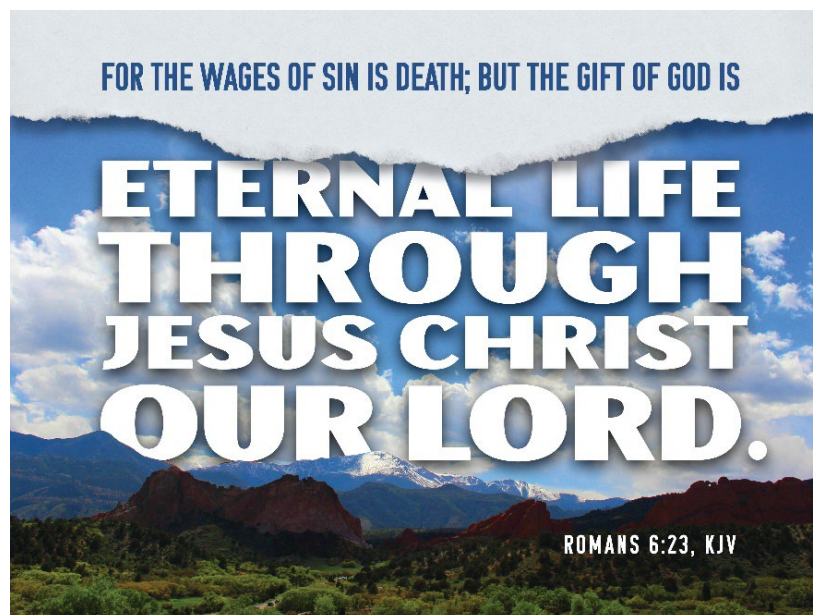
[19] I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. [20] When you were slaves of sin, you were free in regard to righteousness. [21] But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. [22] But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. [23] For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Every human being, descended from Adam and Eve, is sinful by nature, unable to alter the grim reality of personal sinfulness. God in His wondrous mercy and love acted to deliver us from bondage to sin by the death of His Son in our place. Now we who have received the gift of faith are enabled to live in accordance with God's way of life and love as it was meant to be in the beginning.*

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.



(Stand)

## *Gospel Reading*

St. Mark 8:1-9

[1] In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, [2] “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. [3] And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” [4] And his disciples answered him, “How can one feed these people with bread here in this desolate place?” [5] And he asked them, “How many loaves do you have?” They said, “Seven.” [6] And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. [7] And they had a few small fish. And having blessed them, he said that these also should be set before them. [8] And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. [9] And there were about four thousand people. And he sent them away.

*God provides for His people. In the wilderness it was manna for ungrateful Israel. Here God's Son multiplied the loaves and fishes to feed the hungry multitude. These miracles demonstrate God's love and compassion. That love has been conclusively demonstrated in His provision of the bread of life, the Gospel of salvation. This food for our souls carries us from time into eternity.*

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.



(Be Seated)

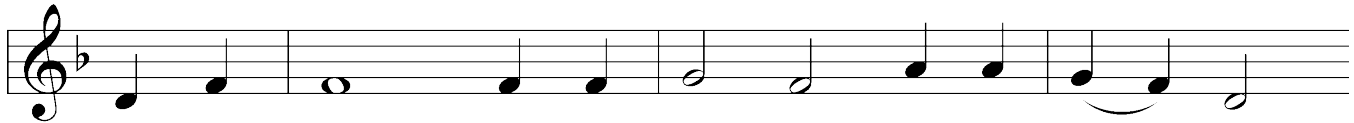
## *Sermon Hymn*

### Praise the One Who Breaks the Darkness

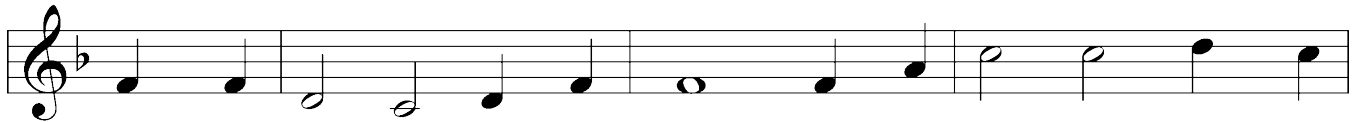
Text: Rusty Edwards; Tune: Philadelphia – “Beach Spring”; LSB #849 © 2006 CPH



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005129  
Tune: Public domain

(Stand for Text)

## *Sermon*

Text: St. Mark 8:9

“Four Thousand”

(Stand)

## *Votum*

### *Offertory*

(Psalm 51:10-12)



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## *Offering Prayer*

(Be Seated)

### *Offering*

### *Voluntary*

Praise the One Who Breaks the Darkness

By D. Cherwein

*Prayer of Dedication to the  
Faithful Study of God's Word and  
an Invocation of Blessing upon  
Those Who Teach God's Word Among Us*

Sunday School 2025-2026



*(Stand)*

*Kyrie*

*(St. Mark 10:47)*

  
Lord, have mer - cy up - on us. Christ, have mer cy up-on  
us. Lord, have mer - cy up - on us.

# *The Lord's Prayer*

(Matthew 6:9-13)

**C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

## *Salutation*

(2 Timothy 4:22)

**P** The Lord be with you.



**C** And with thy spir - it.

## *Intercessory Prayer*

### *Benedicamus*

(Psalm 103:1)

**P** Let us bless the Lord.



**C** Thanks be to God.

### *Benediction*

(2 Corinthians 13:14)

**P** The grace of our Lord ✠ Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

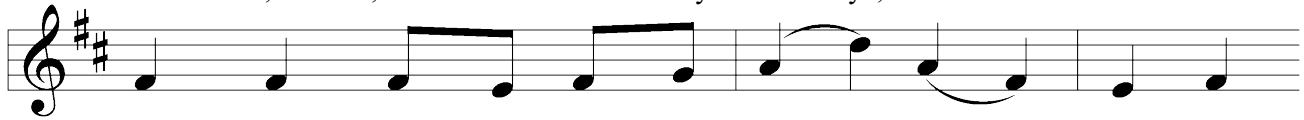


**C** A - men.

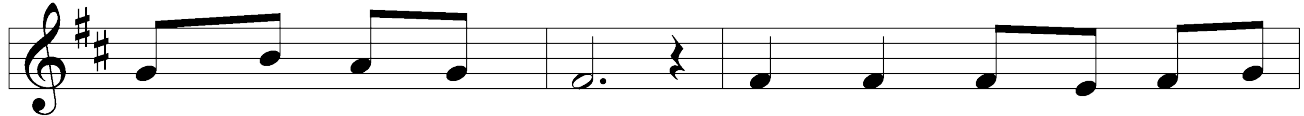
# *Closing Hymn*

## Savior, like a Shepherd Lead Us

Text: 1836, London; Tune: William B. Bradbury – “Bradbury”; LSB #711 © 2006 CPH



1 Sav - ior, like a shep - herd lead us; Much we  
2 We are Yours; in love be - friend us, Be the  
3 You have prom - ised to re - ceive us, Poor and  
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures  
guard - ian of our way; Keep Your flock, from sin de -  
sin - ful though we be; You have mer - cy to re -  
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
fend us, Seek us when we go a - stray.  
lieve us, Grace to cleanse, and pow'r to free.  
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
Bless - ed Je - sus, bless - ed Je - sus, Hear us  
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
chil - dren when we pray. Bless - ed Je - sus,  
let us turn to You. Bless - ed Je - sus,  
loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
bless - ed Je - sus, Hear us chil - dren when we pray.  
bless - ed Je - sus, Ear - ly let us turn to You.  
bless - ed Je - sus, You have loved us, love us still.

**Acknowledgments:** Matins from Lutheran Service Book

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# Welcome!

**Volume LXXVIII**

**August 3, 2025**

**Number 31**

*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**LIFE THOUGHTS/PRAYER:** Trinity VII – Jesus declares and demonstrates compassion even for those who cannot feed themselves or walk on their own (Mark 8:1-3). He who breathes life into each human body (Genesis 2:7) also provides everything necessary to survive (Mark 8:8) and promises all the abundance of Eden's paradise in the gift of eternal life (Romans 6:23). And He mercifully involves us in this miraculous ministry (Mark 8:5-8)! *Almighty Maker, show through us the life-giving compassion You have shown to us. Amen.*

**ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue),** remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



**HOLY COMMUNION** will be celebrated next on **Sunday, August 10 at 9:30 AM.**

*“Let a man examine himself before he eats of the bread and drinks of the cup.”*

*1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God's grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ's Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ's Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God's Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord's Supper.

## Get the OSL App...

**SERMON VIDEOS** are on our app or website at [www.OSL.cc](http://www.OSL.cc) (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



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## ***Bible Class & Sunday School Options for all:***

### **8:15 AM** –

**Genesis:** The Beginning of All Things – A study of Creation in Scripture (Pastor White - Bible Class Room)

### **10:45 AM** – Adults

**The Cost of Discipleship:** This will be an intense study to help each of us understand what it truly means to be a Christian according to the Word of God. Our outline will be based on the life and the writings of Dietrich Bonhoeffer. Pastor Bonhoeffer was brutally martyred by the Nazis for his courageous stand against the evil which had engulfed his country. Most Christians remained silent while everything they professed to believe was denied and destroyed. Join us for this important Bible study because it is happening again all around us. Let God call us back to real discipleship. (Pastor White - Bible Class Room)

**Enduring Faith:** This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Women's Bible Study – On August 17,** we will begin *Altogether Beautiful: A Study of the Song of Songs*, by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ.. (Sarah Baughman, Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**The Church Militant: God's Work in History:** Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

### **YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM**

**High School – 4:12 Youth Room**  
**7<sup>th</sup> – 8<sup>th</sup> Grade – C105**  
**6<sup>th</sup> Grade – C103**

**5<sup>th</sup> Grade – C113**  
**3<sup>rd</sup> – 4<sup>th</sup> Grade – C116**  
**1<sup>st</sup> – 2<sup>nd</sup> Grade – C115**

**Kindergarten – B110**  
**3 & 4 yrs – B109**  
**18 mos. – 3 yrs – B111**

The altar flowers are given to the glory of God by Nelda Pampell in celebration of Jeff's 50<sup>th</sup> birthday; and by Diana Stachowiak in loving memory of her parents' wedding anniversary.

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**Flower Chart** is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

**UPDATE YOUR CONTACT INFORMATION:** Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

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**Young Adults Bible Study—Mondays—6PM—OSL Youth Room:** This group is young adults (both married and single). We meet on Monday evenings at 6PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

**Book of REVELATION Bible Study: Monday evenings, 7:00 - 8:30pm in the Bible Class Room with Pastor White.** Everyone is welcome! There will be light snacks beginning at 6:30pm, with the study starting at 7pm. Join us for God's Word and great Christian fellowship. *Not able to make it in person?* Join on **ZOOM**. Go to <https://osl.cc/mondaynight-biblestudy>. For the best experience, *please download the Zoom app* on your phone or computer. Contact Bill Prestwood with any questions: [bprestwood@osl.cc](mailto:bprestwood@osl.cc) or 806-626-5244.



**WEEKLY MEN'S BIBLE STUDY** – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at [channing@toddyblends.com](mailto:channing@toddyblends.com).



**PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS** meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

**ZOOM BIBLE STUDY THURSDAYS** – Join us for the Word on the Web as we study Acts on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You need Zoom installed on your phone or computer with microphone and camera to participate.

**SHUT-IN MEMBER VISITS** – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or [scholak@osl.cc](mailto:scholak@osl.cc).

**CART CREW DRIVERS NEEDED!** Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams [aadams@adamsins.com](mailto:aadams@adamsins.com), to add your name to the list.

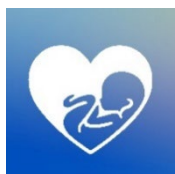
**GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

**VOLUNTEERS NEEDED in Audio-Visual Ministry:** Learn from a “hands on” perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.

**Welcome all who enjoy “Stitching” crafts - crochet, knit, cross stitch, embroidery, etc.** This Fellowship Group meets on **Tuesdays at 6:30pm** in the **Family Room**. Come visit with others that enjoy working on projects and want help from others in the process. For questions, please contact Jackie Jolley-Lowery at [jlowsy@osl.cc](mailto:jlowsy@osl.cc) or call the church office.

**Calling for Cross-stitchers!** If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.

**Babysitters!** We need people to call for babysitting for upcoming events including but not limited to F.A.S.T and New Member classes. We would love to add you to the list, so that we know who we can call on for help! Please reach out to Jackie Jolley-Lowery at the church office by phone or email [jlowsy@osl.cc](mailto:jlowsy@osl.cc).



**Baby Blanket Ministry:** We give out blankets weekly to the Blue Bus. Thanks to all those who contribute! Call Ethelene to learn more: 713-542-7534.

**Also, HCFL needs part-time Bus drivers!**  
Call Christine: 713-395-1330.

**Men Alive Donuts & Coffee:** Freewill Donations. **No Cash?** Scan this QR Code or Search: [menalive@osl.cc](mailto:menalive@osl.cc)



**RECYCLE PAPER** in the bin which is in the back parking lot to the north.



### ***Our Savior Lutheran at Prayer:***

Subscribe to this short daily devotion and prayer that is published daily during the school year. Devotions are delivered directly to your email inbox, usually in the morning. Use QR code or go to our website:

[www.osl.cc/oslatprayer](http://www.osl.cc/oslatprayer)



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## ***Want to Join OSL? Would you like a refresher on Lutheran teaching?***

**Life With God** is a study of God's Word and the Lutheran Doctrine. Class is held Mondays, from 7:00 - 8:30 pm, in the Bible Class Room, with a light meal before class at 6:30 pm. This course runs approximately 12 weeks.

**Class will begin Monday, September 8. Bring a neighbor, a friend, or family!**



**MEASURE OF DEVOTION:** Last week Sunday, we had 369 people in attendance (last year 371), 572 viewers online.

### Our Ministry Challenge

Tithes & Offerings for last week .....	\$ 28,659.70
Tithes & Offerings to date – week 30 .....	\$ 1,121,795.21
Tithes & Offerings needed each week .....	\$ 42,134.00
Tithes & Offerings needed to date – week 30 .....	\$ 1,264,020.00
Special Contributions to date .....	\$ 409,647.29

*“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10*

## Those To Serve:

	Today, Sunday, August 3, at 9:30AM	Next Week, Sunday, August 10, at 9:30AM
<b>ELDERS:</b>	James Kriegel / Alvin Fritsche / Ken Wright / Brandon Shipes	James Kriegel / Alvin Fritsche / Ken Wright / Brandon Shipes
<b>USHERS:</b>	Downie Team	Gobrogge Team
<b>SOUND:</b>	Greenwood	T. Wilbanks
<b>CARTS:</b>	Pampell Team	Downie Team
<b>ACOLYTES:</b>	George Baughman / Austin Pugh	Bree Lawder / Katie Ripple
<b>ALTAR GLD:</b>	—	Vickie Nitsch Team
<b>COMM. ASST:</b>	—	James Kriegel / Ken Wright / Brandon Shipes / Dennis Mueller
<b>EVANGELISM:</b>	Team 4: O'Neill / Schmidt	Team 5: Malson
<b>GREETERS:</b>	TEAM 5: Friedrich / Kriegel	TEAM 6: Edwards
<b>MUSIC:</b>	—	—
<b>VIDEO:</b>	Adam White / Wesley White	Adam White / Wesley White

## Traveling this Summer? Schedule Your Tithe!

Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: [www.OSL.cc](http://www.OSL.cc)





## Young Adult Conference October 3–5

Join us for a weekend of worship, fellowship, and learning as we explore how Lutheran theology brings clarity and peace in a chaotic world. Designed for young adults (ages 18–35), the conference will include sessions on evangelism, cultural engagement, and bold Christian living, along with worship services and Q&A with Pastor Bryan Wolfmueller. Cost is \$10 – register online now!

<https://splcaustin.regfox.com/christian-comfort-in-a-chaotic-cosmos>

### What to expect:

- Engaging sessions on evangelism, current events through a Christian lens, and living with peace and boldness in a crazy culture
- Opportunities for fellowship with other young adults
- Spiritual nourishment through worship services including Evening Prayer, Matins, Vespers, and Divine Service
- Q&A session with Pastor Bryan Wolfmueller and other speakers

Additional details about schedule, session topics, and speakers will be posted to the St. Paul event website closer to the conference start date.

### ***About This Event:***

*For Young Adults 18-35*

*Date: October 3rd (6:00PM) - 5th (afternoon)*

*Cost: \$10*

*Location: St. Paul Lutheran Church  
3501 Red River St, Austin, TX, 78705 US*

# OSL at a Glance

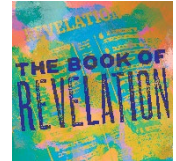
## Sunday, August 3, 2025

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15am	Bible Class Room
<b>Matins - Sunday School Teacher Installation and Rally Day</b>	<b>9:30am</b>	<b>Church &amp; online</b>
Sunday School	10:45am	Gym
Evangelism Meeting - EO	12:00pm	Evangelism Office



## Monday, August 4, 2025

Young Adults Bible Study-YR	6:00pm	Youth Room
LWML Potter's Vessel-FR	6:30pm	Family Room
Revelation Monday Night Bible Class	6:30pm	Bible Class Room



## Tuesday, August 5, 2025

Stitches Fellowship Group - FR	6:30pm	Family Room
Church Council-BC	7:00pm	Bible Class Room

## Wednesday, August 6, 2025

Men's Bible Study-BC	6:30am	Bible Class Room
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office

## Thursday, August 7, 2025

Prayer Request printing deadline	3:00pm	Church office
Word Web Bible Study-Zoom	6:00pm	<a href="https://osl.cc/the-word-on-the-web">https://osl.cc/the-word-on-the-web</a>
Lutheran Confessions Bible Study -BC	7:00pm	Bible Class Room

## Friday, August 8, 2025

Joseph's Guild of Colors-LWML	9:00am	LWML
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## Saturday, August 9, 2025

GEMS YOUth in Mission-LWML -YR	10:00am	Youth Room
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## Sunday, August 10, 2025

Bible Class	8:15am	Bible Class Room
<b>Communion</b>	<b>9:30am</b>	<b>Church &amp; online</b>
Sunday School	10:45am	
Confirmation 6th-8th grade		
Parent Meeting-YR	12:00pm	Youth Room

REGISTRATION IS NOW OPEN...

# Run & Walk for Life 2025!

## WHO

**YOU**, your family, and your friends

## WHAT

**2 mile walk or a 5K fun run**

## WHEN

**Saturday, September 20th  
8:00am - 11:00am**

## WHERE

**St. Theresa Catholic Church in Memorial Park  
6622 Haskell St  
Houston, TX 77007**



When you sign up to run or walk, you help raise vital funds to keep our **Blue Blossom Pregnancy Centers—Big Blue, Baby Blue, Little One, Little Two**—and our main office on the road and open. Your support helps provide **free** pregnancy tests, ultrasounds, counseling, parenting classes, and essential baby items to women facing unexpected pregnancies.

In a post-Roe world, women in crisis pregnancies are still being exploited by the abortion industry—especially through chemical abortion pills. Although surgical abortion is illegal in Texas, obtaining abortion pills through the mail with just the click of a button is easier than ever. **Every day, we encounter women in crisis, but because of the hope and help they receive through our Blue Blossom Pregnancy Centers, 93% embrace life for their babies. Let's keep that number rising.**



*Scan to register or donate*





# ***Today is Sunday School Rally Day!***

**All children will meet in the gymnasium  
immediately following church today.**

**As we move up to our new grade levels  
and meet our new teachers, we'll learn  
about the Bible stories we will cover this  
fall and play Bible trivia!**

***See everyone in the gym!***