



Our Savior Lutheran

Fifth Sunday after Trinity

Order of Matins

In Nomine Jesu



Music for Meditation & Prayer

Ringling of the Bells

Prelude

Rejoice, O Pilgrim Throng

By C. Ore

Greetings & Announcements

Opening Hymn

Rejoice, O Pilgrim Throng

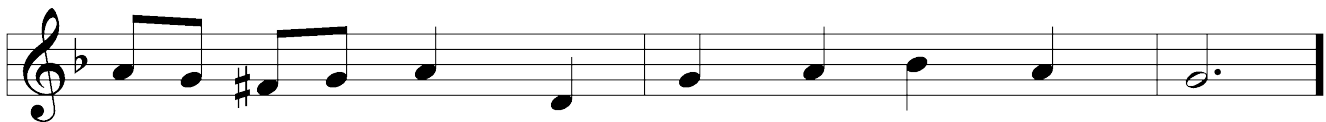
Text: Edward H. Plumptre; Tune: Arthur H. Messiter – “Marion”; LSB #813 © 2006 CPH



1 Re - joice, O pil - grim throng! Re - joice, give
2 With voice as full and strong As o - cean's
3 With all the an - gel choirs, With all the
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
surg - ing praise, Send forth the stur - dy
saints on earth Pour out the strains of
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
hymns of old, The psalms of an - cient days.
joy and bliss, True rap - ture, no - blest mirth.
col - umned aisle The hal - lowed path - ways throng.

Refrain



Re - joice! Re - joice! Re-joyce, give thanks, and sing!

5 Still lift your standard high, Still march in firm array,
As pilgrims through the darkness wend Till dawns the golden day. *Refrain*

6 At last the march shall end; The wearied ones shall rest;
The pilgrims find their home at last, Jerusalem the blest. *Refrain*

△ 7 Praise Him who reigns on high, The Lord whom we adore:
The Father, Son, and Holy Ghost, One God forevermore. *Refrain*

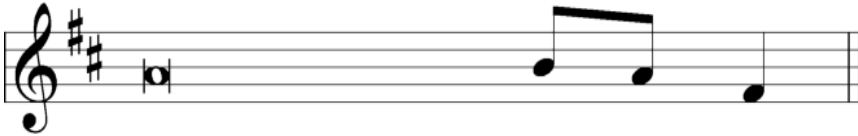
Text and tune: Public domain

(Stand)

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)



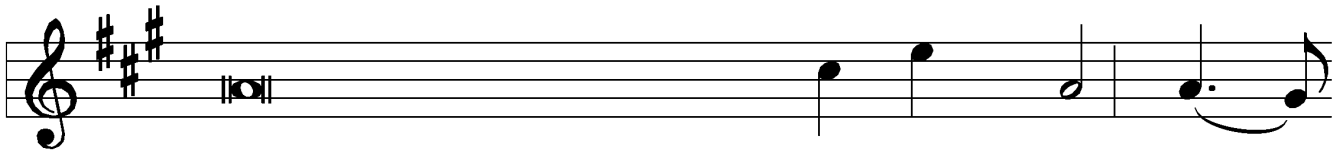
C And my mouth shall show forth thy praise.

P Make haste, O God, to deliver me;

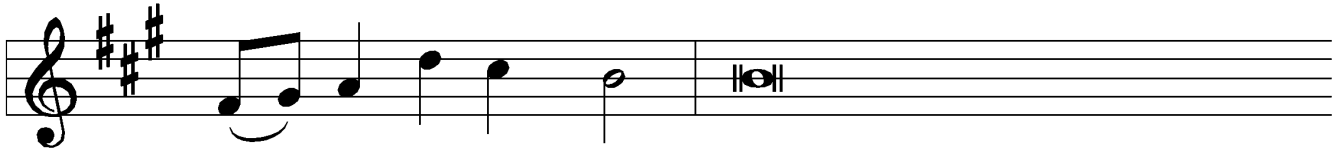
(Psalm 70:1)



C Make haste to help me, O Lord.



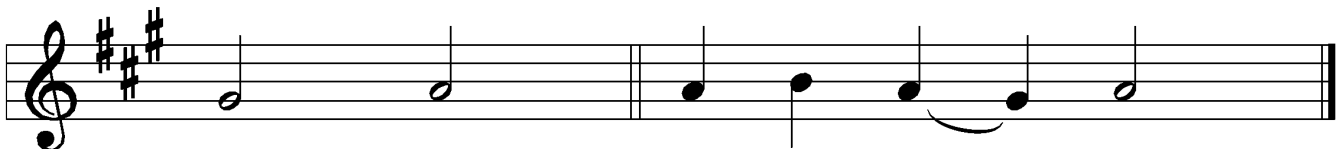
Glory be to the Father and to the Son and



to the Ho - ly Ghost; as it was in the beginning, is



now, and ev - er shall be, world with - out end.



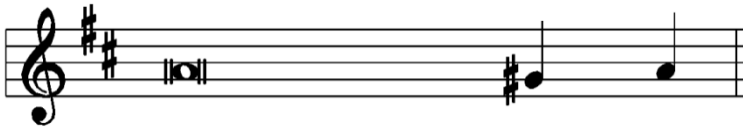
A - men.

Al - le - lu - ia!

Invitatory

P Oh, come, let us worship the Lord:

(Psalm 95:6)



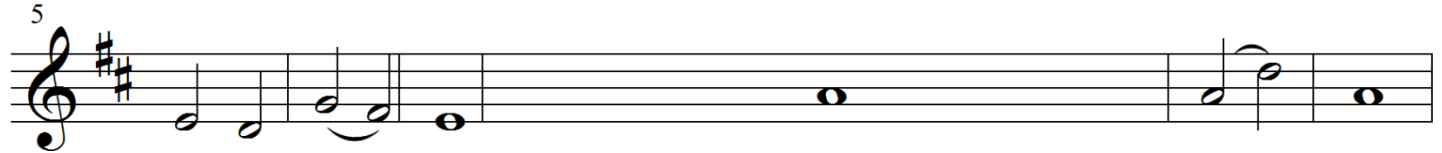
C For He is our Mak - er.

Venite Exultemus Domino

Psalm 95:1-7



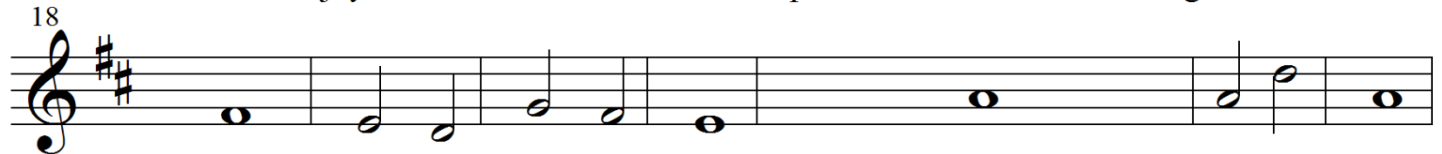
Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



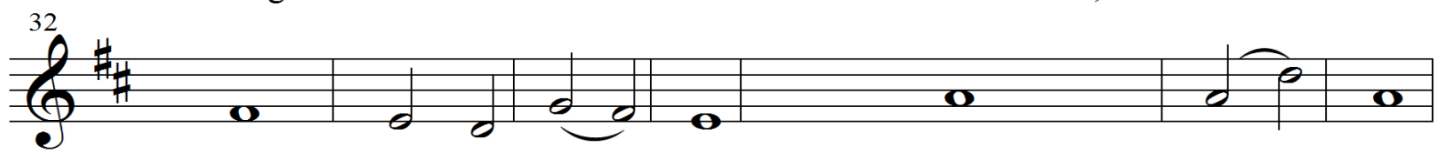
and make a joyful noise unto Him with psalms. For the Lord is a great God:



and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:



and His hands formed the dry land. Oh, come, let us worship and bow down:



let us kneel before the Lord, our Mak - er. For He is our God:

46

and we are people of His pasture and the sheep of His hand.

50

Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57

As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

Psalmody “Exaudi, Domine”

(Intoned by Pastor with Congregation on Gloria Patri) (Psalm 27:1a, 11–12, 14; antiphon: vv. 7, 9b)

Hear, O Lord, when I | cry aloud;*

be gracious to me and | answer me!

O you who have | been my help,*

forsake me not, O God of my sal- | vation!

The Lord is my light and my sal- | vation;*

whom | shall I fear?

Teach me your way, | O Lord,*

and lead me on a level path because of my | enemies.

Give me not up to the will of my adver- | saries;*

for false witnesses have risen against me, and they breathe out | violence.

Wait | for the Lord;*

be strong, and let your heart take courage; wait | for the Lord!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Hear, O Lord, when I | cry aloud;*

be gracious to me and | answer me!

O you who have | been my help,*

forsake me not, O God of my sal- | vation!

(Be Seated)

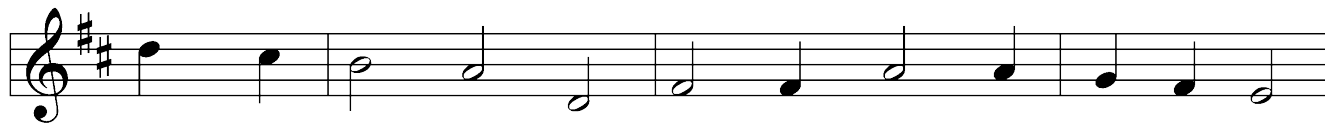
Hymn of the Day

“Come, Follow Me,” the Savior Spake

Text: tr. Charles W. Schaeffer; Tune: Bartholomäus Gesius – “Machs Mit Mir, Gott”; LSB #688 © 2006 CPH



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal.”
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text and tune: Public domain

Old Testament Reading

1 Kings 19:11-21

[11] [The Lord] said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. [12] And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. [13] And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” [14] He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” [15] And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. [16] And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. [17] And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. [18] Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” [19] So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. [20] And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” [21] And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Even a great man of God like the prophet Elijah knew moments of discouragement and despair. In the aftermath of God’s magnificent demonstration of His almighty power on Mount Carmel, Elijah was forced to flee the vengeance of Ahab and Jezebel. Nothing had changed. Evil was still triumphant. God came to His prophet in the still small voice to remind him that God’s ways are completely different than those of man. Trusting in Him is always the key.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.



God Speaks to Elijah

Epistle Reading

1 Corinthians 1:18-25

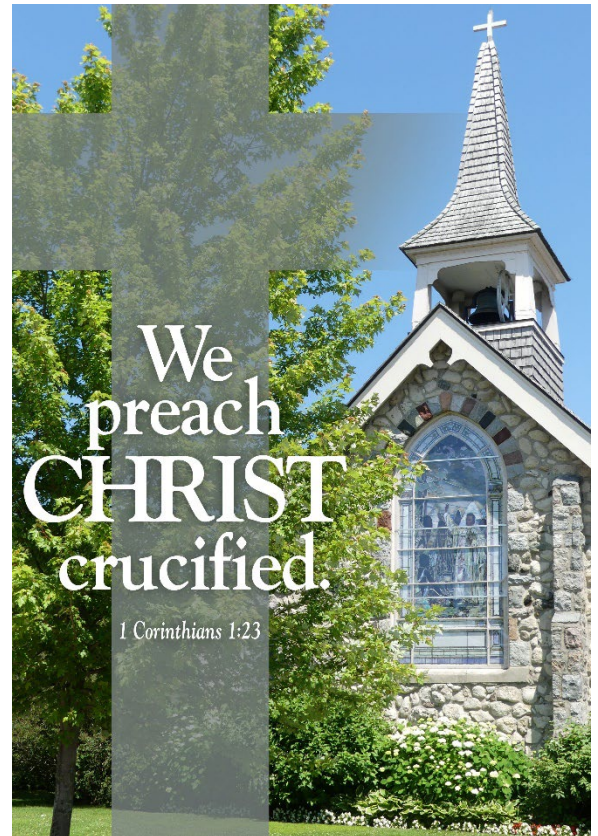
[18] The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. [19] For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” [20] Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? [21] For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. [22] For Jews demand signs and Greeks seek wisdom, [23] but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, [24] but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. [25] For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

The cross of Jesus reveals the wisdom and the power of God in a manner which confounds and contradicts all of the conventional wisdom of this world. That which man scorns as weakness is true strength. That which man rejects as foolishness is the only true wisdom. That strength and wisdom can be found only in the Gospel of salvation by faith in our crucified Savior.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.



(Stand)

Gospel Reading

St. Luke 5:1-11

[1] On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, [2] and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. [3] Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. [4] And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." [5] And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." [6] And when they had done this, they enclosed a large number of fish, and their nets were breaking. [7] They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. [8] But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." [9] For he and all who were with him were astonished at the catch of fish that they had taken, [10] and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." [11] And when they had brought their boats to land, they left everything and followed him.

Like every other dimension of His life and ministry, the choice of His disciples reflects Christ's repudiation of worldly wisdom. He did not select His apostles from among the influential or the powerful. Instead He turned to common people who by any human standard were completely insignificant. He enabled these men to become His fearless witnesses throughout the world. To this very day, the power of God equips those whom He has chosen, often the most unlikely candidates of all, to be witness to His unexpected Gospel.



P But Thou, O Lord, have mercy upon us.

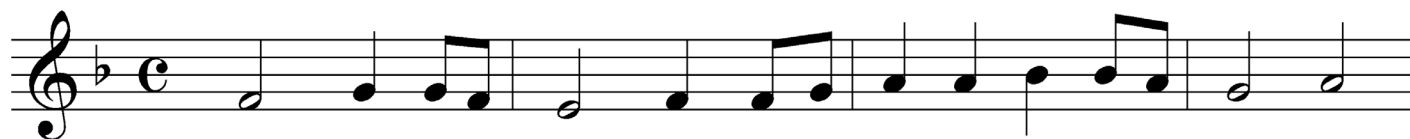


C Thanks be to Thee, O Lord.

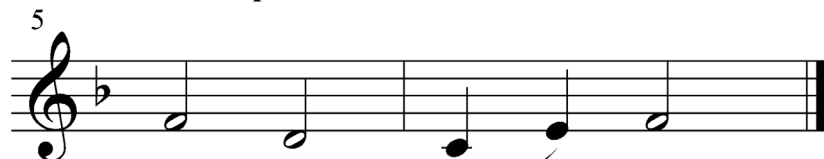
(Be Seated; Children may gather and sit in front of the altar)

Children's Hymn

Father, I Adore You



1. Fath - er I a - dore You, and I lay my life be - fore You;
2. Je - sus I a - dore You, and I lay my life be - fore You;
3. Spir - it I a - dore You, and I lay my life be - fore You;



How I love You.
How I love You.
How I love You.

Children's Sermon



"Come, FOLLOW me," Jesus said,
"and I will make you
FISHERS OF MEN."



Sermon Hymn

In the Dreary Dark of Horeb's Cave

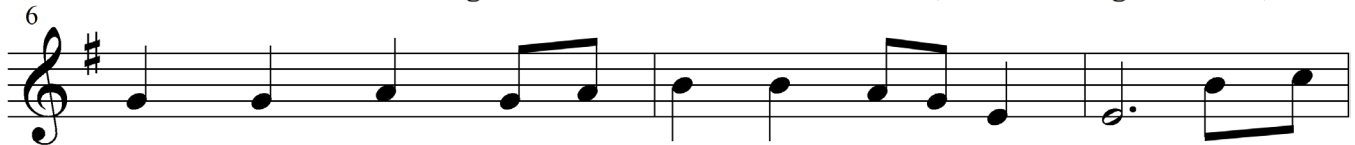
Text: Laurence White; Tune: Ralph Vaughan Williams – "Kingsfold"; Te Deum #170 © 2016 OSL



1. In the drear - y dark of Hor - eb's cave Did the
2. Round the moun - tain's peak wind's migh - ty blast, And an
3. "You are not a - lone. You will not fail. There are
4. We have known the dark of Hor - eb's cave. We have



wear - y pro - phet hide. "I a - lone have faith - ful
earth-quake's rum - ble roared. Then a burn - ing fire's bright
se - ven thou - sand still. Who have not bowed down the
felt its crush - ing fear. All a - lone, for - got - ten,



been and true!" Sad E - li - jah whined and cried. "They have
flames surged past, But in none of them - the Lord. Yet the
knee to Baal and who still o - bey My will. There is
and a - fraid Til God's gen - tle voice comes near. "You are



torn Your ev - 'ry al - tar down, and have slain Your pro - phets
voice of God was heard that day in a still, small gen - tle
much for you to do, My son, so get up and be on your
not a - lone. You will not fail. I have sent My on - ly



all. I a - lone am left. My life they seek. Fa - ther,
sound. And the wear - y pro - phet then came forth with his
way. There are kings to crown and wrongs to right. I, the
Son. He has died your death. His blood a - vails. Tis your



hear my plain - tiff call."
face bowed to the ground.
Lord, still reign this day."
vic - t'ry He has won.

(Stand for Text)

Sermon

Text: 1 Kings 19:11-21

"Pity Party"

(Stand)

Votum

Offertory

(Psalm 51:10-12)

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering Prayer

(Be Seated)

Offering

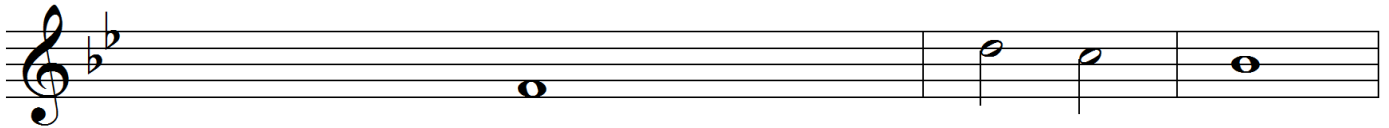
Voluntary

God Moves in a Mysterious Way

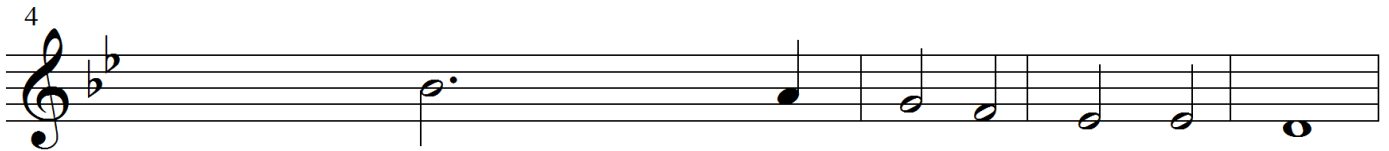
(Stand)

Canticle - Te Deum Laudamus

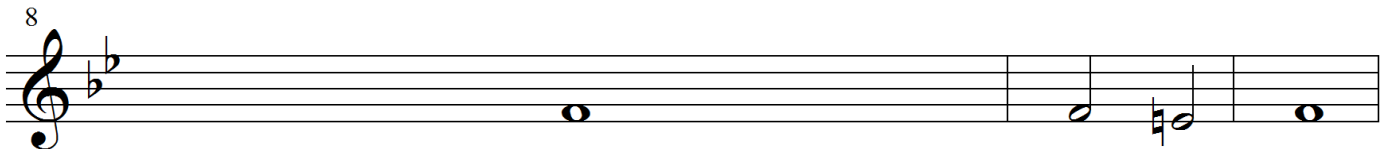
("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)



1. We praise Thee, O God; we acknowledge Thee to be the Lord.
3. Holy, holy, holy, Lord God of Sab - a - oth;
5. The noble army of martyrs praise Thee;



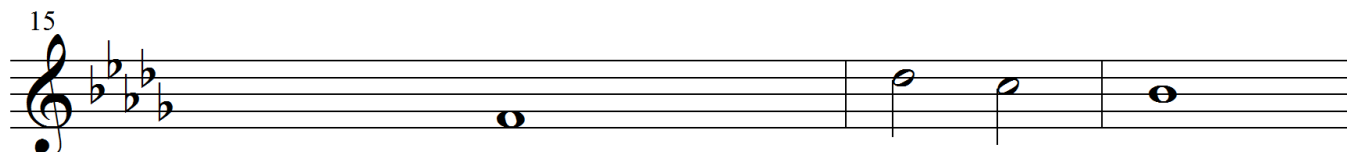
1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.
3. Heaven and earth are full of the majes - ty of Thy glo - ry.
5. The holy Church throughout all the world doth ac - knowl - edge Thee:



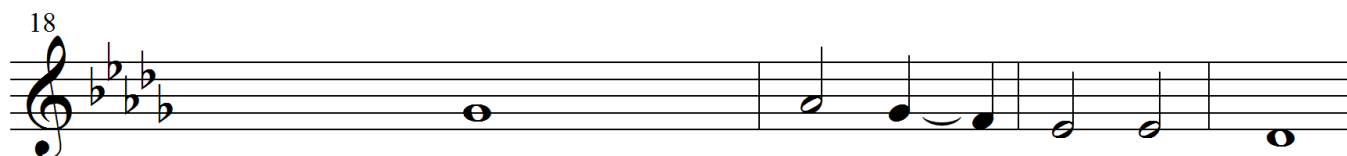
2. To Thee all angels cry aloud, the heavens and all the powers there - in;
4. The glorious company of the Apostles praise Thee;
6. The Father of an infinite majesty; Thine adorable true and on - ly Son,
7. Thou art the King of Glory, O Christ.



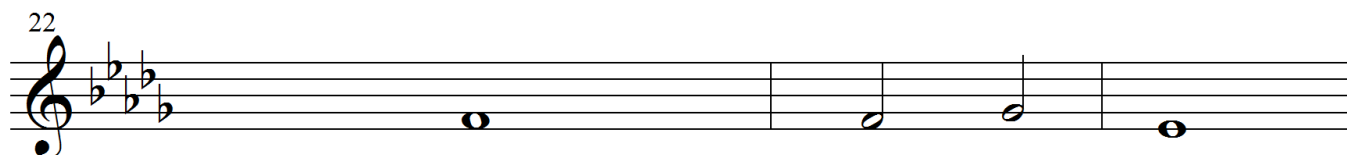
2. To Thee cherubim and seraphim con - tin - ual - ly do cry:
4. The goodly fellowship of the proph - ets praise Thee;
6. also the Holy Ghost, the Com - fort - er.
7. Thou art the everlasting Son of the Fa - ther.



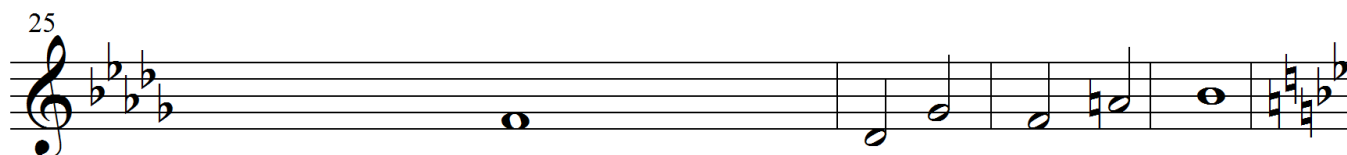
8. When Thou tookest upon Thee to de - liv - er - man,
 10. Thou sittest at the right hand of God
 12. We therefore pray Thee, help Thy ser - vants,



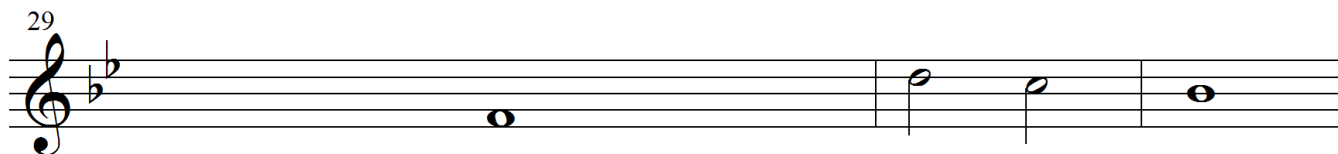
8. Thou didst humble Thyself to be born of a vir - gin.
 10. in the glory of the Fa - ther.
 12. whom Thou hast redeemed with Thy pre - cious blood.



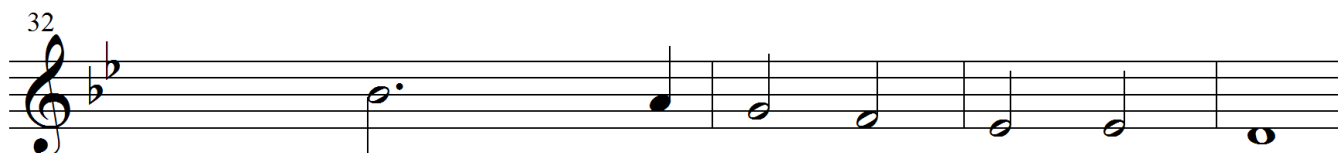
9. When Thou hadst overcome the sharpness of death,
 11. We believe that Thou shalt come
 13. Make them to be numbered with Thy saints



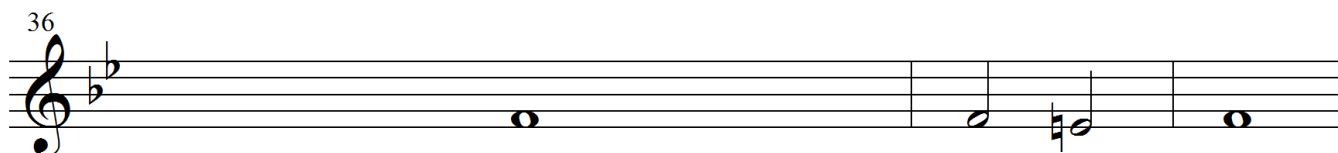
9. Thou didst open the kingdom of heaven to all be - liev - ers.
 11. to be our Judge.
 13. in glory ev - er - last - ing.



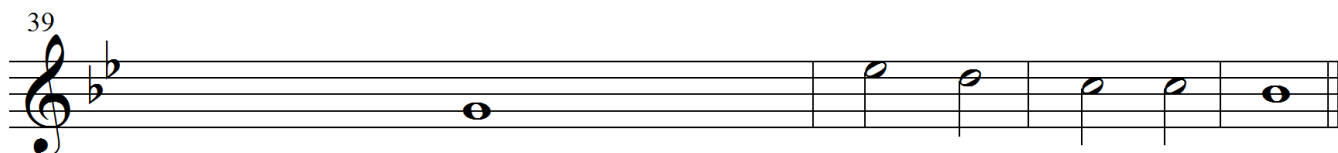
14. O Lord, save Thy people and bless Thine her - i - tage.
 16. Vouchsafe, O Lord, to keep us this day with - out sin.



14. Govern them and lift them up for - ev - - er.
 16. O Lord, have mercy upon us, have mer - cy up - on us.



15. Day by day we magni - fy Thee.
 17. O Lord, let Thy mercy be upon us, as our trust is in Thee.



15. And we worship Thy name ever, world with - out end.
 17. O Lord, in Thee have I trusted; let me never be con - found - ed.

Kyrie (St. Mark 10:47)



C Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

The Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Salutation

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

Intercessory Prayer

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



C Thanks be to God.

Benediction

(2 Corinthians 13:14)

P The grace of our Lord ✠ Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.



C A - men.

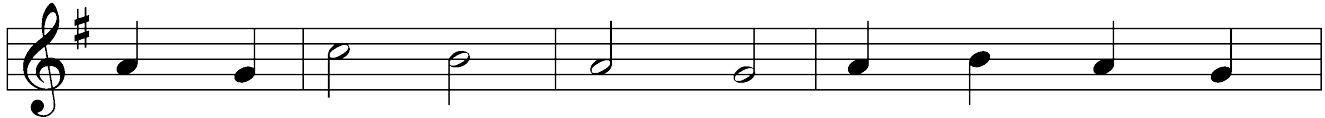
Closing Hymn

Almighty Father, Bless the Word

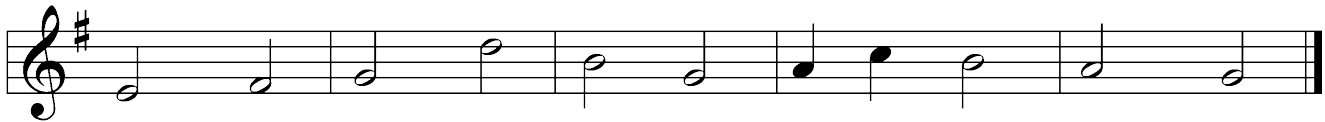
Text (sts. 1–2): Church Poetry; (st. 3): Thomas Ken; Tune: “Old Hundredth”; LSB #923 © 2006 CPH



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text and tune: Public domain

Postlude

Toccata on Almighty Father

By M. Burkhardt

+ + +

Soli Deo Gloria

Acknowledgments

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Welcome!

Volume LXXVIII

July 20, 2025

Number 29

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS/PRAYER: Trinity V – Sacrificing relatives or slaughtering rivals—either for their own good or for ours—results in no righteousness. God has chosen those we are tempted to treat as disposable for demonstrating the depths of His blessings (1 Corinthians 1:26-30). Patiently awaiting His salvation as humble companions reaps the great reward. *Lamb of God, gather me in together with all Your little ones. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on **Sunday, July 27 at 9:30 AM.**

“Let a man examine himself before he eats of the bread and drinks of the cup.”

1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...

SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



Bible Class & Sunday School Options for all:

8:15 AM –

Genesis: The Beginning of All Things – A study of Creation in Scripture (Pastor White - Bible Class Room)

10:45 AM – Adults

The Cost of Discipleship: This will be an intense study to help each of us understand what it truly means to be a Christian according to the Word of God. Our outline will be based on the life and the writings of Dietrich Bonhoeffer. Pastor Bonhoeffer was brutally martyred by the Nazis for his courageous stand against the evil which had engulfed his country. Most Christians remained silent while everything they professed to believe was denied and destroyed. Join us for this important Bible study because it is happening again all around us. Let God call us back to real discipleship. (Pastor White - Bible Class Room)

Enduring Faith: This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Women's Bible Study – We are reading G.E. Veith's book ***The Spirituality of the Cross: The Way of the First Evangelicals***. An exploration of the "lived, vital, personal dimension of Christianity," the book will lead us in exploring more deeply: Justification, the Means of Grace, the Theology of the Cross, Christology, Vocation, Living in Two Kingdoms, and Worshipping God. (Sarah Baughman, Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant: God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM

High School – 4:12 Youth Room
7th – 8th Grade – C105
6th Grade – C103

5th Grade – C113
3rd – 4th Grade – C116
1st – 2nd Grade – C115

Kindergarten – B110
3 & 4 yrs – B109
18 mos. – 3 yrs – B111

The altar flowers are given to the glory of God by Shawn & Bridgette Barber; and by Jim & Cheryl Erickson in celebration of their 33rd wedding anniversary.



Flower Chart is available to sponsor the church flowers for your special occasions!

Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Young Adults Bible Study—Mondays—6PM—OSL Youth Room: This group is young adults (both married and single). We meet on Monday evenings at 6PM in the 4:12 Lounge (the Youth Room). We’ll have snacks and refreshments as we gather to study and visit. Please tell your friends!

There is a NEW Bible Study on Monday evenings, 7:00 - 8:30pm in the Bible Class Room. We are studying the book of **REVELATION** with **Pastor White**. Everyone is welcome! There will be light snacks beginning at 6:30pm, with the study starting at 7pm. Join us for God’s Word and great Christian fellowship. *Not able to make it in person?* Join on **ZOOM**. Go to <https://osl.cc/mondaynight-biblestudy>. For the best experience, *please download the Zoom app* on your phone or computer. Contact Bill Prestwood with any questions: bprestwood@osl.cc or 806-626-5244.



WEEKLY MEN’S BIBLE STUDY – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE’S WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

ZOOM BIBLE STUDY THURSDAYS – Join us for the Word on the Web as we study Acts on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You need Zoom installed on your phone or computer with microphone and camera to participate.

SHUT-IN MEMBER VISITS – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or scholak@osl.cc.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver’s license. Please contact the church office 713-290-9087, or Andy Adams aadams@adamsins.com, to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

VOLUNTEERS NEEDED in Audio-Visual Ministry: Learn from a “hands on” perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.

Welcome all who enjoy “Stitching” crafts - crochet, knit, cross stitch, embroidery, etc. This Fellowship Group meets on **Tuesdays at 6:30pm** in the **Family Room**. Come visit with others that enjoy working on projects and want help from others in the process. For questions, please contact Jackie Jolley-Lowery at jlolley@osl.cc or call the church office.

Calling for Cross-stitchers! If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.

Calling all babysitters! We need people to call for babysitting for upcoming events including but not limited to F.A.S.T and New Member classes. We would love to add you to the list, so that we know who we can call on for help! Please reach out to Jackie Jolley-Lowery at the church office by phone or email jlowery@osl.cc.



Baby Blanket Ministry: We give out blankets weekly to the Blue Bus. Thanks to all those who contribute! Call Ethelene to learn more: 713-542-7534.

Also, HCFL needs part-time Bus drivers!

Call Christine: 713-395-1330.

Men Alive Donuts & Coffee: Freewill Donations. **No Cash?** Scan this QR Code or Search: menalive@osl.cc



RECYCLE PAPER in the bin which is in the back parking lot to the north.



Our Savior Lutheran at Prayer:

Subscribe to this short daily devotion and prayer that is published daily during the school year. Devotions are delivered directly to your email inbox, usually in the morning. Use QR code or go to our website:

www.osl.cc/oslatprayer



Writer's Workshop

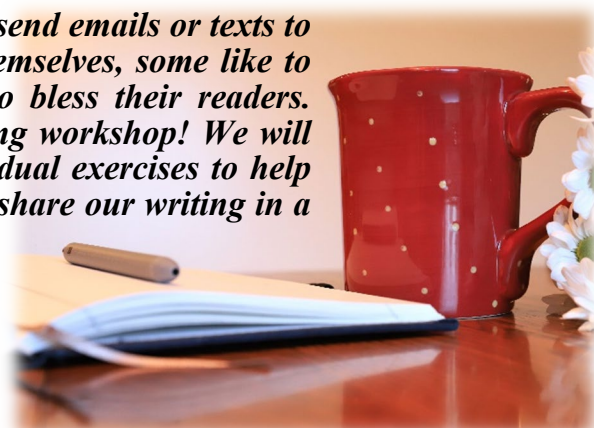
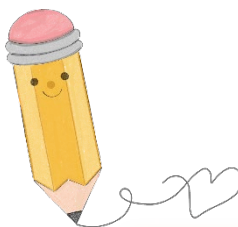
July 9 - August 1, 2025 • Wednesdays & Fridays
2:00-4 pm in the OSL Youth Room

Hey there, writer!

If you keep a journal, make notes about your thoughts, or send emails or texts to others, you are a writer. Some writers like to write for themselves, some like to write to share ideas with others, and still others write to bless their readers. Whichever kind of writer you are, join us for a free writing workshop! We will learn about the various aspects of writing, do some individual exercises to help strengthen those writing muscles, and have opportunity to share our writing in a safe and supportive environment.

We'd love for you to join us!

Register with the QR Code or email
Sarah: sbaughman@osl.cc



MEASURE OF DEVOTION: Last week Sunday, we had 387 people in attendance (last year 325), 723 viewers online.

Our Ministry Challenge

| | |
|---|-----------------|
| Tithes & Offerings for last week | \$ 23,567.44 |
| Tithes & Offerings to date – week 28 | \$ 1,047,810.26 |
| Tithes & Offerings needed each week | \$ 42,134.00 |
| Tithes & Offerings needed to date – week 28 | \$ 1,179,752.00 |
| Special Contributions to date | \$ 378,747.06 |

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Those To Serve:

| | Today, Sunday, July 20, at 9:30AM | Next Week, Sunday, July 27, at 9:30AM |
|--------------------|--|--|
| ELDERS: | Bruce Blake/ John Wilbanks/ Lanny Moore/ Aaron White | Bruce Blake/ John Wilbanks/ Lanny Moore/ Aaron White |
| USHERS: | Symcox Team | Halbert Team |
| SOUND: | Witt | J. Wilbanks |
| CARTS: | Stephens Team | Adams Team |
| ACOLYTES: | Lucas Downie / William Garcia | Evan Wood / Tyler Wood |
| ALTAR GLD: | — | Amanda Crabtree Team |
| COMM. ASST: | — | Bruce Blake/John Wilbanks/Lanny Moore/Aaron White/ Bo Guevara |
| EVANGELISM: | Team 2 Garry | Team 3 James |
| GREETERS: | TEAM 3: Cherington / Guevara | TEAM 4: Copeland / Downie |
| MUSIC: | — | — |
| VIDEO: | Adam White / Wesley White | Adam White / Wesley White |

Traveling this Summer? Schedule Your Tithe!



Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc



Love-Your-Church
Campaign



scholak@osl.cc

Summer Sunday School Teachers Needed! We need and welcome your help this Summer! Volunteer teachers are needed for **Summer Sunday School**, so if you're able, please consider teaching one, or maybe two, classes. *To sign up, you scan the QR code to access the Sign-up Genius page where you will be able to see the grades and dates where teachers are needed.* You may email Pastor Cholak with any questions: scholak@osl.cc. The **Sunday School Teachers meet** on the **3rd Saturday** of each month at **10AM**, in the **Youth Room** for information. Pastor Cholak sends out a weekly Sunday School email with lesson outline, video helps, and more. Thank you for your consideration!



OSL at a Glance

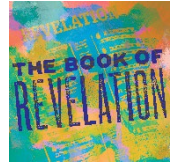
Sunday, July 20, 2025

| <i>Event</i> | <i>Time</i> | <i>Location</i> |
|----------------------|---------------|----------------------------|
| Bible Class | 8:15am | Bible Class Room |
| Matins | 9:30am | Church & online |
| Sunday School | 10:45am | |
| Life Team Meeting-BC | 12:00pm | Bible Class Room |



Monday, July 21, 2025

| | | |
|-------------------------------------|--------|------------------|
| Young Adults Bible Study-YR | 6:00pm | Youth Room |
| Revelation Monday Night Bible Class | 6:30pm | Bible Class Room |



Tuesday, July 22, 2025

| | | |
|--------------------------------|--------|-------------|
| Stitches Fellowship Group - FR | 6:30pm | Family Room |
| Parish Ed mtg-YR | 7:00pm | Youth Room |

Wednesday, July 23, 2025

| | | |
|--------------------------------|---------|------------------|
| Men's Bible Study-BC | 6:30am | Bible Class Room |
| Bible Class-BC | 10:00am | Bible Class Room |
| Bulletin Deadline | 12:00pm | Church Office |
| Lutheran Writers Workshop - YR | 2:00pm | Youth Room |
| Men's Basketball League | 6:30pm | Gymnasium |



Thursday, July 24, 2025

| | | |
|----------------------------------|--------|---|
| Prayer Request printing deadline | 3:00pm | Church office |
| Word Web Bible Study-Zoom | 6:00pm | https://osl.cc/the-word-on-the-web |

Friday, July 25, 2025

| | | |
|--------------------------------|--------|------------|
| Lutheran Writers Workshop - YR | 2:00pm | Youth Room |
|--------------------------------|--------|------------|



Sunday, July 27, 2025

| | | |
|--------------------|---------------|----------------------------|
| Bible Class | 8:15am | Bible Class Room |
| Communion | 9:30am | Church & online |
| Sunday School | 10:45am | |
| Jr Youth Fusion-YR | 12:00pm | Youth Room |