

He
hears
my
voice.

Psalms 55:17



Our Savior Lutheran Church

Tenth Sunday after Trinity

Order of Holy Communion

In Nomine Jesu



Music for Meditation & Prayer

Ringling of the Bells

Prelude

Aurelia

Greetings & Announcements

Hymn of Invocation

The Church's One Foundation

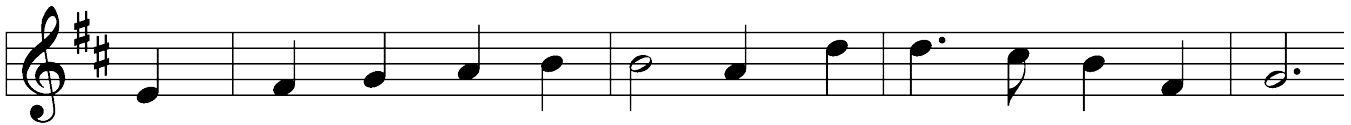
Text: Samuel J. Stone; Tune: Samuel S. Wesley – “Aurelia”; LSB #644 © 2006 CPH



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

(Stand)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Kneel)

Confession of Sins

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

P Let us then confess our sins to God our Father.
C *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

Pronouncement of Forgiveness

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Stand)

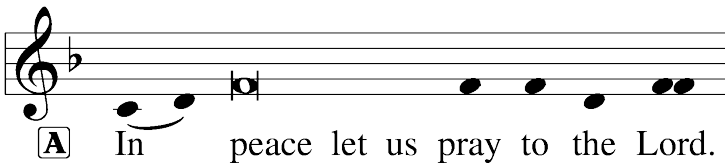
Introit

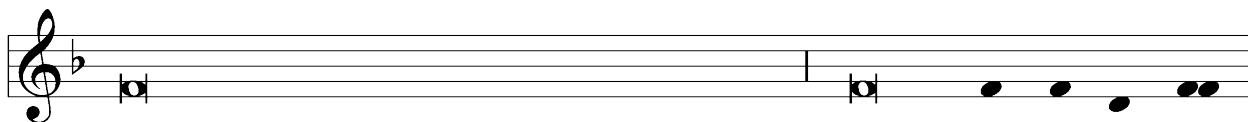
“Ad Deum clamo, et audit vocem meam”

(Intoned by Pastor with Congregation on Gloria Patri; Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a)

I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.
Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!
My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.
Fear and trembling come up- | on me,*
and horror over- | whelms me.
But I | call to God,*
and the LORD will | save me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.

Kyrie

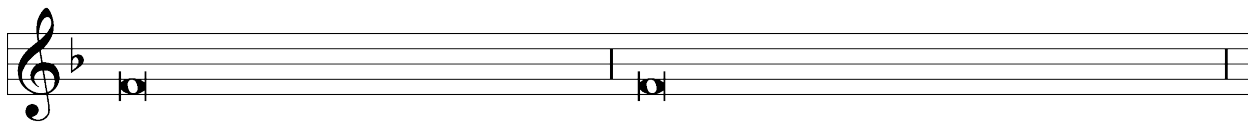




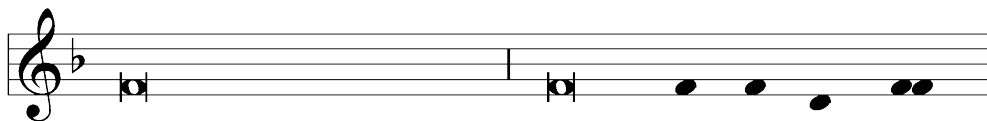
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



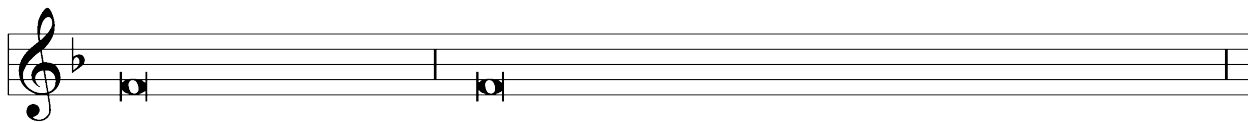
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



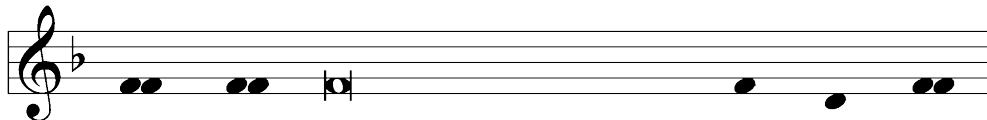
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

(Revelation 5:12-13; 19:5-9)

C This is the feast of vic-to-ry for our God. Al-le-

5 lu - ia, al-le - lu - ia, al - le - lu - ia. Wor - thy is

9 Christ, the Lamb who was slain, whose blood set us

12 free to be peo - ple of God. This is the

16 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

20 lu - ia, al - le - lu - ia. Pow - er,

23 rich - es, wis - dom, and strength, and hon - or -

26

 bless - ing and glo - ry are His. This is the

30

 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34

 lu - ia, al - le - lu - ia. Sing with

37

 all the peo - ple of God, and join in the hymn of all cre -

41

 a - - - tion: Bless - ing, hon - or glo - ry, and

45

 might be to God and the Lamb for - ev - er. A - - -

49

 men. This is the feast of vic - to - ry for our

53

 God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57

For the Lamb who was slain has be - gun His

61

reign. Al - le - lu - - - ia. This is the

65

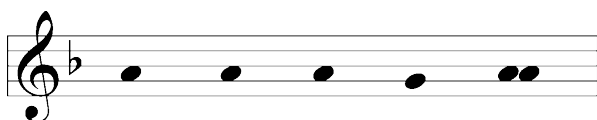
feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69

lu - ia, al - le lu - - - ia.

Collect of the Day

(2 Timothy 4:22)



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Old Testament Reading

Jeremiah 8:4–12

[4] “You shall say to them, Thus says the Lord: When men fall, do they not rise again? If one turns away, does he not return?

[5] Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return. [6] I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle. [7] Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the just decrees of the Lord.

[8] “How can you say, ‘We are wise, and the law of the Lord is with us’? But behold, the lying pen of the scribes has made it into a lie. [9] The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the

Lord, so what wisdom is in them? [10] Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. [11] They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace. [12] Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the Lord.”

In the foolishness of our own pride we spurn the love of God which alone is capable of overcoming all of the obstacles and problems of life. We neglect the Word of Life and follow after the cleverness of this world. We conform to the wickedness and corruption of men rather than being empowered and transformed by the righteousness of God. For Israel of old and for modern man today, the end of such nonsense is death.

P This is the Word of the Lord.

C *Thanks be to God.*

Gradual

(Intoned by Pastor; Psalm 17:8, 2)

Keep me as the apple | of your eye;*

hide me in the shadow | of your wings.

From your presence let my vindi- | cation come!*

Let your eyes be- | hold the right!

Epistle Reading

Romans 9:30—10:4

[30] What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; [31] but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. [32] Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, [33] as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

[1] Brothers, my heart’s desire and prayer to God for them is that they may be saved. [2] I bear them witness that they have a zeal for God, but not according to knowledge. [3] For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. [4] For Christ is the end of the law for righteousness to everyone who believes.

The unbelief of his fellow Jews, to whom God had given so much, caused Paul great sorrow. In today’s Epistle, Paul tries to explain to the Jews why God was including the Gentiles in His righteousness. They obtained it by faith, while the Jews tried to obtain it by works. Having a zeal for God is not wrong, but a right standing with God cannot be attained by works. It is attained only by grace through faith in Christ Jesus.

P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Alleluia and Verse

(John 6:68)

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the 19th chapter.



Gospel Reading

St. Luke 19:41–48

[41] When [Jesus] drew near and saw the city, he wept over it, [42] saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. [43] For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side [44] and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” [45] And he entered the temple and began to drive out those who sold, [46] saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” [47] And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, [48] but they did not find anything they could do, for all the people were hanging on his words.

Like Paul in today’s Epistle, Jesus had a deep concern for His fellow Jews. As Jesus looked down on the city from the crest of the Mount of Olives, He sees the city as only God could see it – and He weeps. He weeps over Jerusalem’s present spiritual blindness and its future destruction. The next day He enters the Temple and charges those who were taking advantage of pilgrims coming for the Passover with turning His house of prayer into a den of thieves.

P This is the Gospel of the Lord.



Jesus Drives Money Changers
From the Temple

Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light, Very God of Very God, Begotten, not made,
Being of one substance with the Father, By whom all things were made;
Who for us men and for our salvation came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven, And sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead,
And the life of the world to come. Amen.*

(Be Seated)

Sermon Hymn

Christ, the Word of God Incarnate

Text: Steven P. Mueller; Tune: "Holy Manna"; LSB #540 © 2006 CPH



1 Christ, the Word of God in - car - nate, Lord and Son of
2 Christ, the liv - ing bread from heav - en, Food for bod - y,
3 Christ, the shoot that springs tri - um - phant From the stump of
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
food of heav - en, Fore - taste of the feast to be; Quench our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
branch - es in Your vine - yard Till e - ter - nal life we gain.
God, our shep - herd, keep us; Let us hear Your voice a - lone.

- 5 Christ, the way that leads unfailing To the Father's home on high,
Christ, the truth that frees the captive, Christ, the life that cannot die.
Mediator to the Father, Sacrifice and great High Priest:
Lead us to Your heav'nly mansions, There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega, Christ, the firstborn from the dead,
 Christ, the life and resurrection, Christ, the Church's glorious head:
 Praise and thanks and adoration And unending worship be
 To the Father and the Spirit And to You eternally.

Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110005129; Tune: Public domain

(Stand for Text)

Sermon

Text: St. Luke 19:41–48; “Rejection”

(Stand)

Votum

Offertory

(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the seeds that were
 sown, That we may be fed with the bread of life. Gath - er the
 hopes and the dreams of all; U - nite them with the prayers we
 of - fer now. Grace our ta - ble with Your pres - ence, and
 give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922–80; Tune: Richard W. Hillert, 1923–2010;
 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005129

Offering Prayer

(Be Seated)

Offering

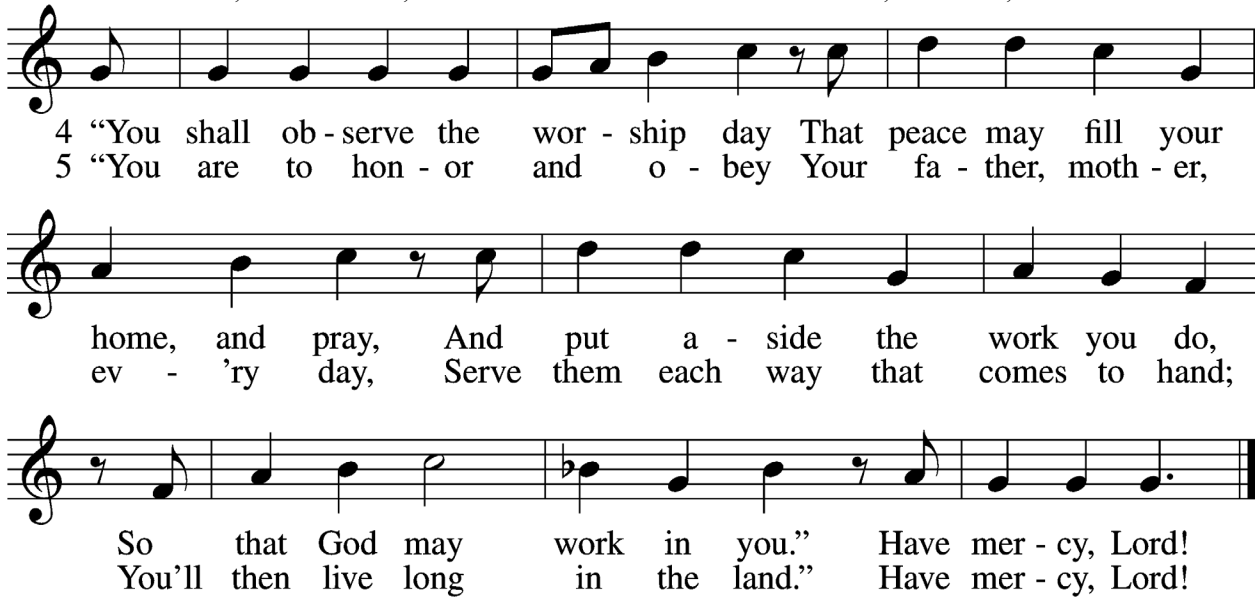
Voluntary

Holy Manna

Catechism Hymn

These Are the Holy Ten Commands

Text: Martin Luther; Tune: German, 13th cent. – “In Gottes Namen Fahren Wir”; LSB #581, sts. 4-5 © 2006 CPH



4 “You shall ob - serve the wor - ship day That peace may fill your
5 “You are to hon - or and o - bey Your fa - ther, moth - er,
home, and pray, And put a - side the work you do,
ev - 'ry day, Serve them each way that comes to hand;
So that God may work in you.” Have mer - cy, Lord!
You'll then live long in the land.” Have mer - cy, Lord!

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Tune: Public domain

Catechism Lesson

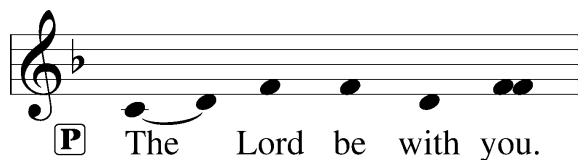
- P** What is the Third Commandment?
C *Remember the Sabbath day by keeping it holy.*
P What does this mean?
C *We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.*
P What is the Fourth Commandment?
C *Honor your father and your mother.*
P What does this mean?
C *We should fear and love God so that we do not despise or anger our parents and other authorities but honor them, serve and obey them, love and cherish them.*
P A lesson from St. John 14:23a –
C *Jesus answered him, “If anyone loves me, he will keep my word...”*

(Stand)

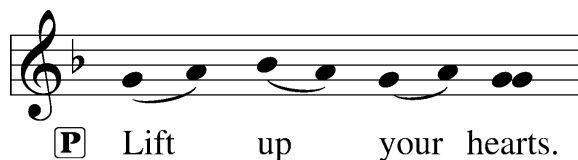
Intercessory Prayer

Preface

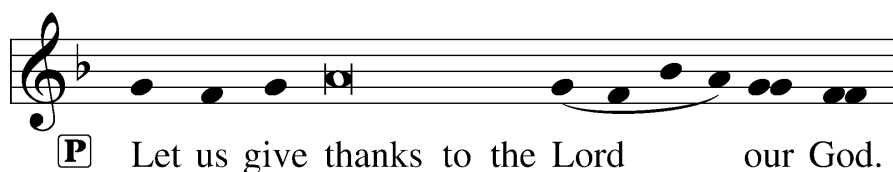
Worship Note: The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the Pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.



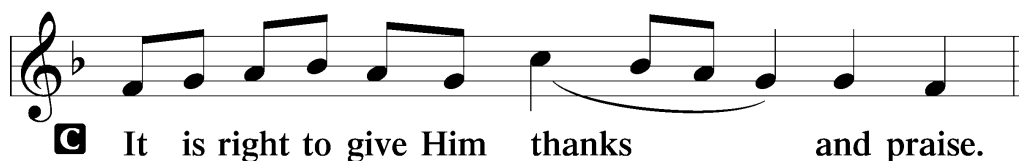
(2 Timothy 4:22)



(Colossians 3:1)



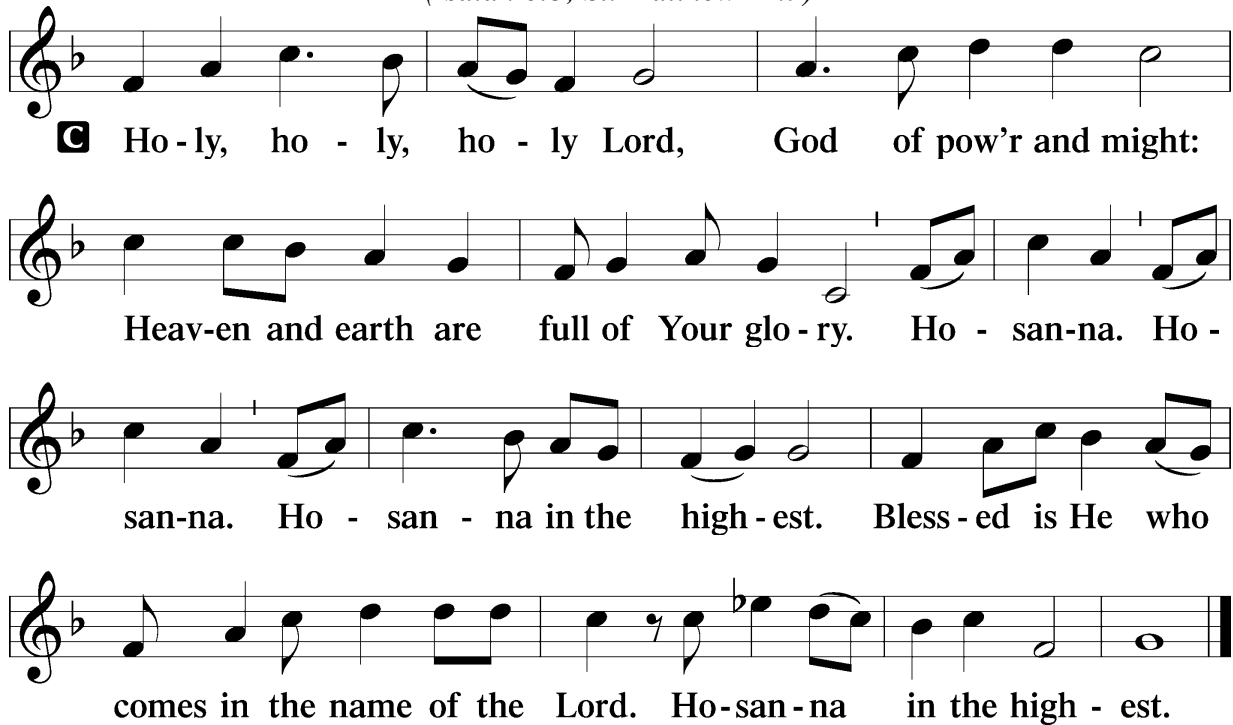
(Psalm 136)



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

(Isaiah 6:3; St. Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

(St. Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Words of Institution

(St. Matthew 26:26-28)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

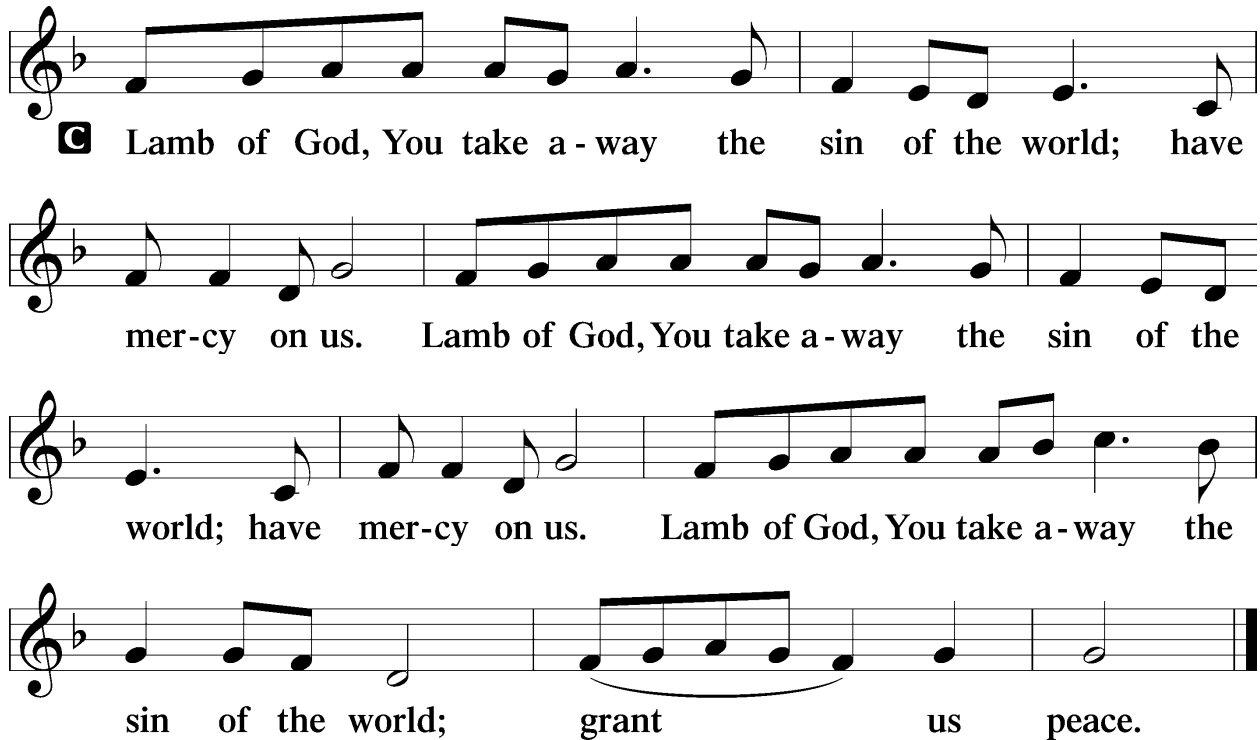
(St. John 20:19)

P The peace of the Lord be with you always.

C *And also with you.*

Agnus Dei

(St. John 1:29)



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(Be Seated)

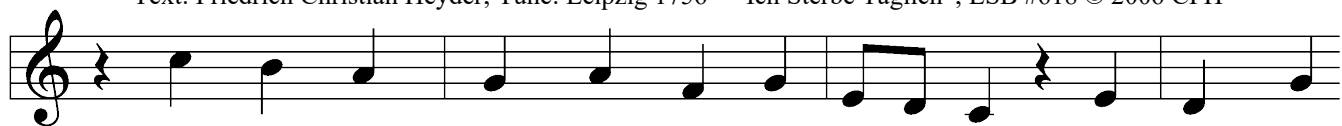
Distribution

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

Distribution Hymns

I Come, O Savior, to Thy Table

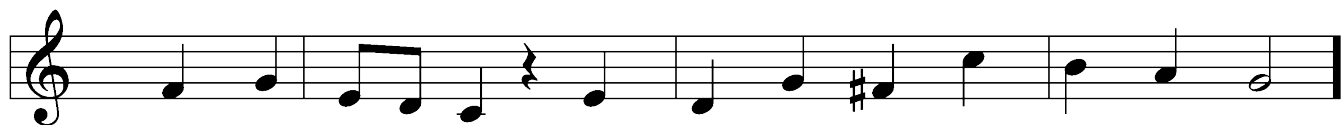
Text: Friedrich Christian Heyder; Tune: Leipzig 1756 – “Ich Sterbe Täglich”; LSB #618 © 2006 CPH



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

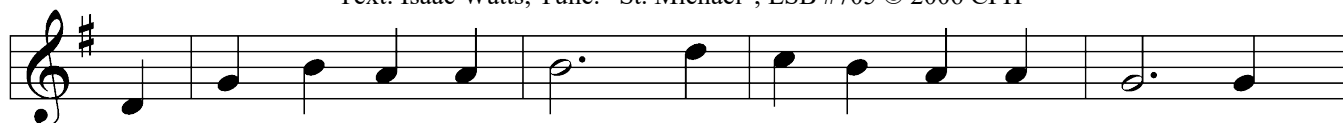


Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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Tune: Public domain

The Man Is Ever Blessed

Text: Isaac Watts; Tune: "St. Michael"; LSB #705 © 2006 CPH



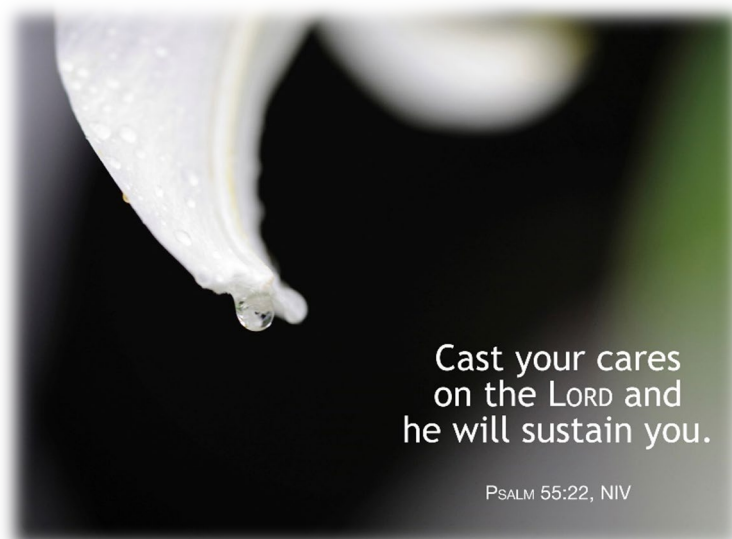
- 1 The man is ev - er blessed Who shuns the sin - ners' ways, A -
2 But makes the Law of God His stud - y and de - light A -
3 He like a tree shall thrive, With wa - ters near the root; Fresh
4 Not so the wick - ed race, They no such bless - ings find; Their



mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,
mid the la - bors of the day And watch - es of the night.
as the leaf his name shall live, His works are heav'n - ly fruit.
hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

- 5 How will they bear to stand
Before the judgment seat
Where all the saints at Christ's right hand
In full assembly meet?
- 6 He knows and He approves
The way the righteous go;
But sinners and their works shall meet
A dreadful overthrow.

Text and tune: Public domain

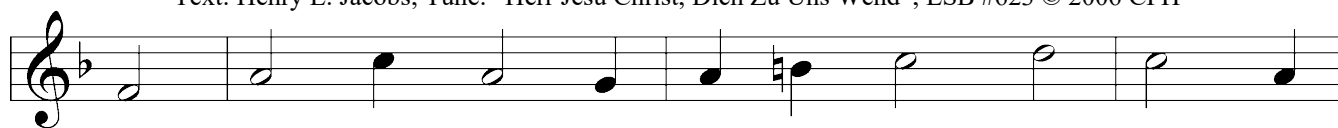


Cast your cares
on the LORD and
he will sustain you.

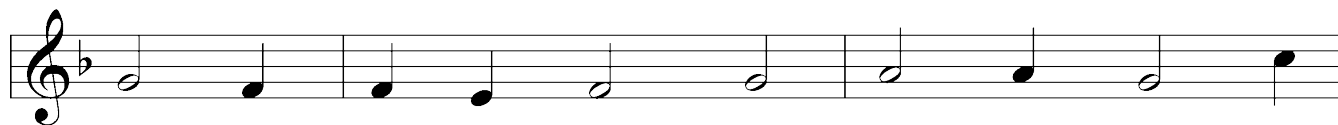
PSALM 55:22, NIV

Lord Jesus Christ, We Humbly Pray

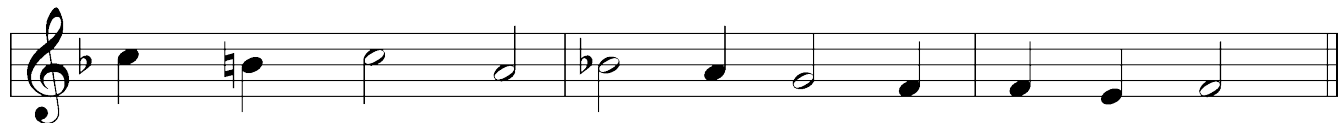
Text: Henry E. Jacobs; Tune: "Herr Jesu Christ, Dich Zu Uns Wend"; LSB #623 © 2006 CPH



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain



(Stand)

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

(Numbers 6:24-26)

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

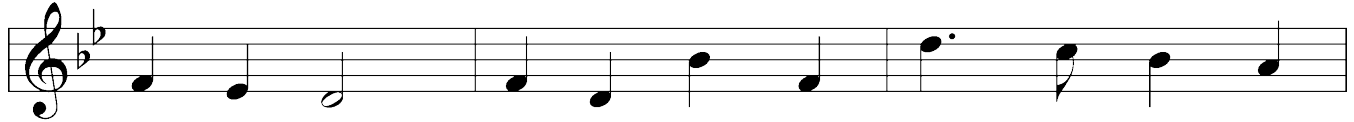
Closing Hymn

Lord, Dismiss Us with Your Blessing

Text (sts. 1–2): attr. John Fawcett; (st. 3): Godfrey Thring; Tune: Henry T. Smart – “Regent Square”; LSB #924 © 2006 CPH



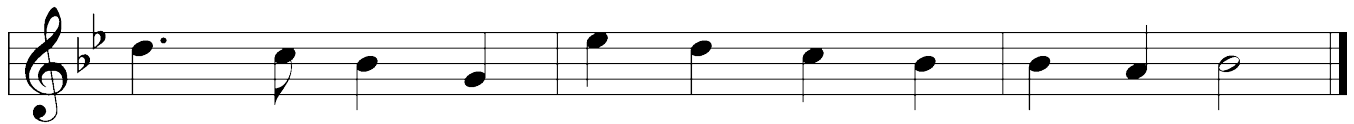
1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text and tune: Public domain

Postlude

Lord, Dismiss Us with Your Blessing

+ + +

Soli Deo Gloria

Acknowledgments:

Divine Service, Setting One from Lutheran Service Book
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Rev. Steven Cholak, Assistant Pastor
Jeff Armstrong, Minister of Music
Kate Thaelke, Principal
5000 W. Tidwell Rd, Houston, Texas 77091
Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome!

Volume LXXVIII

August 24, 2025

Number 34

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS/PRAYER: Trinity X – With God’s prophets we call the culture around us to turn away from the destruction they are bringing upon themselves (Jeremiah 8:5, 11; Luke 19:43-44). With us they each remain precious to Jesus, who by His visitation in the flesh (Luke 19:44) for forgiveness delivers the Gospel that makes for peace (Luke 19:42) and righteousness (Romans 10:4). *O Lord God, intervene and redeem our people that we may behold and inhabit Your kingdom. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on **Sunday, September 14 at 9:30AM.**
“Let a man examine himself before he eats of the bread and drinks of the cup.”
1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...

SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



Bible Class & Sunday School Options for all:

8:15 AM –

7th- 8th Grade Non-OSL School Students Confirmation: Confirmation students learn together as they develop their faith, learning how to pray, read and study Scripture, and defend their faith. (Pastor Cholak – Youth 4:12 Room)

Genesis: The Beginning of All Things – A study of Creation in Scripture (Pastor White - Bible Class Room)

10:45 AM – Adults

The Cost of Discipleship: This will be an intense study to help each of us understand what it truly means to be a Christian according to the Word of God. Our outline will be based on the life and the writings of Dietrich Bonhoeffer. Pastor Bonhoeffer was brutally martyred by the Nazis for his courageous stand against the evil which had engulfed his country. Most Christians remained silent while everything they professed to believe was denied and destroyed. Join us for this important Bible study because it is happening again all around us. Let God call us back to real discipleship. (Pastor White - Bible Class Room)

Enduring Faith: This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

New Women's Bible Study – *Altogether Beautiful: A Study of the Song of Songs*, by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ. (Sarah Baughman, Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant: God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM

High School – 4:12 Youth Room

7th – 8th Grade – C105

6th Grade – C103

5th Grade – C113

3rd – 4th Grade – C116

1st – 2nd Grade – C115

Kindergarten – B110

3 & 4 yrs – B109

18 mos. – 3 yrs – B111

The altar flowers are given to the glory of God by Mary Beth Witt in celebration of her 50th birthday; and by the Armstrong Family in celebration of Layla's birthday.



Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Young Adults Bible Study—Mondays—6PM—OSL Youth Room: This group is young adults (both married and single). We meet on Monday evenings at 6PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

Book of REVELATION Bible Study: Monday evenings, 7:00 - 8:30pm in the Bible Class Room with Pastor White. Everyone is welcome! Light meal beginning at 6:30pm, with the study starting at 7pm. Join us for God's Word and great Christian fellowship. **ZOOM Option:** Go to <https://osl.cc/mondaynight-biblestudy>. For the best experience, please download the **Zoom app** on your phone or computer. Contact Bill Prestwood with any questions: bprestwood@osl.cc or 806-626-5244.



WEEKLY MEN'S BIBLE STUDY – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

ZOOM BIBLE STUDY THURSDAYS – Join us for the Word on the Web as we study Acts on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You need Zoom installed on your phone or computer with microphone and camera to participate.

SHUT-IN MEMBER VISITS – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or scholak@osl.cc.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams aadams@adamsins.com, to add your name to the list.

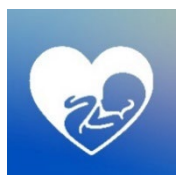
GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

VOLUNTEERS NEEDED in Audio-Visual Ministry: Learn from a “hands on” perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.

Welcome all who enjoy “Stitching” crafts - crochet, knit, cross stitch, embroidery, etc. This Fellowship Group meets on **Tuesdays at 6:30pm** in the **Family Room**. Come visit with others that enjoy working on projects and want help from others in the process. For questions, please contact Jackie Jolley-Lowery at jlolley@osl.cc or call the church office.

Calling for Cross-stitchers! If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.

Babysitters! We need people to call for babysitting for upcoming events including but not limited to F.A.S.T and New Member classes. We would love to add you to the list, so that we know who we can call on for help! Please reach out to Jackie Jolley-Lowery at the church office by phone or email jlowery@osl.cc.



Baby Blanket Ministry: We give out blankets weekly to the Blue Bus. Thanks to all those who contribute! Call Ethelene to learn more: 713-542-7534.

Also, HCFL needs part-time Bus drivers!

Call Christine: 713-395-1330.

Men Alive Donuts & Coffee: Freewill Donations. **No Cash?** Scan this QR Code or Search: menalive@osl.cc



RECYCLE PAPER in the bin which is in the back parking lot to the north.



Our Savior Lutheran at Prayer:

Subscribe to this short daily devotion and prayer that is published daily during the school year. Devotions are delivered directly to your email inbox, usually in the morning. Use QR code or go to our website:

www.osl.cc/oslatprayer



Want to Join OSL? Would you like a refresher on Lutheran teaching?

Life With God is a study of God's Word and the Lutheran Doctrine. Class is held Mondays, from 7:00 - 8:30 pm, in the Bible Class Room, with a light meal before class at 6:30 pm. This course runs approximately 12 weeks. **Class will begin Monday, September 8.** Bring a neighbor, a friend, or family!



Fall Volleyball League coming soon!

We will start on Sunday, Sept 7 in the gym at 5:00pm. If anyone is interested, they can contact us at allthewaiser@gmail.com.

Young Adult Conference – October 3–5: Join us for a weekend of worship, fellowship, and learning as we explore how Lutheran theology brings clarity and peace in a chaotic world. Designed for young adults (ages 18–35), the conference will include sessions on evangelism, cultural engagement, and bold Christian living, along with worship services and Q&A with Pastor Bryan Wolfmueller. Cost is \$10 – register online now! <https://splcaustin.regfox.com/christian-comfort-in-a-chaotic-cosmos>



MEASURE OF DEVOTION: Last week Sunday, we had 419 people in attendance (last year 395), 456 viewers online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 21,085.72
Tithes & Offerings to date – week 33	\$ 1,228,797.03
Tithes & Offerings needed each week	\$ 42,134.00
Tithes & Offerings needed to date – week 33	\$ 1,390,422.00
Special Contributions to date	\$ 424,519.61

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Those To Serve:

	Today, Sunday, August 24, at 9:30AM	Next Week, Sunday, August 31, at 9:30AM
ELDERS:	James Kriegel / Alvin Fritsche / Ken Wright / Brandon Shipen	James Kriegel / Alvin Fritsche / Ken Wright / Brandon Shipen
USHERS:	Halbert Team	Downie Team
SOUND:	Witt	J. Wilbanks
CARTS:	Gavin Team	Stephens Team
ACOLYTES:	Kaitlyn Kramer / Harlow Schatte	Trip Halbert / Wesley White
ALTAR GLD:	Diana Stephens Team	—
COMM. ASST:	James Kriegel / Ken Wright / Brandon Shipen / Dennis Mueller	—
EVANGELISM:	Team 2: Stuhr	Team 3: Kriegel
GREETERS:	TEAM 8: Greenwood / Domann	TEAM 9: Kemnitz / Kunkel
MUSIC:	—	—
VIDEO:	Adam White / Wesley White	Adam White / Wesley White

Schedule Your Tithe!



Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc



Bus Driver Needed: Our school is seeking a part-time bus driver for a daily split shift: two hours in the morning and two hours in the afternoon. This position includes at least 20 guaranteed hours per week, with opportunities for additional hours for field trip driving throughout the school year. This person needs to have a current commercial license (CDL) with a passenger endorsement. If interested, please contact the school office at 713-290-8277 or email Lynette Cherington at lcherington@oslschool.lorg.



OSL at a Glance

Sunday, August 24, 2025

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15am	Bible Class Room
Confirmation Class-YR	8:15am	Youth Room
Communion	9:30am	Church & online
Sunday School	10:45am	
Jr Youth Fusion-YR	12:00pm	Youth Room

Monday, August 25, 2025

Young Adults Bible Study-YR	6:00pm	Youth Room
Revelation Monday Night Bible Class	6:30pm	Bible Class Room

Tuesday, August 26, 2025

Parochial Ed-BC	6:00pm	Bible Classroom
Stitches Fellowship Group - FR	6:30pm	Family Room
VOTER'S MEETING-BC	7:00pm	Bible Class Room



Wednesday, August 27, 2025

Men's Bible Study-BC	6:30am	Bible Class Room
Chapel - Sanctuary	8:15am	Sanctuary
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office

Thursday, August 28, 2025

Prayer Request printing deadline	3:00pm	Church office
Word Web Bible Study-Zoom	7:00pm	https://osl.cc/the-word-on-the-web

Sunday, August 31, 2025

Bible Class	8:15am	Bible Class Room
Confirmation Class-YR	8:15am	Youth Room
Matins - Pugh Baptism	9:30am	Church & online
Sunday School	10:45am	
Fellowship Meeting - BC	12:00pm	Bible Class Room



FELLOWSHIP MEETING – August 31, after Sunday School in the Bible Class Room – We will be planning and discussing our upcoming **Reformation Lutherfest Celebration in October.** *Anyone is welcome to join us!*





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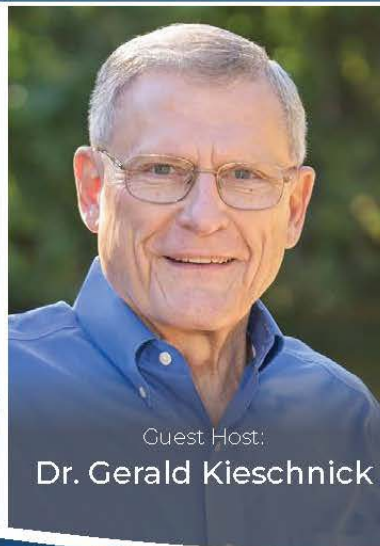
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Guest Speaker:

Dr. Karl Baughman



Guest Host:

Dr. Gerald Kieschnick



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Run & Walk for Life 2025!

WHO

YOU, your family, and your friends

WHAT

2 mile walk or a 5K fun run

WHEN

**Saturday, September 20th
8:00am - 11:00am**

WHERE

**St. Theresa Catholic Church in Memorial Park
6622 Haskell St
Houston, TX 77007**



When you sign up to run or walk, you help raise vital funds to keep our **Blue Blossom Pregnancy Centers—Big Blue, Baby Blue, Little One, Little Two**—and our main office on the road and open. Your support helps provide **free** pregnancy tests, ultrasounds, counseling, parenting classes, and essential baby items to women facing unexpected pregnancies.

In a post-Roe world, women in crisis pregnancies are still being exploited by the abortion industry—especially through chemical abortion pills. Although surgical abortion is illegal in Texas, obtaining abortion pills through the mail with just the click of a button is easier than ever. **Every day, we encounter women in crisis, but because of the hope and help they receive through our Blue Blossom Pregnancy Centers, 93% embrace life for their babies. Let's keep that number rising.**



Scan to register or donate

