

*Our Savior Lutheran*

# *The Baptism of Our Lord*

## *Order of Holy Communion*

*In Nomine Jesu*



*Music for Meditation & Prayer*

*Ringing of the Bells*

*Prelude*

Father Welcomes

By J. Scott

*Greetings & Announcements*

# Hymn of Invocation

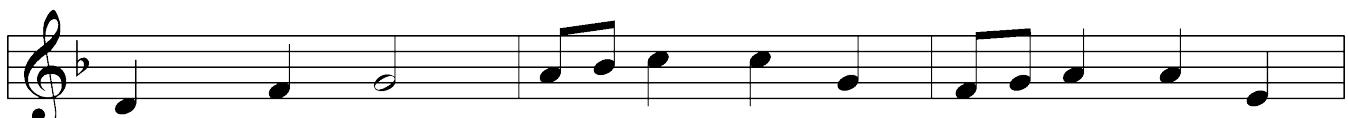
## Father Welcomes

Text & Tune: Robin Mann – “Father Welcomes”; LSB #605 © 2006 CPH

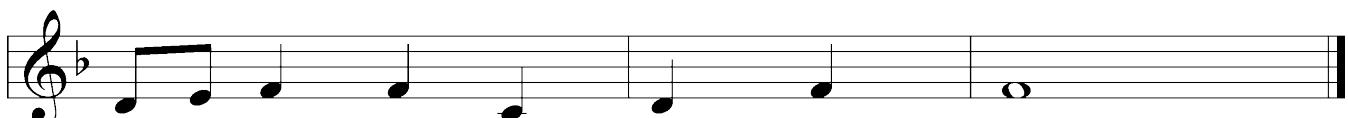
Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



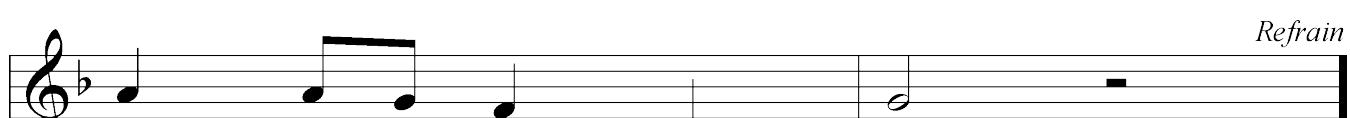
Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom  
2 In the wa - ter, in the Word, In His prom - ise,  
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,  
be as - sured: Those who are bap - tized and be - lieve  
rise with Him, Walk in the love of Christ our Lord,



Mer - cy for your sin.  
Shall be born a gain.  
Live in the peace of God.

Refrain

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*(Stand)*

## *Invocation*

**P** In the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.  
**C** *Amen.*

*(Kneel)*

## *Confession of Sins*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

**P** Let us then confess our sins to God our Father.  
**C** *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

## *Pronouncement of Forgiveness*

**P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the  $\dagger$  Son and of the Holy Spirit.  
**C** *Amen.*

*(Stand)*

## *Introit*

“ECCE DOMINUS VENIT”

*(Intoned by Pastor with Congregation on Gloria Patri;  
Psalm 89:1, 26–28; antiphon: Liturgical Text; Psalm 89:20)*

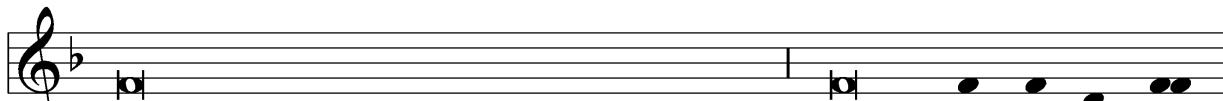
Behold the Lord, the rul- | er, has come,\*  
and the kingdom and the power and the glory are | in his hand.  
I have found David, my | servant;\*  
with my holy oil I have a- | nointed him.  
I will sing of the steadfast love of the Lord, for- | ever;\*  
with my mouth I will make known your faithfulness to all gener- | ations.  
He shall cry to me, “You are my | Father,\*  
my God, and the Rock of my sal- | vation.”  
And I will make him the | firstborn,\*  
the highest of the kings | of the earth.  
My steadfast love I will keep for him for- | ever,\*  
and my covenant will stand | firm for him.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Behold the Lord, the rul- | er, has come,\*  
and the kingdom and the power and the glory are | in his hand.  
I have found David, my | servant;\*  
with my holy oil I have a- | nointed him.

## *Kyrie*

*(Mark 10:47)*

**A** In peace let us pray to the Lord.

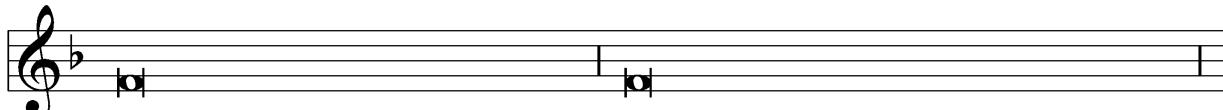
**C** Lord, have mer - cy.



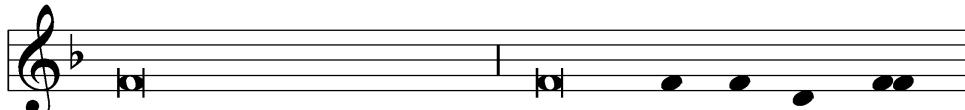
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



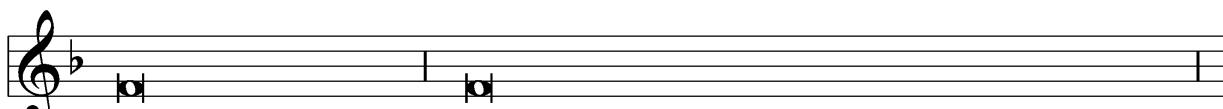
**A** For the peace of the whole world, for the well-being of the Church of God,



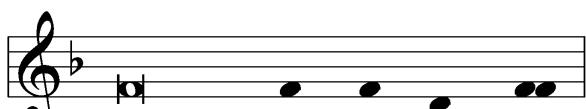
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



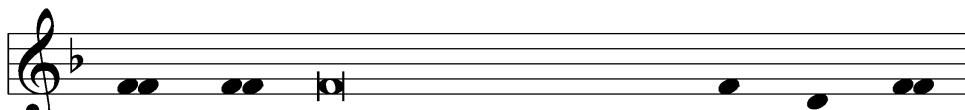
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise

(Revelation 5:12-13; 19:5-9)

**C** This is the feast of vic - to - ry for our God. Al - le -  
5 lu - ia, al - le - lu - ia, al - le - lu - ia. Wor - thy is  
9 Christ, the Lamb who was slain, whose blood set us  
12 free to be peo - ple of God. This is the  
16 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -  
20 lu - ia, al - le - lu - ia. Pow - er,  
23 rich - es, wis - dom, and strength, and hon - or -

26

bless - ing and glo - ry are His. This is the

feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Sing with

all the peo - ple of God, and join in the hymn of all cre -

a - - - - tion: Bless - ing, hon - or glo - ry, and

might be to God and the Lamb for - ev - er. A - - - -

men. This is the feast of vic - to - ry for our

God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57

For the Lamb who was slain has been gun His.

reign. Al - le - lu - - - ia. This is the,

feast of vic - to - ry for our God. Al - le - lu - - - ia, al - le -

lu - ia, al - le lu - - - ia.

## *Collect of the Day*

*(2 Timothy 4:22)*

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

# Old Testament Lesson

Joshua 3:1–3, 7–8, 13–17

[1] Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. [2] At the end of three days the officers went through the camp [3] and commanded the people, “As soon as you see the ark of the covenant of the Lord your God being carried by the Levitical priests, then you shall set out from your place and follow it. . . . [7] The Lord said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. [8] And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’” . . . [13] “And when the soles of the feet of the priests bearing the ark of the Lord, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.” [14] So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, [15] and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), [16] the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. [17] Now the priests bearing the ark of the covenant of the Lord stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

*This chapter gives us the history of Israel's passing through Jordan into Canaan, and a very memorable history it is. Long afterwards, they are told to remember what God did for them between Shittim and Gilgal, that they might know the righteousness of the Lord. By Joshua's order they marched up to the river's side, and then almighty power led them through it. They passed through the Red Sea unexpectedly, and in their flight by night their expectations are raised.*

**P** This is the Word of the Lord.

**C** *Thanks be to God.*

## Gradual

*(Intoned by Pastor; Psalm 72:18–19)*

Blessèd be the Lord, the God of | Israel,\*  
who alone does | wondrous things.

Blessèd be his glorious name for- | ever;\*  
may the whole earth be filled with his glory! Amen and | Amen!

# Epistle Reading

1 Corinthians 1:26–31

[26] For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. [27] But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; [28] God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, [29] so that no human being might boast in the presence of God. [30] He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. [31] Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

*In this passage, the Apostle Paul addresses the Corinthian church, reminding them of their humble beginnings and the nature of their calling. The Corinthian community was diverse, comprising individuals from various social and economic backgrounds. Paul's message serves to unify them by emphasizing that their worth is not derived from worldly standards but from their identity in Christ.*

**P** This is the Word of the Lord.  
**C** *Thanks be to God.*

(Stand)

## Alleluia and Verse

(John 6:68)



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

**P** The Holy Gospel according to St. Matthew, the third chapter.



**C** Glo - ry to You, O Lord.

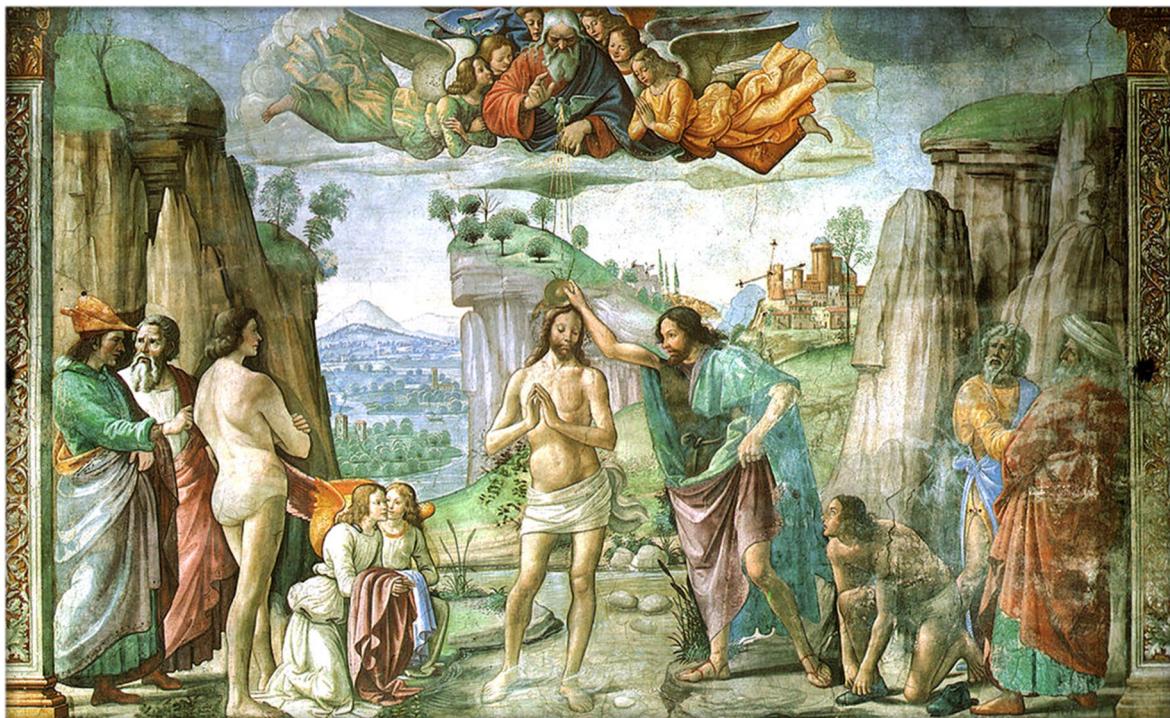
# Gospel Reading

St. Matthew 3:13-17

[13] Then Jesus came from Galilee to the Jordan to John, to be baptized by him. [14] John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” [15] But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. [16] And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; [17] and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

*John the Baptist baptizes Jesus in the Jordan River, marking the beginning of Jesus' ministry. This event is significant as it symbolizes the fulfillment of Old Testament prophecies and the establishment of Jesus as the Son of God. The baptism is a pivotal moment that sets the stage for Jesus' mission, as it signifies the beginning of his public ministry and the call to repentance for all who believe. This passage highlights the transition from John the Baptist to Jesus, illustrating the continuity of God's plan through the ministry of John and the fulfillment of the Messiah's role.*

**P** This is the Gospel of the Lord.



# *Nicene Creed*

*I believe in one God, the Father Almighty,  
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of His Father before all worlds,  
God of God, Light of Light,  
Very God of Very God,  
Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made;  
Who for us men and for our salvation came down from heaven  
And was incarnate by the Holy Ghost of the Virgin Mary  
And was made man;  
And was crucified also for us under Pontius Pilate.  
He suffered and was buried;  
And the third day He rose again according to the Scriptures;  
And ascended into heaven,  
And sitteth on the right hand of the Father;  
And He shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost,  
The Lord and Giver of Life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spake by the Prophets.  
And I believe one holy Christian and Apostolic Church.  
I acknowledge one Baptism for the remission of sins,  
And I look for the resurrection of the dead,  
And the life of the world to come. Amen*

*(Be Seated)*

# Sermon Hymn

## To Jordan Came the Christ, Our Lord

Text: Martin Luther; Tune: 1524, Wittenberg, ed. Johann Walter – “Christ, Unser Herr”; LSB #406 sts. 1–4, 7 © 2006 CPH



1 To Jor - dan came the Christ, our Lord, To do His  
 2 O hear and mark the mes - sage well, For God Him -  
 3 These truths on Jor - dan's banks were shown By might - y  
 4 There stood the Son of God in love, His grace to  
 7 All that the mor - tal eye be - holds Is wa - ter



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word  
 self has spo - ken. Let faith, not doubt, a - mong us dwell  
 word and won - der. The Fa - ther's voice from heav'n came down,  
 us ex - tend - ing; The Ho - ly Spir - it like a dove  
 as we pour it. Be - fore the eye of faith un - folds



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: “This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -  
 The pow'r of Je - sus' mer - it. For here it sees the



now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,  
 crim - son flood To all our ills bring heal - ing;



And by His blood and ag - o - ny Re - lease from death's  
 God's Ho - ly Spir - it here a - vows Our kin - ship while  
 Him you must hear, and Him a - lone, And trust in full -  
 That in our Bap - tism He will thus A - mong us find  
 The won - ders of His pre - cious blood The love of God



op - pres - sion. A new life now a - waits us.  
 be - stow - ing The Bap - tism of His bless - ing.  
 est mea - sure The word that He has spo - ken.”  
 a dwell - ing To com - fort and sus - tain us.  
 re - veal - ing, As - sur - ing His own par - don.

Text: © 1976 Elizabeth Quitmeyer. Used by permission: LSB Hymn License no. 110005129; Tune: Public domain

*(Stand for Text)*

## *Sermon*

Text: St. Matthew 3:13–17  
“Jesus and John”

*(Stand)*

## *Votum*

## *Offertory*

*(Psalm 104:14-15; Is. 25:6; 1 Cor. 5:7)*

Let the vine - yards be fruit-ful, Lord, And fill to the brim our  
cup of bless-ing. Gath - er a har-vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922–80; Tune: Richard W. Hillert, 1923–2010  
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005129

## *Offering Prayer* *(Be Seated)*

## *Offering*

# *Voluntary*

## Christ, Unser Herr

# *Catechism Hymn*

### Our Father, Who from Heaven Above

Text & Tune: Martin Luther – “Vater Unser”; LSB #766, st. 7 © 2006 CPH

7 Lead not in - to temp - ta - tion, Lord, Where our grim foe and  
 all his horde Would vex our souls on ev - 'ry hand. Help  
 us re - sist, help us to stand Firm in the faith, a might - y  
 host, Through com - fort of the Ho - ly Ghost.

Text: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005129; Tune: Public domain

*The weekly recitation of the scripture and catechism lessons in the Divine Service helps to link us together with the children of our congregation and school who work weekly on the memorization of these texts. In the Divine Service we gather and recall the words of our youth, the words of our confirmation, the words of eternal life. The Catechism is more than a textbook. The Catechism is a prayer book which is used throughout our life. The Catechism as a prayer book speaks to all our needs, giving us God's promises so that we might learn to "ask Him as dear children ask their dear Father." The Catechism even gives us the very words with which to pray.*

## *Catechism Lesson*

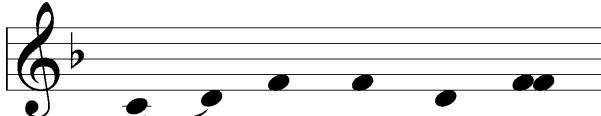
- P** What is the Sixth Petition of The Lord's Prayer?
- C** *And lead us not into temptation.*
- P** What does this mean?
- C** *God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.*
- P** A lesson from St. Mark 14:38 –
- C** *“Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”*

(Stand)

# Intercessory Prayer

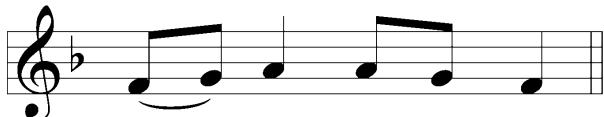
## Preface

**Worship Note:** The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.



**P** The Lord be with you.

(2 Timothy 4:22)



**C** And also with you.

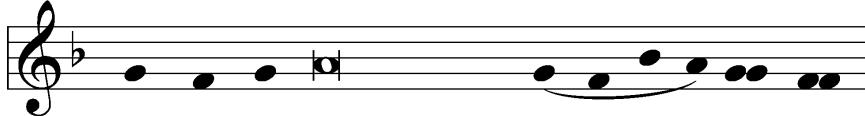


**P** Lift up your hearts.

(Colossians 3:1)



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



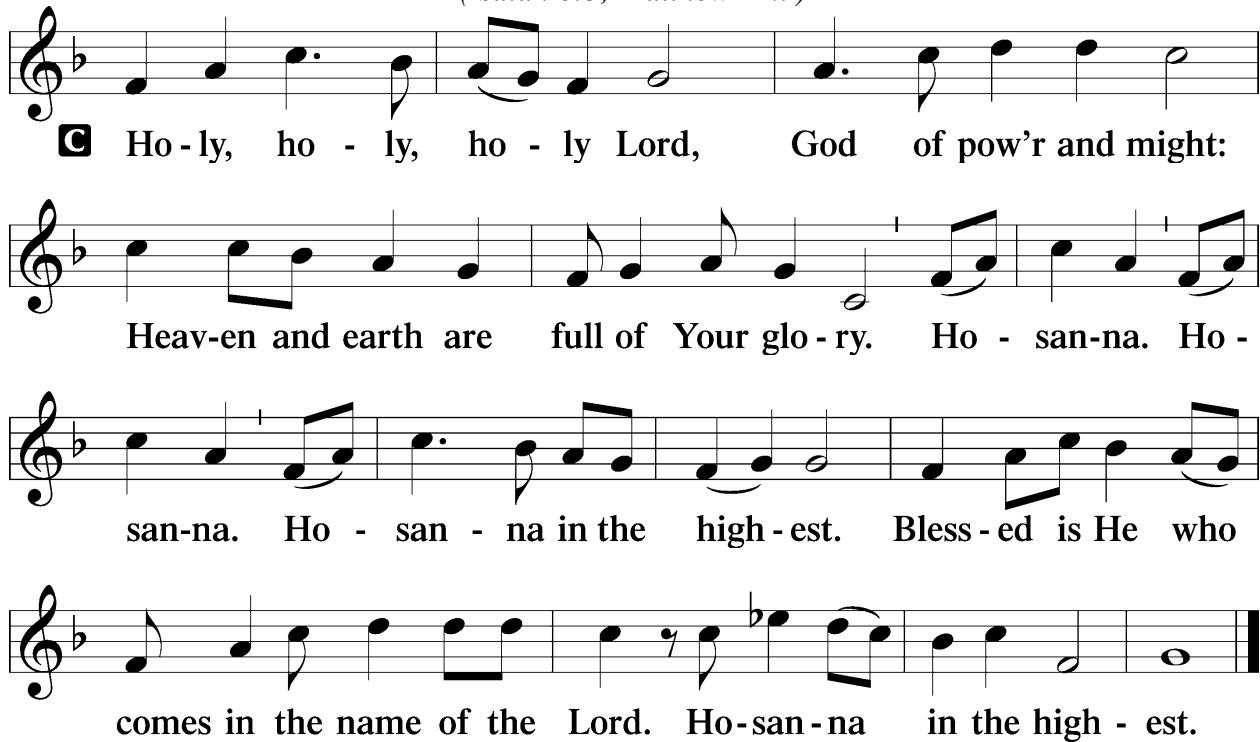
**C** It is right to give Him thanks and praise.

(Psalm 136)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## *Sanctus*

*(Isaiah 6:3; Matthew 21:9)*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## *The Lord's Prayer*

*(Matthew 6:9-13)*

**C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

## *Words of Institution*

*(Matthew 26:26-28)*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

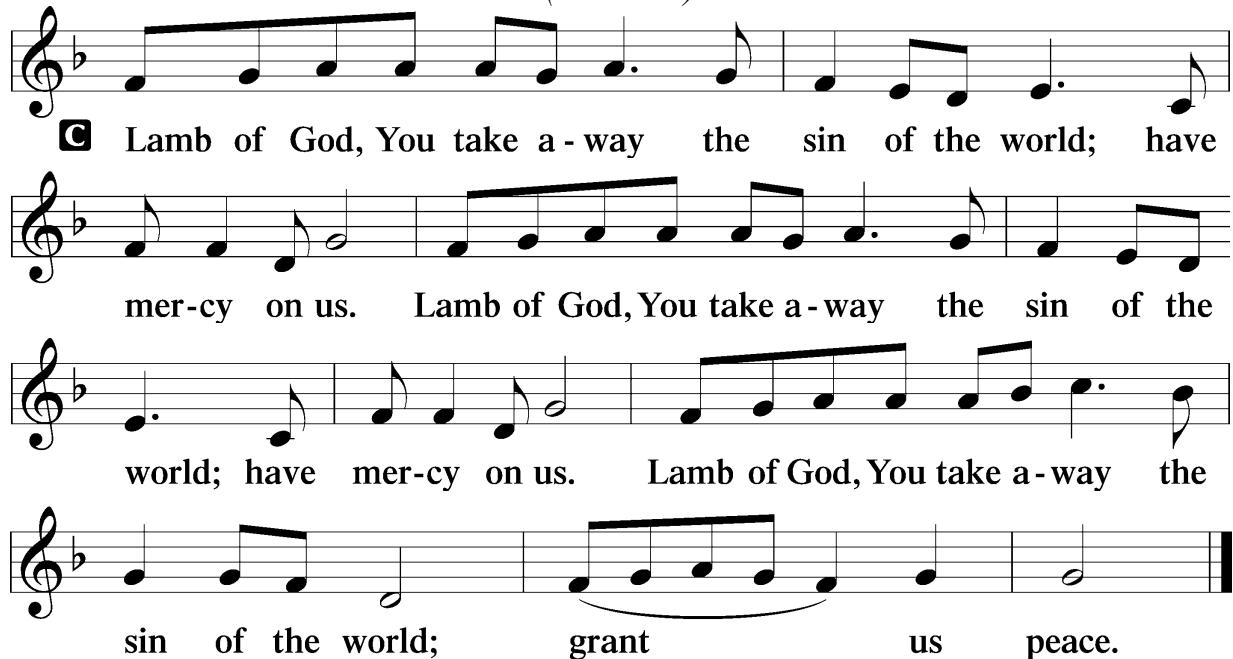
# *Pax Domini*

*(John 20:19)*

**P** The peace of the Lord be with you always.  
**C** *And also with you.*

# *Agnus Dei*

*(John 1:29)*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*(Be Seated)*

# *Distribution*

*(This congregation observes the Biblical practice of "Closed Communion," outlined in the Communion Policy Statement in the announcement section of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)*

# Distribution Hymns

## God's Own Child, I Gladly Say It

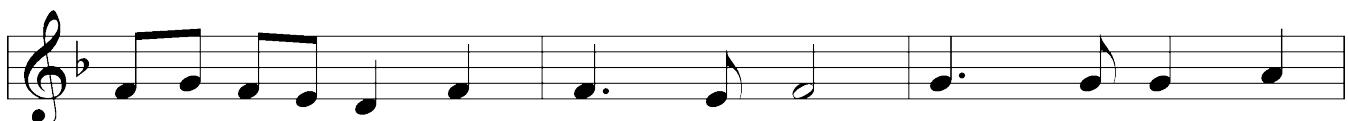
Text: Erdmann Neumeister; Tune: Johann Caspar Bachofen – “Bachofen”; LSB #594 © 2006 CPH



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



tre a - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal - -  
 did re - lease me In a dear for - -  
 come un - rav - eled, And, a - against your  
 bright ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized

va - tion free      Last - ing to e - ter - ni - ty!  
 giv - ing flood,      Sprin - kling me with Je - sus' blood?  
 tyr - an - ny,      God, my Lord, u - nites with me!  
 strength di - vine      To make life im - mor - tal mine.  
 in - to Christ;      I'm a child of par - a - dise!

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110005129  
 Tune: Public domain

## O Blessed Spring

Text: Susan Palo Cherwien; Tune: English – “O Waly Waly”; LSB #595 © 2006 CPH

1 O bless-ed spring,      where Word and sign      Em - brace us  
 2 Through sum-mer heat      of youth-ful years,      Un - cer - tain  
 3 When au-tumn cools      and youth is cold,      When limbs their  
 4 As win - ter comes,      as win - ters must,      We breathe our  
 5 Christ, ho - ly Vine,      Christ, liv - ing Tree,      Be praised for

in - to Christ the Vine:      Here Christ en - joins      each one to  
 faith, re - bel - lious tears,      Sus - tained by Christ's      in - fus - ing  
 heav - y har - vest hold,      Then through us, warm,      the Christ will  
 last, re - turn to dust;      Still held in Christ,      our souls take  
 this blest mys - ter - y:      That Word and wa - ter thus re -

be      A branch of this      life - giv - ing Tree.  
 rain,      The boughs will shout      for joy a - gain.  
 move      With gifts of beau - ty,      wis - dom, love.  
 wing      And trust the prom - ise of the spring.  
 vive      And join us to      Your Tree of Life.

Text: © 1993 Susan Palo Cherwien, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110005129  
 Tune: Public domain

# Of the Father's Love Begotten

Text: Aurelius Prudentius Clemens; Tune: Plainsong, 13th cent., mode V – “Divinum Mysterium”; LSB #384 © 2006 CPH



1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
 3 This is He whom seers in old time Chant - ed of with  
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  
 △ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,  
 full of grace, By the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, Whom the voic - es of the proph - ets  
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him  
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that  
 Bore the Sav - ior of our race, And the babe, the world's Re -  
 Prom - ised in their faith - ful word. Now He shines, the long - ex -  
 And ex - tol our God and King. Let no tongue on earth be  
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
 deem - er, First re - vealed His sa - cred face  
 pect - ed; Let cre - a - tion praise its Lord  
 si - lent, Ev - 'ry voice in con - cert ring  
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more. A - men.

Text and tune: Public domain

(Stand)

## *Post-Communion Canticle*

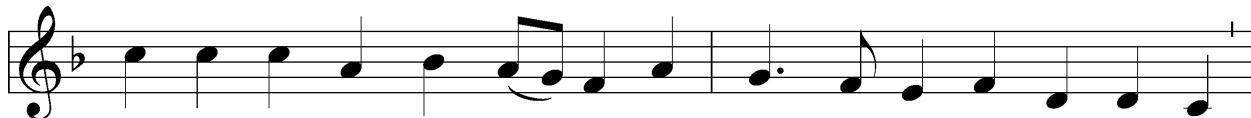
### Thank the Lord



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



### *Post-Communion Collect*

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

## *Benediction*

(Numbers 6:24-26)

**P** The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

# *Closing Hymn*

## All Who Believe and Are Baptized

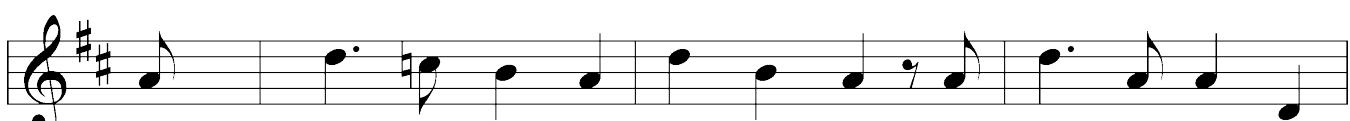
Text: Thomas Hansen Kingo; Tune: 1524, Wittenberg – “Es Ist Das Heil”; LSB #601 © 2006 CPH



1 All who be - lieve and are bap - tized Shall see the Lord’s sal - va - tion;  
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.  
Help us in our in - fir - mi - ty Through Je - sus’ blood and mer - it.



Through Christ’s re - demp - tion they shall stand A - mong the glo - rious,  
Grant us to grow in grace each day That by this sac - ra -



heav’ n - ly band Of ev - ’ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.

Text and tune: Public domain

# *Postlude*

## Es Ist Das Heil

By J. Scott

+++

# *Soli Deo Gloria*

#### **Acknowledgments:**

Divine Service, Setting One from Lutheran Service Book

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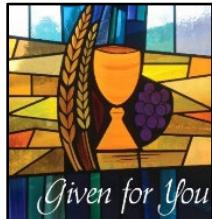
*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**LIFE THOUGHTS/PRAYER: Epiphany I/Baptism of Our Lord** – John’s baptism convicted every human being – “Jerusalem and all Judea” (Matthew 3:5-6). No physical incapacities excused anyone. Jesus’ baptism consecrates every human being. God, in giving His Son, identifies with us at our weakest and embraces us at our worst. Even when we don’t resemble anything our Maker intended, He doesn’t call us “unwanted” or “better off dead.” Instead, He declares, “This is my beloved [child], with whom I am well pleased” (Matthew 3:17). In this newness of life, Christians can also welcome the least among us. *Prayer: Lord, construct Your kingdom of little ones like us. Amen.*

**ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue)**, remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



**HOLY COMMUNION** will be celebrated next on **Sunday, January 25 @ 9:30 am.**  
“Let a man examine himself before he eats of the bread and drinks of the cup.”  
*1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

## Get the OSL App...

**SERMON VIDEOS** are on our app or website at [www.OSL.cc](http://www.OSL.cc) (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



## ***Bible Class & Sunday School Options for all:***

### **8:15 AM –**

**7<sup>th</sup>- 8<sup>th</sup> Grade Non-OSL School Students Confirmation:** Confirmation students learn together as they develop their faith, learning how to pray, read and study Scripture, and defend their faith. (Pastor Cholak – Youth 4:12 Room)

**Genesis:** The Beginning of All Things – A study of Creation in Scripture (Pastor White - Bible Class Room)

### **10:45 AM – Adults**

**How Should We Worship God? What Kinds of Music? Contemporary Or Traditional? Where Does the Liturgy Come From? Bring Your Questions & Comments...** (Pastor White - Bible Class Room)

**Enduring Faith:** This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Women's Bible Study – *Altogether Beautiful: A Study of the Song of Songs*,** by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ. (Sarah Baughman, Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**The Church Militant: God's Work in History:** Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

### **YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM**

**High School – 4:12 Youth Room**  
**7<sup>th</sup> – 8<sup>th</sup> Grade – C105**  
**6<sup>th</sup> Grade – C103**

**5<sup>th</sup> Grade – C113**  
**3<sup>rd</sup> – 4<sup>th</sup> Grade – C116**  
**1<sup>st</sup> – 2<sup>nd</sup> Grade – C115**

**Kindergarten – B110**  
**3 & 4 yrs – B109**  
**18 mos. – 3 yrs – B111**

The altar flowers are given to the Glory of God by the Altar Guild.



**Flower Chart** is available to sponsor the church flowers for your special occasions!

Each flower arrangement is \$60. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

**UPDATE YOUR CONTACT INFORMATION:** Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

**Young Adults Bible Study—Mondays—6PM—OSL Youth Room:** This group is young adults (both married and single). *We are about to start the Gospel of Mark.* We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

**\*REVELATION Bible Study (\*starts Jan 26): Mondays, 7:00 - 8:30pm in the Bible Class Room** with **Pastor White**. Everyone is welcome! There will be light snacks beginning at 6:30pm, with the study starting at 7pm. Join us for God's Word and great Christian fellowship. **ZOOM option:** Go to <https://osl.cc/mondaynight-biblestudy>. For the best experience, *please download the Zoom app* on your phone or computer. Contact Bill Prestwood with any questions: [bprestwood@osl.cc](mailto:bprestwood@osl.cc) or 806-626-5244.



**WEEKLY MEN'S BIBLE STUDY** – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at [channing@toddylends.com](mailto:channing@toddylends.com).

**PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS** resumes this week, **January 14**, from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

**ZOOM BIBLE STUDY THURSDAYS** – Join us for the Word on the Web as we study 1 Corinthians, on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You need Zoom installed on your phone or computer with microphone and camera to participate.

**SHUT-IN MEMBER VISITS** – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or [scholak@osl.cc](mailto:scholak@osl.cc) .

**CART CREW DRIVERS NEEDED!** Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams [adams@adamsins.com](mailto:adams@adamsins.com), to add your name to the list.

**GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

**VOLUNTEERS NEEDED in Audio-Visual Ministry:** Learn from a "hands on" perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.

**RECYCLE PAPER** in the bin which is in the back parking lot to the north.

**LET'S SOAR  
TOGETHER!**



*Our Savior Lutheran*  
**EAGLE FUND 2025**  
*Annual Fund Campaign*



**DONATE TODAY!**

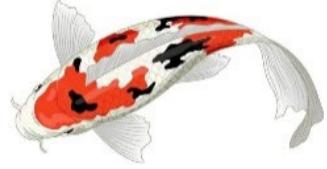
[www.oslschool.org/support-osl/](http://www.oslschool.org/support-osl/)



**Men Alive Donuts & Coffee:** Donuts are provided between church service and Sunday school and are a gift to all our congregation. We are grateful for Free Will offerings as they help the church by offsetting cost. Christ did not exclude the children from his Grace! Scan this QR Code or Search: menalive@osl.cc



**CHUCK HALL** has a large **Koi fish**, 13-16 inches, looking for a new home. Contact him if interested: [texaswoodchuckhall@att.net](mailto:texaswoodchuckhall@att.net).



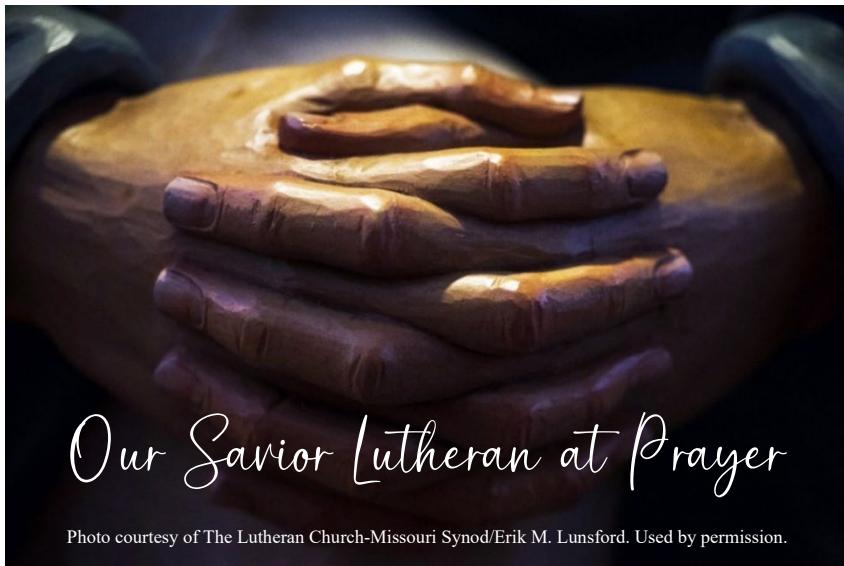
**The Stitches Fellowship Group** will meet on the **1<sup>st</sup> Tuesday** of the month, **January – March**, and will meet every week starting in **April**.

**Calling for Cross-stitchers!** If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.



**Baby Blanket Ministry:** We give out baby blankets weekly to the Blue Bus. Thanks to all those who contribute! Call Ethelene to learn more: 713-542-7534.

**Also, HCFL needs part-time Bus drivers!** Call Christine: 713-395-1330.



*Our Savior Lutheran at Prayer*

Photo courtesy of The Lutheran Church-Missouri Synod/Erik M. Lunsford. Used by permission.



**Our Savior Lutheran at Prayer:** Subscribe to this short daily devotion and prayer that is published daily during the school year. Devotions are delivered directly to your email inbox, usually in the morning. Use QR code or go to our website: [www.osl.cc/oslatprayer](http://www.osl.cc/oslatprayer)

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**F.A.S.T. Classes** begin this Wednesday, **January 14**, through **February 11**. Meals will be in the Church Bible Class Room at 5:30pm with multiple classes in the church building downstairs at 6:30pm, and closing with Evening Prayer. Childcare available.

Choose from these Classes:

**Pastor Cholak:** *Walking through the Pentateuch*

**Bill Prestwood:** *Numerical Patterns in the Bible*

*This week's meal for Jan 14 is Chicken Alfredo.*



**MEASURE OF DEVOTION:** Last week Sunday, we had 390 people in attendance (last year 323), 587 viewers online; for New Year's Eve we had 125 (last year 114), 734 online.

### Our Ministry Challenge

Tithes & Offerings for last week .....	\$ 38,684.58
Tithes & Offerings to date – week 52A.....	\$ 2,118,682.87
Tithes & Offerings needed each week .....	\$ 42,134.00
Tithes & Offerings needed to date – week 52A.....	\$ 2,190,968.00
Special Contributions to date .....	\$ 879,453.56

*"Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it." Malachi 3:10*

### 2025 CONTRIBUTION NOTICE:

*2025 contributions will be received through January 11, 2026.*

*Your check must be dated 2025. Please note it is a 2025 donation on the envelope.*

### *Those To Serve:*

#### **Today, Sunday, January 11, at 9:30 AM**

**ELDERS:** James Kriegel / Dirk Kemnitz/ Ken Wright /Austin Pugh  
**USHERS:** Halbert Team  
**SOUND:** T. Wilbanks  
**CARTS:** Downie Team  
**ACOLYTES:** Harlow Schatte / Prynce Willis  
**ALTAR GLD:** Vickie Nitsch Team 9  
**COMM. ASST:** James Kriegel, Dirk Kemnitz, Ken Wright, Austin Pugh, Dennis Mueller  
**EVANGELISM:** Team 2: Stuhr  
**GREETERS:** TEAM 6: Edwards  
**MUSIC:** –  
**VIDEO:** Adam White / Wesley White

#### **Next Week, Sunday, January 18, at 9:30 AM**

James Kriegel / Dirk Kemnitz/ Ken Wright /Austin Pugh  
Downie Team  
Whiting  
Kriegel Team  
Alex Dellaughter / Trip Halbert  
–  
–  
Team 3: Kriegel  
TEAM 7: Fehrenkamp  
–  
Adam White / Wesley White



### *Schedule Your Tithe!*

*Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees;  
Lowest processing rates that continue to drop as your giving increases.*

*All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.*

*All ACH donations are 1% with no cents.*

*There is also a "GIVE" link at the top of our website: [www.OSL.cc](http://www.OSL.cc)*

OSL MEN ALIVE

# MEN'S RETREAT

JAN 30<sup>TH</sup> - FEB 1<sup>ST</sup>

FIRST TIME ATTENDEES FREE



TRINITY PINES CONFERENCE CENTER

4341 FM 356

TRINITY, TX 75862

[WWW.TRINITYPINES.ORG](http://WWW.TRINITYPINES.ORG)

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OR TEXT CHANNING WOOD (281) 236-8105

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WEEKEND  
(Lodging, meals &  
entertainment included)



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(SCROLL DOWN,  
FILL OUT CONTACT US  
FORM TO SIGN UP)

OR FILL OUT THE FLYER



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AND BUY RAFFLE TICKETS

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE #: \_\_\_\_\_

# OSL at a Glance

## Sunday, January 11, 2026

Event	Time	Location
Bible Class	8:15am	Bible Class Room
Confirmation Class-YR	8:15am	Youth Room
<b>Communion</b>	<b>9:30am</b>	<b>Church &amp; online</b>
Sunday School	10:45am	
Laudate-Choir Rm	12:00pm	Church Choir Room

## Monday, January 12, 2026

PTL Board Meeting - YR	8:00am	Youth Room
Joseph's Guild of Colors-LWML	9:00am	LWML
Young Adults Bible Study-YR	6:00pm	Youth Room

## Tuesday, January 13, 2026

Braille	8:30am	Concordia LCMS
Trustees-Maintenance Bldg.	6:30pm	Maintenance Building
Parish Ed mtg-YR	7:00pm	Youth Room

## Wednesday, January 14, 2026

Men's Bible Study-BC	6:30am	Bible Class Room
Chapel - Sanctuary	8:15am	Sanctuary
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office
<b>Winter F.A.S.T. &amp; Meal</b>	<b>5:30pm</b>	<b>Bible Class Room</b>

## Thursday, January 15, 2026 ~ Newsletter Deadline

Prayer Request printing deadline	3:00pm	Church office
Lutheran Confessions Bible Study -BC	6:00pm	Bible Class Room
Carillon Ringers	6:15pm	Choir Loft
Jubilate Choir Rehearsal - Sanctuary	7:00pm	Choir Loft
Word Web Bible Study-Zoom	7:00pm	<a href="https://osl.cc/the-word-on-the-web">https://osl.cc/the-word-on-the-web</a>



## Saturday, January 17, 2026

Bunco Women's Social-BC	10:00am	Bible Class Room
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## Sunday, January 18, 2026 ~ LIFE Sunday

Bible Class	8:15am	Bible Class Room
Confirmation Class-YR	8:15am	Youth Room
<b>Matins – Mushinski Baptism</b>	<b>9:30am</b>	<b>Church &amp; online</b>
Sunday School	10:45am	
Cantate-Choir Rm	12:00pm	Church Choir Room
Fellowship Potluck - BC	12:00pm	Bible Class Room
Life Team Meeting-YR	12:00pm	Youth Room



**F.A.T. SUNDAYS!** The Evangelism & Assimilation Boards are excited to announce the "new" monthly **Fellowship All Together Potluck** on the **3<sup>rd</sup> Sunday** of every month, immediately following Sunday School in the Bible Class Room. Gather together, share a meal, and deepen the relationships that make our congregation so special! Whether you are a new member looking to meet people or a long-time attendee hoping to reconnect, this event is for everyone. It's a casual, welcoming environment where conversation flows as freely as the coffee. The board will provide drinks and dinnerware. **Bill Prestwood:** 806-626-5244, [bprestwood@osl.cc](mailto:bprestwood@osl.cc)

# LIFE MAGNIFIED



## *Life Magnified 2026*

We encourage you to join us on **Saturday, January 24th** as we celebrate the Lord's gift of life and rally to defend it. **Beginning at 9:00am at St. Paul – Austin TX**, there will be a Matins prayer service and a Bible study/presentation led by **Pastor Steven Cholak**. After lunch, the group will move to the Texas Capitol and join in the Texas Rally for Life. Lunch will be provided free of charge—**please RSVP using the QR code**.



**Austin Rally For Life, January 24, 2026:** Two small buses are scheduled for this annual event. **The Early Bus will leave OSL at 6:00am** and go to St Paul Lutheran Church (Austin) for their pre-march rally. Pastor Cholak (OSL) has been invited to speak at this event. Following a light lunch at St Paul, we will drive to the capital to join other Lutherans for the march. **The Later Bus will leave OSL at 9:00am** and drive to the capital to join other Lutherans for the march. Both buses are free but seating is limited. **Use the QR code to register.**