

+ + +

Our Savior Lutheran Ghurch

First Sunday in Advent

Order of Matins

In Nomine Jesu



Music for Meditation & Prayer

Ringing of the Bells

Prelude

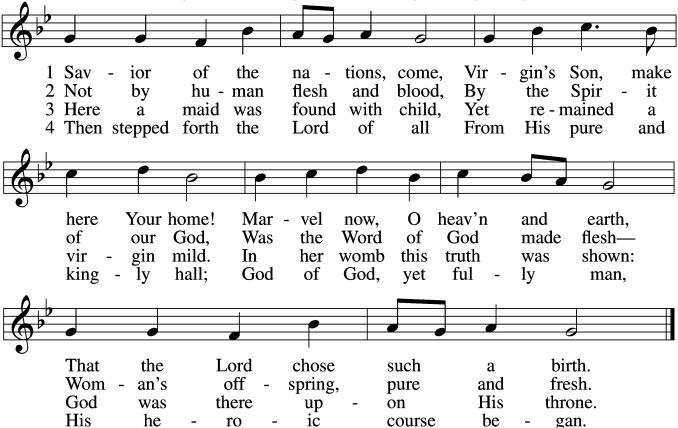
Nun Komm, Der Heiden Heiland By P. Manz

Greetings & Announcements

Hymn of Invocation

Savior of the Nations, Come

Text: Ambrose of Milan; Tune: "Nun Komm, Der Heiden Heiland"; LSB #332, sts. 1-4, 7-8 © 2006 CPH



- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text (sts. 3, 7): © 2006 Concordia Publishing House; (sts. 4, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005129 Text (sts. 1–2) and tune: Public domain

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)

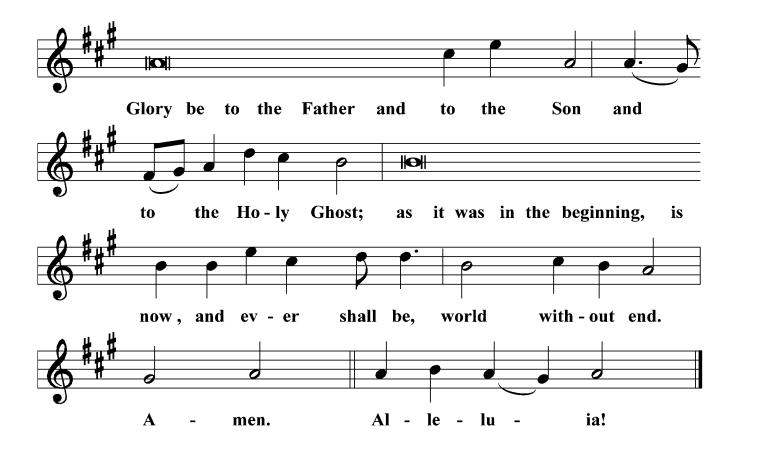


- **C** And my mouth shall show forth thy praise.
- **P** Make haste, O God, to deliver me;

(Psalm 70:1)



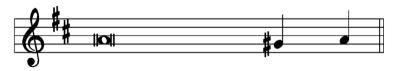
Make haste to help me, O Lord.



Invitatory

 \mathbf{P} Oh, come, let us worship the Lord:

(Psalm 95:6)

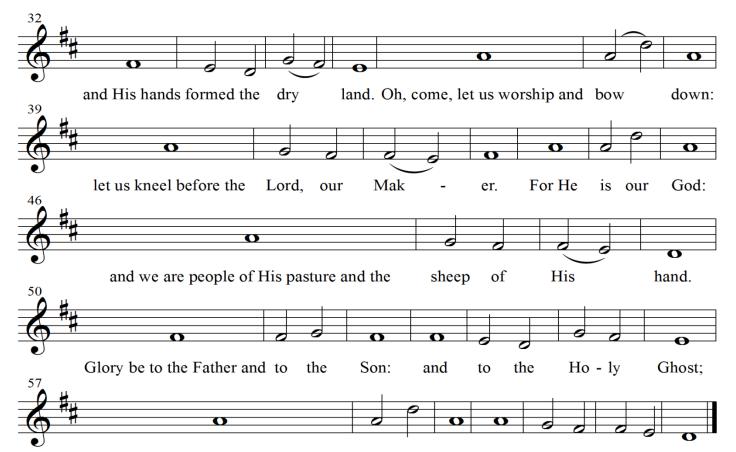


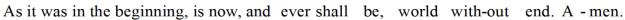
C For He Mak is our er.

Venite Exultemus Domino

(Psalm 95:1-7)









Lsalmody

"Ad Te Levavi"

(Intoned by Pastor with Congregation on Gloria Patri; Psalm 25:4–5, 21–22; antiphon: vv. 1–3a)

To you, O Lord, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for you shall be | put to shame.

Make me to know your ways, | O Lord;*

teach me | your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;* for you I wait all the | day long.

May integrity and uprightness pre- | serve me,*

for I | wait for you.

Redeem Israel, | O God,*

out of all his | troubles.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

To you, O Lord, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for you shall be | put to shame.



Hymn of the Day

Come, Thou Precious Ransom, Come



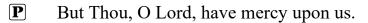
Text and tune: Public domain

Old Testament Lesson

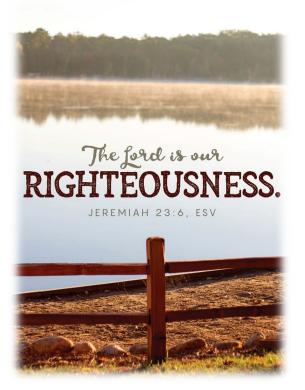
Jeremiah 23:5-8

[5] "Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. [6] In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness.' [7] "Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, 'As the Lord lives who brought up the people of Israel out of the land of Egypt,' [8] but 'As the Lord lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

In the shambles of their collapsing kingdom Jeremiah foretold the coming of a Messianic King who would bring eternal life and peace to His people. Unlike their failed and flawed human rulers, this King would rule in righteousness and wisdom. He would fulfill the promise of royal David's line and bring salvation to the people of God from every nation. The Messiah will truly be "The Lord Our Righteousness" because by His perfect life and innocent death he will bestow the forgiveness of sins upon believers by grace through faith.





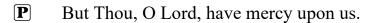


Epistle Reading

Romans 13:8-14

[8] Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. [9] The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." [10] Love does no wrong to a neighbor; therefore love is the fulfilling of the law. [11] Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. [12] The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. [13] Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. [14] But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Those who have experienced the love of God in Christ can never be content with the minimums of legalism. There are no limits to God's love for us and accordingly there can be no limits to our desire to love one another as the reflection of God's love. The time is short. The night is almost over. Living in eager expectation of Christ's return we are set free to make the most of each and every day as a precious demonstrate the opportunity to wondrous love of God. darkness of selfishness and sin have no place in the lives of those who have put on the armor of light.







Gospel Reading

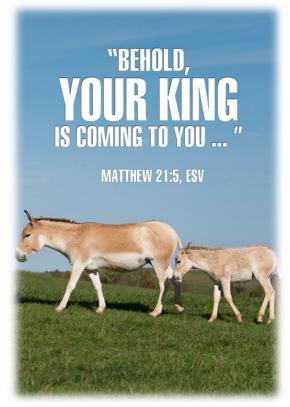
St. Matthew 21:1–9

[1] Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, [2] saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. [3] If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." [4] This took place to fulfill what was spoken by the prophet, saying, [5] "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden." [6] The disciples went and did as Jesus had directed them. [7] They brought the donkey and the colt and put on them their cloaks, and he sat on them. [8] Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. [9] And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

P But Thou, O Lord, have mercy upon us.



Christ's final entry into Jerusalem on the eve of His passion was a triumphant acknowledgment of His role as the Son of David, the Messiah King. He knew full well that His royal throne would be the cross and yet He rode on in majesty because of His love for us and His compelling desire to save us from sin and death. These same crowds, who now sang hosanna to the Son of David, would soon be crying for His blood. But still He comes, despite who we are because of who He is.



Children's Hymn

God Loves Me Dearly

Text: August Rische; Tune: German – "Gott Ist Die Liebe"; LSB #392 © 2006 CPH



Text and tune: Public domain



Children's Sermon

Sermon Hymn

The Advent of Our King

Text: Charles Coffin; Tune: Aaron Williams - "St. Thomas"; LSB #331 © 2006 CPH



- 1 The ad-vent of our King Our prayers must now em-ploy, 2 The ev-er-last-ing Son In-car-nate deigns to be,
- 3 O Zi on's daugh ter, rise To meet your low ly King, 4 As judge, on clouds of light, He soon will come a gain



And we must hymns of wel-come sing In Him-self a ser-vant's form puts on To Nor let your faith-less heart de-spise The And His true mem-bers all u-nite With

strains of ho - ly joy. set His ser - vants free. peace He comes to bring. Him in heav'n to reign.

- 5 Before the dawning day Let sin's dark deeds be gone, The sinful self be put away, The new self now put on.
- △ 6 All glory to the Son, Who comes to set us free, With Father, Spirit, ever one Through all eternity.

Text and tune: Public domain



(Stand for Text)

Sermon

Text: St. Matthew 21:1–9 "Your King is Coming"

(Stand)

Potum



Offering Prayer

(Be Seated)

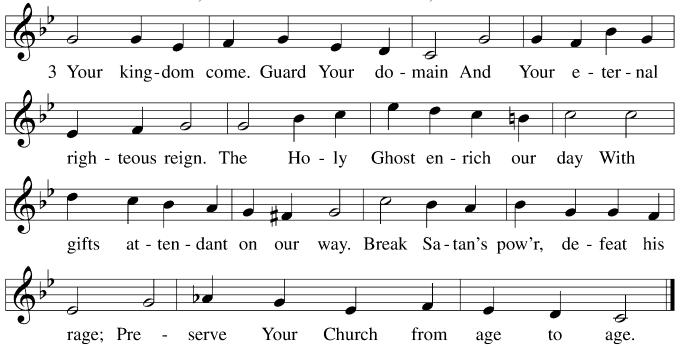
Offering

PoluntaryThe Advent of our King

Gatechism Hymn

Our Father, Who from Heaven Above

Text: Martin Luther; Tune: attr. Martin Luther - "Vater Unser"; LSB #766 st. 3 © 2006 CPH



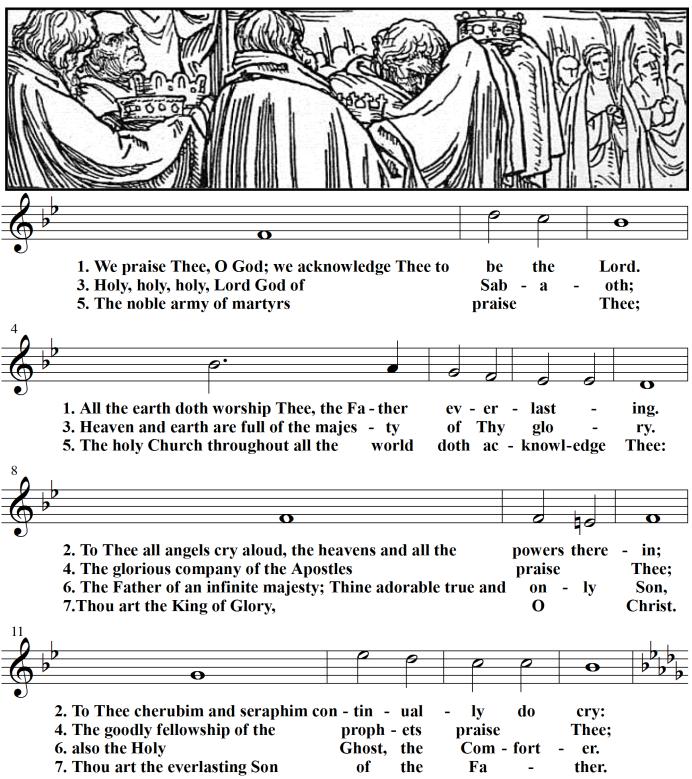
Text: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005129 Tune: Public domain

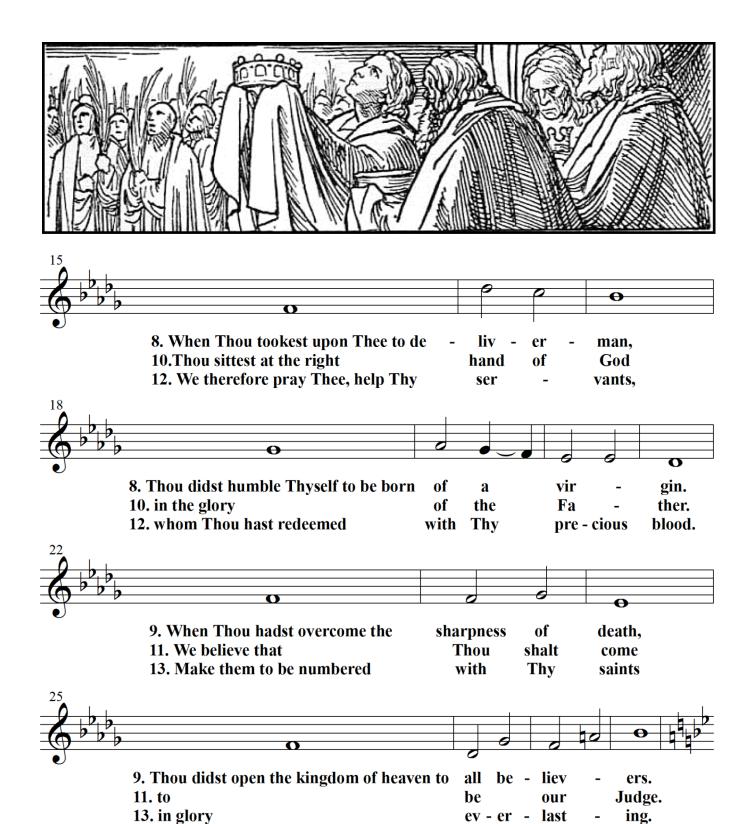
Gatechism Lesson

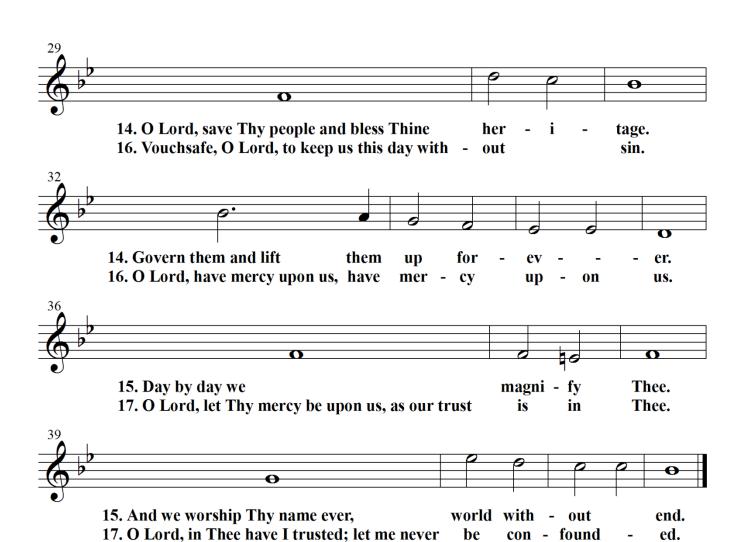
- ightharpoonup What is the 2nd Petition of The Lord's Prayer?
- **C** Thy kingdom come.
- **P** What does this mean?
- The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.
- P How does God's kingdom come?
- God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.
- \mathbf{P} A lesson from St. John 3:5 –
- Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."

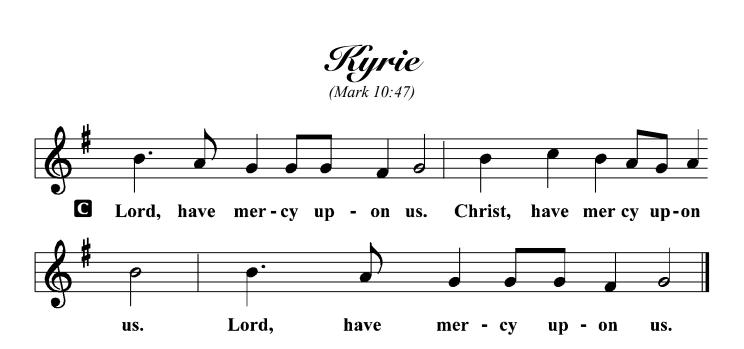
Canticle - Te Deum Laudamus

("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)









The Lord's Prayer

(Matthew 6:9-13)

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen

Salutation

(2 Timothy 4:22)

P The Lord be with you.



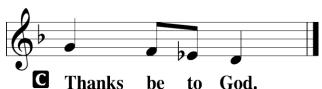
C And with thy spir - it.

Intercessory Prayer

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



Benediction

(2 Corinthians 13:14)

The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



Glosing Hymn

Lift Up Your Heads, Ye Mighty Gates

Text: Georg Weissel; Tune: August Lemke - "Milwaukee"; LSB #341 © 2006 CPH



Dr. Laurence L. White, Senior Pastor Rev. Steven Cholak, Assistant Pastor Jeff Armstrong, Minister of Music Kate Thoelke, Principal



5000 W. Tidwell Rd, Houston, Texas 77091

Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Volume LXXVIII

November 30, 2025

Number 48

Enter revenely, meditate quietly, worship sincerely, serve Christ faithfully. It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS / **PRAYER:** Advent I — "The Lord is our righteousness" (Jeremiah 23:6b). What comforting truth for hearts troubled with sin's guilt that keeps resurfacing. Sometimes a past sin can be so haunting that we do not always feel forgiven, or we cannot forgive ourselves. The sin of abortion is a prime example. But our righteousness does not depend upon us or our feelings. Our righteousness is Christ! *Prayer: O Lord our Righteousness, may my comfort and hope be anchored in You and not my feelings. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.
- Hearing devices are available from the ushers if you need this assistance.



HOLY COMMUNION will be celebrated next on **Sunday**, **December 14 @ 9:30 AM**. "Let a man examine himself before he eats of the bread and drinks of the cup." *I Corinthians* 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God's grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ's Body and Blood

in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ's Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God's Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord's Supper.

Get the OSL App...

SERMON VIDEOS are on our app or website at <u>www.OSL.cc</u> (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.





Bible Class & Sunday School Options for all:

<u>8:15 AM</u> –

7th- 8th Grade Non-OSL School Students Confirmation: Confirmation students learn together as they develop their faith, learning how to pray, read and study Scripture, and defend their faith. (Pastor Cholak – Youth 4:12 Room)

Genesis: The Beginning of All Things – A study of Creation in Scripture (Pastor White - Bible Class Room)

10:45 AM – Adults

How Should We Worship God? What Kinds of Music? Contemporary Or Traditional? Where Does the Liturgy Come From? Bring Your Questions & Comments... (Pastor White - Bible Class Room)

Enduring Faith: This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Women's Bible Study – *Altogether Beautiful: A Study of the Song of Songs,* by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ. (Sarah Baughman, Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant: God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM

High School – 4:12 Youth Room 7th – 8th Grade – C105 6th Grade – C103 5th Grade – C113 3rd – 4th Grade – C116 1st – 2nd Grade – C115

Kindergarten – B110 3 & 4 yrs – B109 18 mos. – 3 yrs – B111 The altar flowers are given to the glory of God by the Dube Family in loving memory of Dr. C. O. Dube & John Jenkins, and by Ken Wright & Dietrich family.



zoom

Hower Chart is available to sponsor the church flowers for your special occasions!

Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO.** Call the church office if you need help: 713-290-9087.

Young Adults Bible Study—Mondays—6PM—OSL Youth Room: This group is young adults (both married and single). We meet on Monday evenings at 6PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

LIFE WITH GOD on Monday Nights! This is a study of God's Word and the Lutheran Doctrine. Class is held Mondays, from 7:00 - 8:30 pm, in the Bible Class Room, with a light meal before class at 6:30 pm. This course runs through December. Bring a neighbor, a friend, or family! ZOOM Option: Go to https://osl.cc/mondaynight-biblestudy. For the best experience, please download the Zoom app on your phone or computer. Contact Bill Prestwood with any questions: bprestwood@osl.cc or 806-626-5244.

WEEKLY MEN'S BIBLE STUDY – All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through https://osl.cc/menalive. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

ZOOM BIBLE STUDY THURSDAYS – Join us for the Word on the Web as we study Romans on Thursdays at 6PM. Go to: https://osl.cc/the-word-on-the-web to join the study. You need Zoom installed on your phone or computer with microphone and camera to participate.

SHUT-IN MEMBER VISITS – Do you know of someone that is not able to make it to church and wants a visit? Please contact Pastor Cholak: 713-290-9087 or scholak@osl.cc.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams <u>aadams@adamsins.com</u>, to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

VOLUNTEERS NEEDED in Audio-Visual Ministry: Learn from a "hands on" perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.

RECYCLE PAPER in the bin which is in the back parking lot to the north.





Men Alive Donuts & Coffee: Donuts are provided between church service and Sunday school and are a gift to all our congregation. We are grateful for Free Will offerings as they help the church by offsetting cost. Christ did not exclude the children from his Grace! Scan this QR Code or Search: menalive@osl.cc





The Stitches Fellowship group will take a break until the end of the year and start again in January. Please be on the lookout for the upcoming January calendar for our next meeting times.

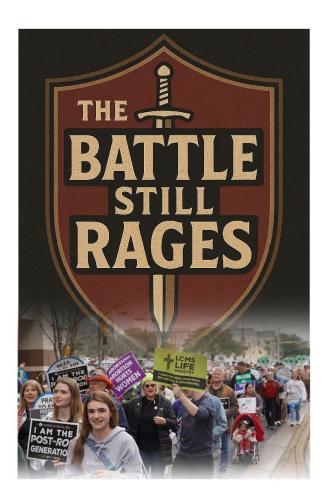
Calling for Cross-stitchers! If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.

Baby Blanket Ministry: We give out baby blankets weekly to the Blue Bus. Thanks to all those who contribute! Call Ethelene to learn more: 713-542-7534.





Our Savior Lutheran at Prayer: Subscribe to this short daily devotion and prayer that is published daily during the school year. Devotions are delivered directly to your email inbox, usually in the morning. Use QR code or go to our website: www.osl.cc/oslatprayer



We invite you to join us for Spotlight on Life 2026:

The Battle Still Rages

Saturday, February 21, 2026 Our Savior Lutheran, 5000 W Tidwell, Houston TX 77091



Speakers include:

Carol Tobias - President of National Right to Life
Rev. Dr. Aric Fenske - Director of Lutherans For Life
Rev. Robert Paul – Memorial Lutheran, Houston
Rev. Michael Salemink - Concordia Seminary, Fort Wayne
Rev. Laurence White - Our Savior Lutheran, Houston
Eva Nitsch & Caroline Klein - Young adult representatives
from Pro-Life Aggies



HoustonLFL.org

Take up the shield of faith, with which you can extinguish all the flaming darts of the evil one.

Ephesians 6:16

MEASURE OF DEVOTION: Last week Sunday, we had 355 people in attendance (last year 386), 541 viewers online.

Our Ministry Challenge		
Tithes & Offerings for last week\$	25,652.25	
Tithes & Offerings to date – week 47		
Tithes & Offerings needed each week	42,134.00	
Tithes & Offerings needed to date – week 47	1,980,298.00	
Spacial Contributions to data	•	

"Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it." Malachi 3:10

Those To Serve:

Today, November 30, at 9:30 AM Next Week, Sunday, December 7, at 9:30 AM **ELDERS:** Brian Nitsch / Channing Wood / Mark Dube / Gene Kunkel Bruce Blake / John Wilbanks / Lanny Moore / Aaron White Downie Team **USHERS: Halbert Team SOUND:** Greenwood I. Wilbanks **CARTS:** Downie Team Gavin Team Andrea Pugh / Austin Pugh **ACOLYTES:** Clementine Bender / Brynn Burttschell ALTAR GLD: COMM. ASST: **EVANGELISM:** Team 1: Nino Team 2: Stuhr **GREETERS: TEAM 4: Copeland / Downie TEAM 6: Edwards MUSIC:** School VIDEO: Adam White / Wesley White Adam White / Wesley White

Advent Wednesday, December 3, at 7:00 PM

ELDERS: Bruce Blake / John Wilbanks / Lanny Moore / Aaron White

USHERS: Halbert Team
SOUND: J. Wilbanks
CARTS: Kriegel Team

ACOLYTES: William Garcia / Bree Lawder / Jordyn Petree

EVANGELISM: Team 1: Nino

GREETERS: TEAM 5: Friedrich / Kriegel
MUSIC: Laudate Women's Choir
VIDEO: Adam White / Wesley White

A DV ENT Seagon of Preparation

Advent Supper: Dec 3

Supper @ 5:30pm Worship @ 7:00pm

Our fellowship suppers are in the Bible Class Room from 5:30-6:30pm.

LWML Cheerful Helpers will serve: Meatloaf, mashed potatoes, green beans, roll and salad



OSL at a Glance

Sunday, November 30, 2025 ~ Advent

Event	Time	Location
Bible Class	8:15am	Bible Class Room
Confirmation Class-YR	8:15am	Youth Room
Matins	9:30am	Church & online
Sunday School	10:45am	



Monday, December 1, 2025

Bon Appétit	11:00am	Offsite at Member's House
Young Adults Bible Study-YR	6:00pm	Youth Room
LWML Potter's Vessel-FR	6:30pm	Family Room
Life with God-New Member Class - BC	7:00pm	Bible Class Room

Tuesday, December 2, 2025

Church Council-BC 7:00pm	Bible Class Room
--------------------------	------------------

Wednesday, December 3, 2025

Men's Bible Study-BC	6:30am	Bible Class Room
Chapel - Sanctuary	8:15am	Sanctuary
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office
Advent Meal-BC	5:30pm	Bible Class Room
Advent Service	7:00pm	Sanctuary



Thursday, December 4, 2025

Prayer Request printing deadline	3:00pm	Church office
Carillon Ringers	6:15pm	Choir Loft
Jubilate Choir Rehearsal - Sanctuary	7:00pm	Choir Loft
Word Web Bible Study-Zoom	7:00pm	https://osl.cc/the-word-on-the-web

Saturday, December 6, 2025

8:30am	cafeteria
	8:30am



Sunday, December 7, 2025

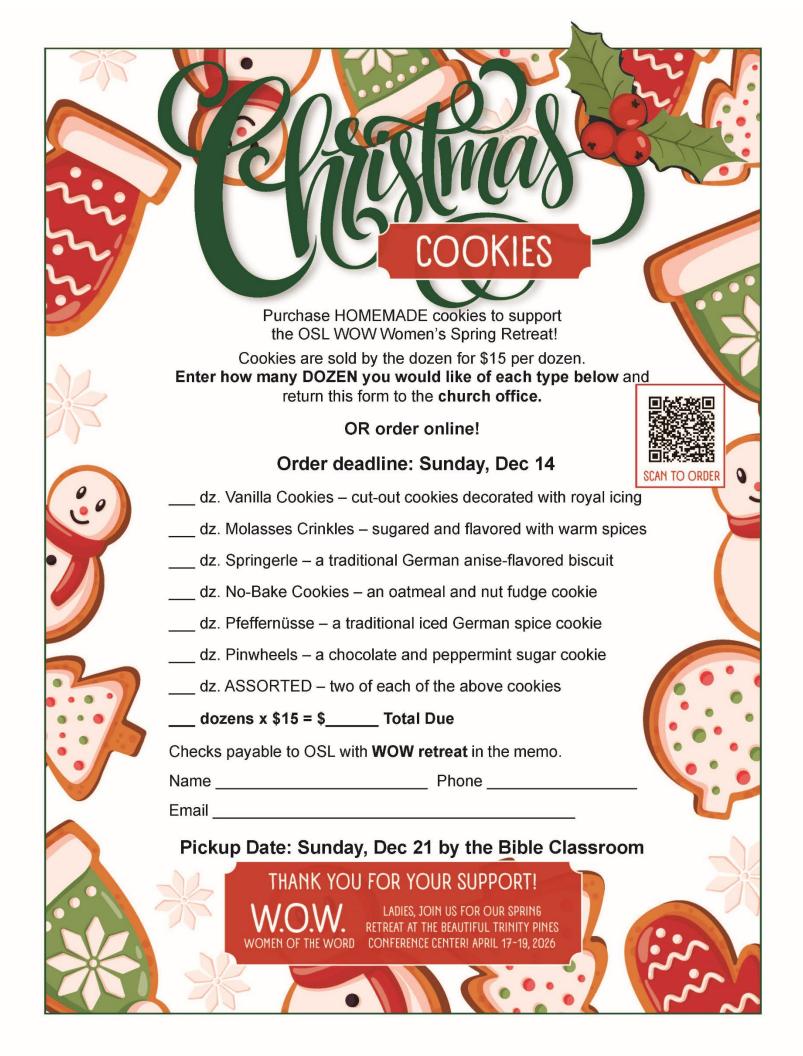
8:15am	Bible Class Room
8:15am	Youth Room
9:30am	Church & online
10:45am	
12:00pm	Evangelism Office
12:00pm	Choir Room
12:00pm	Church Sanctuary
12:00pm	Youth Room
	8:15am 9:30am 10:45am 12:00pm 12:00pm 12:00pm



Schedule Your Tithe!

Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a "GIVE" link at the top of our website: www.OSL.cc





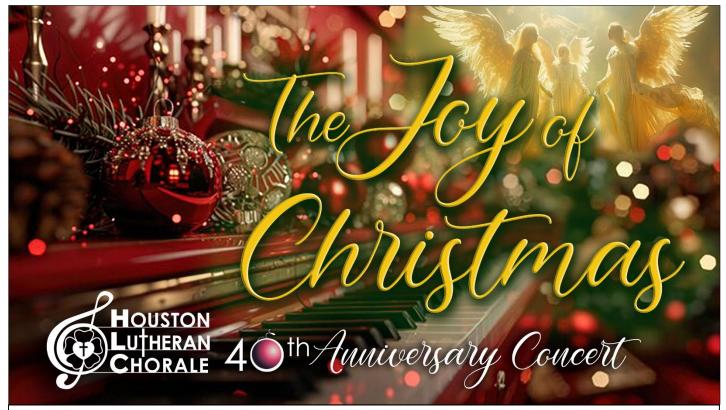
Poinsettias for Christmas

The Altar Guild will be decorating our church with poinsettias again this year. Celebrate the joy of our newborn Savior with flowers in memory of loved ones or a special occasion. Your dedication will be printed in a special book that will be handed out at the Christmas services. Below is a form you may use and place in the offering plate, mail to us, or email your request to Jackie at jlowery@osl.cc. Each poinsettia plant is \$15.00. Checks are to be made out to OSL. Poinsettias will be available for pick up after the New Year's Eve



Service. Poinsettia dedication deadline for the book is December 15.

Yes, I want poinsettias @ \$15.00 each = \$	enclosed.
Name:	
Dedication:	



Friday, Dec 5 @ 7:30 PM • Memorial Lutheran, 5810 3rd St, Katy TX Saturday, Dec 6 @ 7:30 PM • Fishers of Men, 2011 Austin Pkwy, Sugar Land TX Sunday, Dec 7 @ 4:00 PM • Immanuel Lutheran, 306 E. 15th St, Houston TX