The Foolish and the Lazy pt. 6 Proverbs 26

"A hateful person disguises himself with his speech and harbors deceit within."Proverbs 26:24

	you reflect on the t some psychologica	-		y or have been flattered, what				
*Bc	oost Self E	*Enhance	es Mood	*Distort Self P				
*Increases Susceptibility to Infl		ty to Influence	*Social A	cceptance D				
*M	anipulation Awarer	iess						
>	In short, flattery can be a double-edged sword, uplifting when sincere but manipulative when used as a tool for personal gain.							
	"Flattery is all right, as long as you don't inhale."							
•	The Foolish a	and the Lazy pt.	6					
23	Smooth lips with a	n evil heart are like	e glaze on an	earthen vessel.				
What is King Solomon comparing in this verse?								
	Deceptive f	and a Deceptive	p					
Sm	ooth lips with an e	vil heart:						
pro		in the position of o	ones h	or passionate language. The King Solomon warns us to be ords.				
	t tery: excessive and erest.	l insincere praise, §	given especia	lly to further one's own				
Ηον	w do people make	evil seem attractiv	re?					
*Ca	reful phrases	*Compelling v	N	*Looking the p				
>	Matthew 23:25							
Like	e glaze on an earth	en vessel:						
Clay and earthen vessels were common items used in a typical household. King Solomon says, although a thin coating of glaze makes it appear more attractive, it still doesn't change the nature of it. The point is, the clay is still cheap.								

It's like putting lipstick on a p___!

The main point is flattery from an evil heart doesn't change anything. The heart is still e and full of hate.							
Why is flattery from an evil heart so dangerous?							
♦ It can blind us from seeing a person's t motives.							
♦ It can expose us to p and j from the Lord.							
Psalm 12:1-3							
24-26 A hateful person disguises himself with his speech and harbors deceit within. When he speaks graciously, don't believe him, for there are seven detestable things in his heart. Though his hatred is concealed by deception, his evil will be revealed in the assembly.							
What does King Solomon teach us about hateful people in this verse?							
◆ C: What is their nature? (Proverbs 20:11)							
C: How should we respond? (Matthew 7:15)							
◆ C: What they will receive? (John 3:20)							
How does King Solomon describe their character?							
*They h behind their speech; disguise means to give a different appearance in order to conceal one's identity.							
*They h deceit within; harbor means to give shelter to; conceal, contain, to keep or hold in the mind.							
> Psalm 55:21; Jeremiah 9:8							
What does King Solomon say our counter should be and why?							
*Don't b them! Believe means to trust, confide, or accept.							
*There are s detestable things in his heart; detestable, those things that are an abomination, disgusting, idolatry.							
Proverbs 6:16-19; Romans 16:18							
Where does King Solomon say they'll receive their consolation?							
*Their deeds will be revealed in the a;							

The assembly refers to any group brought together for some purpose. In this instance it could refer to a courtroom setting where the guilty person is being judged							
> Psalm 7:11; Galatians 6:7-8							
27 The one who digs a pit will fall into it, and whoever rolls a stone, it will come back on him.							
What is the main idea of this text?							
◆ Those who plan e can expect to suffer as a result.							
Notice the two types of evil traps people set up for others to fail:							
Simple traps: Digging a pit, disguising a hole in the ground, lying, and manipulating. Genesis 27:22-23 (Jacob)							
Difficult traps: Rolling a stone, requiring weight, complexity, schemes and scams. Esther 7:10 (Haman)							
Other than physical suffering, why should we avoid setting traps for others to fail?							
*Erodes trust and relationships							
*Damages morale and motivation *Reflects poor leadership or e							
> Psalm 7:15-16; 9:16; Ecclesiastes 10:8							
Instead of setting traps, what is one thing the church should be doing?							
*Foster e where people can learn, grow, and safely make mistakes.							
> 1 Thessalonians 5:11							
28 A lying tongue hates those it crushes, and a flattering mouth causes ruin.							
What two natures does King Solomon condemn in this verse?							

♦ A I_____ tongue.

♦ A f_____ mouth.

Sadly, hateful people often spread l about those they hope to destroy and deceptive people try to catch their victims off guard by p them and giving them insincere compliments.									
Notice the effects of lying and flattering									
*	Lying crushes; using false accusations against someone is an assault on another person's character or conduct.								
Have you ever been lied on? How did it make you feel?									
*Ar	nger '	*B		*Confusion	*S				
*Loss of trust *Strained cor		*Strained conr	nections	*Emotional scars					
>	Colossians 3:9								
*	Flattering causes ruin; Although it's a less obvious assault, it still nonetheless makes the intended victim unsuspecting.								
Can you think of someone in the Bible who overcame traps, lies, and flattery?									
*J	! Luke 12:24; Mark 12:15-17; John 6:15; Acts 17:31								

What is one thing you learned that you are willing to share with someone else?

"Time doesn't heal all wounds, God does."