Handling the Future, Honor, and Wisdom Proverbs 27 pt 4

"Iron sharpens iron, and one person sharpens another."-Proverbs 27:17

As you reflect on your relationships, what are some ways you've experienced a sharpening in your development? *Intellectual (Debate with r ; Sharing k ; Asking deeper q) *Personal (Accountability p_____; Constructive feedback; Celebrating w____) *Emotional (Empathy practice; Encourage resilience; Model vulnerability) "Correction does much, but encouragement does more." Handling the Future, Honor, and Wisdom pt 4 13 Take his garment, for he has put up security for a stranger; get collateral if it is for foreigners. What is the main theme/lesson of this verse? ➤ Be careful when I_____ to unreliable people. In light of the text, King Solomon is referring to lending to someone who has cosigned for another person. (Proverbs 6:1-5;11:15) How should we lend to people who don't make wise decisions with money? Notice King Solomon's approach: *Take his g_____. *Get c_____. **Garment:** robe, covering, everyday attire. Collateral: Something pledged as security for a repayment of a loan, to be forfeited if the loan cannot be repaid. To bind, bring forth, withhold; wind tightly until whatever is bound is secured as a pledge or damaged beyond repair. How long would a person keep someone's garment in biblical days and why? Until d ; to show c ; Exodus 22:26-27; Deut. 24:10-14 How does this approach compare to today and what is applied? Overall we are _____ forgiving of debts and more likely to hold a g_____. *Money/possessions are gifts from G_____ *Misuse is a sign of ingratitude

> James 1:17; 1 Timothy 4:4

counted as a curse to him.			
What is the lesson of this verse?			
> Watch out for p friends.			
Generally speaking, most people appreciate compliments and words of affirmation from their friends. However, when and where a person chooses to demonstrate this is just as important as their actions.			
Notice the tone and timing of a phony friend's blessing:			
*Lvoice.			
*e in the m			
Again, King Solomon's point is many people value being complimented, but few want to lose sleep to hear it. Even if the gesture is meant for good, it will be viewed in a negative light.			
What is one thing phony friends are good at doing?			
♦ Over the top g and c ; using f to manipulate.			
What is a sign of a true friend in contrast to the phony?			
♦ Being s to other people's f and n This includes saying the right thing at the right time.			
Proverbs 15:23; Matthew 6:1-5; Colossians 4:6			
15-16 An endless dripping on a rainy day and a nagging wife are alike; the one who controls her controls the wind and grasps oil with his right hand.			
What is King Solomon's comparing in this verse?			
The n and the n of a difficult spouse.			
Although King Solomon talks about a nagging wife, this verse is not limited to the, but it also applies to the			
Nuisance: He compares the constant dripping from a leaking roof and nagging, it just keeps going and going. Contentious, brawling, discord and argumentative are some of the words that describe someone who nags.			
Nature: He describes the impossible task of being able to contain someone who constantly argues with their spouse, it's like controlling the w and holding on to o The point is, the other person has to decide to stop nagging.			
Why is it a nuisance being around someone who argues all the time?			
*Creates s *Drains e *Unpredictable			

How can husbands lov	e their wives?		
*Providing	*P	*Promoting	
How can wives respec	t their husbands?		
*Submission	*S	*Supporting	
What is God's remedy	to a marriage plagued by	y arguing?	
L and R	! Ephesians 5:22	2,25	
17 Iron sharpens iron,	and one person sharpen	s another.	
What is the main ther	ne of this verse?		
> The power of two	people h each	other.	
	•	use a similar piece of metal. When are shaped and rough spots are	
How can we apply thi	s verse in our relationship	os?	
*Be open to a c	level of conflict.		
*If you avoid being c, it may cause you to remain dull.			
What are some ways	we can open ourselves up	to challenged?	
*Discipleship	*M	*Accountability	
Colossians 3:16; R	omans 15:14; Hebrews 10):24-25	
What is one thing you else?	have learned that you ar	e willing to share with someone	

[&]quot;Do nothing out of selfish ambition or conceit, but in humility consider others as more important than yourselves. Everyone should look not to his own interests, but rather to the interests of others. "-Ephesians 2:4-5