



**August 24, 2025**  
***11<sup>th</sup> Sunday After Pentecost***



*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

***Good Morning and Welcome!***

If you are an online worshiper or guest today, please leave a record of your time with us online. Thank you!

**[Online Guest Form](#)**

# ORDER OF WORSHIP 11TH SUNDAY AFTER PENTECOST

## *Evangelical Lutheran Worship Holy Communion Setting Three*

*\* Please stand as you are able*

**PRELUDE** “Beach Spring” (Sacred Harp, Callahan)

Melanie Payne

**WELCOME AND ANNOUNCEMENTS**

**INTERLUDE**

### **\*CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way.**

**You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right.**

**In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.**

**Amen.**

We belong to Christ Jesus and we are God’s children through faith.

In the cross of ☩ Christ, and through the power of the Holy Spirit,  
our sins are forgiven. Clothed with Christ, we are a new creation.

**Amen.**

### **\*GATHERING SONG** “Praise, My Soul, the God of Heaven”

ELW 864



- 1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
- 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
- 3 Frail as sum-mer’s flow’r we flour - ish, blows the wind and it is gone;
- 4 An - gels sing in ad - o - ra - tion, in God’s pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
 God be praised, the same for - ev - er, slow to chide and swift to bless.  
 but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 Sun and moon and all cre - a - tion, all who dwell in time and space.



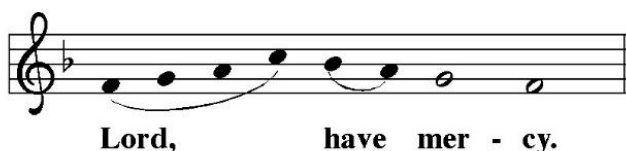
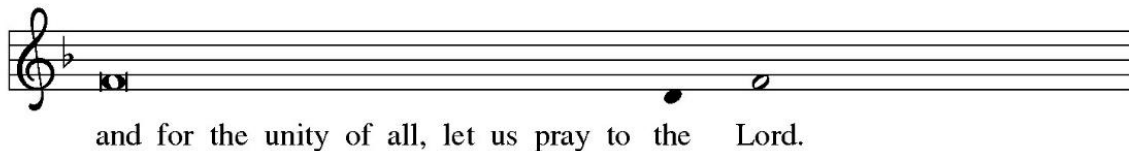
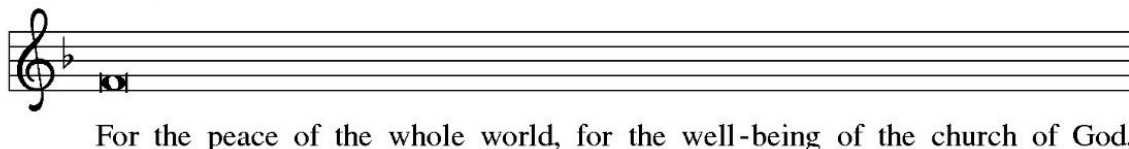
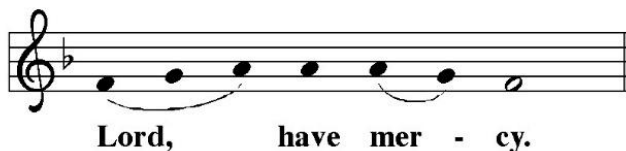
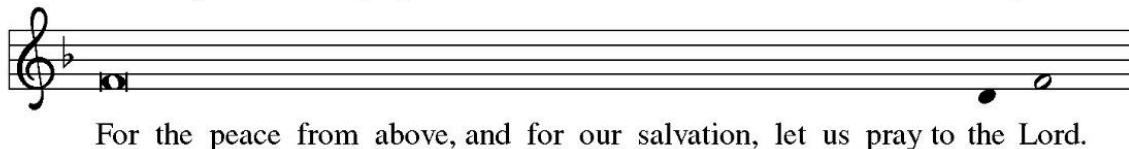
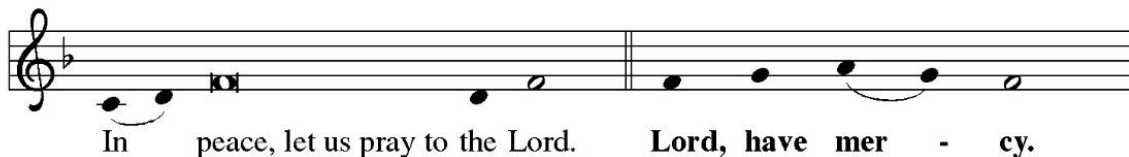
Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

### \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### \*KYRIE





al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*PRAYER OF THE DAY

### TEMPLE TALK: Kit and Quilt Ministry

#### FIRST READING

Isaiah 58:9b-14

<sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light  
shall rise in the darkness and your gloom be like the noonday. <sup>11</sup> The LORD will guide you  
continually and satisfy your needs in parched places and make your bones strong, and you  
shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient

ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

<sup>13</sup> If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; <sup>14</sup> then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord. **Thanks be to God.**

#### PSALM

Psalm 103:1-8

<sup>1</sup>Bless the Lord, O my soul, and all that is within me, bless God's holy name.

<sup>2</sup>**Bless the Lord, O my soul, and forget not all God's benefits**

<sup>3</sup>who forgives all your sins and heals all your diseases;

<sup>4</sup>**who redeems your life from the grave and crowns you with steadfast love and mercy;**

<sup>5</sup>who satisfies your desires with good things so that your youth is renewed like an eagle's.

<sup>6</sup>**O Lord, you provide vindication and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses and your works to the children of Israel.

<sup>8</sup>**Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

#### SECOND READING

Hebrews 12:18-29

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup> This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire.

The word of the Lord.

**Thanks be to God.**

## GOSPEL FANFARE

## \*GOSPEL ACCLAMATION



## \* GOSPEL ANNOUNCEMENT

The Holy Gospel according to Luke, the 13<sup>th</sup> chapter. **Glory to you, O Lord.**

## \*GOSPEL

Luke 13:10-17

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." <sup>15</sup> But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

This is the Gospel of the Lord. **Praise to you O Christ.**

## SERMON

Pastor Kris Schroeder





Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

stjär-nan ej på him-la - fäs - tet, få-geln ej i kän-da näs - tet.  
 nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune  
 Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

\*APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived  
 by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father, and he will come to judge the living and  
 the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

\*PRAYERS OF INTERCESSION

Hear us, O God. **Your mercy is great.**

\*PEACE

The peace of the Lord be with you always.

**And also with you.**



## Offering

Organ Solo: "Humbly, I Adore Thee" (C. Callahan)

Melanie Payne, 8:30

Anthem: "Glorious Things of Thee Are Spoken" (Haydn)

Choir, 11:00

\*Presentation of Gifts "Let the Vineyards Be Fruitful"

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## \*OFFERING PRAYER

Creator God,

**in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.**

**Amen.**

## \*GREAT THANKSGIVING AND PREFACE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## **\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **\*WORDS OF INSTITUTION**

### **\*LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

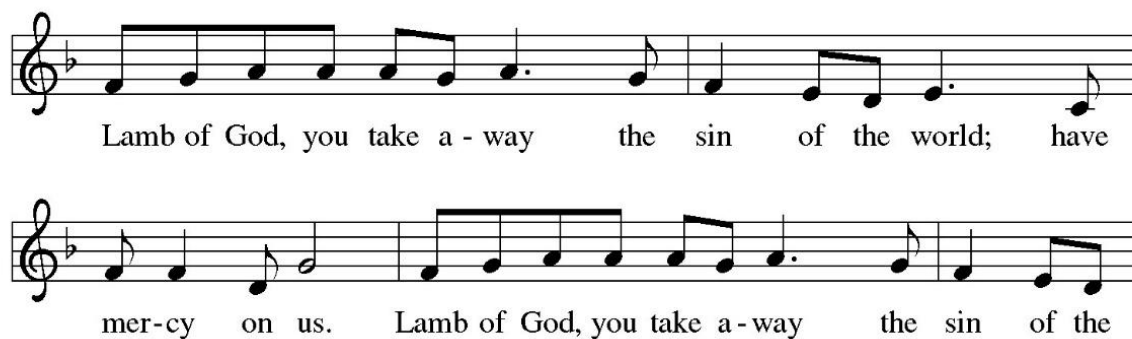
**Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

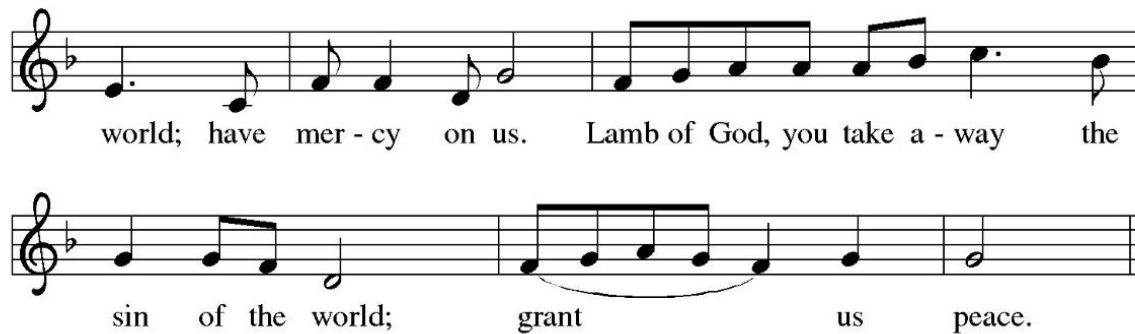
**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **\*INVITATION TO COMMUNION**

### **COMMUNION SONG "Lamb of God"**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the



## DISTRIBUTION

### HYMN "Morning Has Broken"

ELW 556

1 Morn - ing has bro - ken like the first morn - ing;  
 2 Sweet the rain's new fall, sun - lit from heav - en,  
 3 Mine is the sun - light! Mine is the morn - ing,

black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - 'ry morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where God's feet pass.  
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

# HYMN “All Who Hunger, Gather Gladly”

ELW 461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.  
 Come from rest-less - ness and roam - ing. Here in joy we keep the feast.  
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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# HYMN “Now We Join in Celebration”

ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com-mu - nion as one fam-'ly of God's chil - dren,



dressed no more in spir - it som-ber, clothed in-stead in joy and won - der;  
 For this bread and cup of bless-ing are for us the sure pos-sess - ing  
 rec - on-ciled through you, our broth-er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © Joel W. Lundeen, admin. Augsburg Fortress

### \*PRAYER AFTER COMMUNION

### \*POST COMMUNION CANTICLE



Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let



ev - 'ry - one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Text: John W. Arthur, 1922–1980

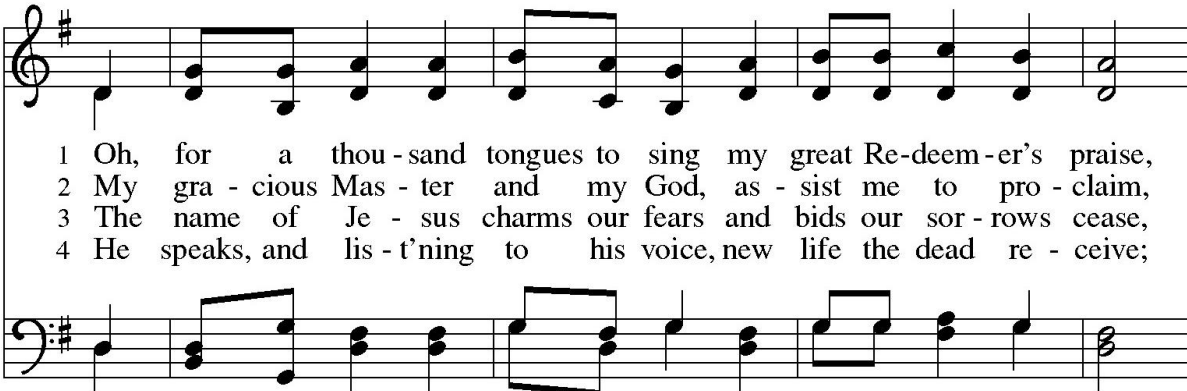
Music: Ronald A. Nelson, b. 1927

Text and music © 1978, 1995 Augsburg Fortress.


### \*BLESSING

**\*SENDING SONG “Oh, for a Thousand Tongues to Sing”**

ELW 886



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

**\* DISMISSAL**

Go in peace. Live by the Spirit.

**We will! Thanks be to God.**

**POSTLUDE “Little Prelude in C” (J.S. Bach)**

Melanie Payne



## WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

Norma Freymuth  
Don & Lizzie Palmer  
Lindsey & the Porter Family  
Cindy  
Kevin

LeighAnn  
Connie Stanger  
Stephen  
Teresa  
John & Frances

Rich  
Brian Christian  
Betty Roenfeldt

### 8:30 Worship

Lector	Timothy Pitchko
Ushers	Mark Thompson , Owen Wasmoen
Altar Guild	LeeLinda Baggett
Stream Team	Bob Davis, Joe Huwaldt
Flower Guild	Linda Heideman

### 11:00 Worship

Cantor	Andrew King
Lector	Andrew King
Ushers	Tom and Paulette McNamara
Altar Guild	Karen Arnold
Stream Team	Paul Zutter
Flower Guild	Linda Heideman

**THE FLOWERS** today are given to the glory of God by Anita Siregar-DeJong in celebration of James' and Gerards' birthdays.

**ALL ARE INVITED** to enjoy coffee and fellowship after the service in the Fellowship.

**A NURSERY** staffed by Katrina Strand, is through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers, and children up to Pre-K are welcome.

**PARKING LOT REPAVEMENT STARTS TOMORROW, AUGUST 25.** Please limit visits to the church this coming week. Regular meetings may have changed. Check with your group's leaders before heading to church. If necessary, use the Redstone Federal Credit Union parking lot to park. Progress updates and work completion will be made through the MLC app.

**FIRST COMMUNION INSTRUCTION AUGUST 27, RSVP BY TODAY.** For youth age 7 (2<sup>nd</sup> grade) or older accompanied by a parent/guardian. Contact Pastor if you have any questions, [pastor.kris@mlutheran.org](mailto:pastor.kris@mlutheran.org).

**ENABLE GARDEN WORKDAY, OPPORTUNITY TO SERVE, SEPTEMBER 6.** Enable Garden provides free, nutritious produce to the aging and homebound. RSVP with Andrew King, [andrew.t.king42@gmail.com](mailto:andrew.t.king42@gmail.com) and come be the hands and feet of God.

**KIT MINISTRY** – 70 page, Spiral Notebooks    **FOOD PANTRY** – Toilet Paper

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### \*\*CHURCH CALENDAR\*\*

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#### **Sunday, August 24**

8:30 a.m. – \*Service of Worship ELW Setting Three with the Lord's Supper  
9:45 a.m. – Adult Bible Study/Sunday School for all ages  
9:45 a.m. – Load LWR Truck  
10:00 a.m. – Adult Choir Rehearsal  
11:00 a.m. – Service of Worship ELW Setting Three with the Lord's Supper  
12:15 p.m. – Instrumental Ensemble Rehearsal  
4:30 p.m. – Jr + Sr Youth: Kickoff Dinner and Parent Meeting

#### **Monday, August 25 - Friday, August 29**

Parking Lot Resurfacing

#### **Monday, August 25**

#### **LOOKING AHEAD**

August 27 – First Communion Instruction  
September 6 – Enable Garden Word Day

5:30 p.m. - MoMs Meet Up, Back Forty Beer Company

#### **Wednesday, August 27**

5:00 p.m. – Confirmation Class  
6:00 p.m. – First Communion Instruction  
6:30 p.m. – German Food Festival Planning

#### **Thursday, August 28**

6:00 p.m. – Stephen Ministry

Sunday, August 31

8:30 a.m. – \*Service of Worship ELW Setting Ten Chorale Mass

9:45 a.m. – Adult Bible Study/Sunday School for all ages

9:45 a.m. – Youth Committee Meeting

11:00 a.m. – Service of Worship ELW Setting Ten Chorale Mass

5:00 p.m. – Youth Group Meeting

October 25 – Handmade Market

November 1 – German Food Festival

**ATTENDANCE**    August 10 Online: 46    August 17: 8:30 – 83    11:00 – 66

Pastor	Kristine Schroeder
Director of Music	Randall Fields
Organist/Accompanist	Melanie Payne

Office Manager	Jill Casey
Communications Director	Jan Morrison
Information Technology	Chris Elegante