

Christ Church Grosse Pointe

TUESDAY IN HOLY WEEK ✠ APRIL 15, 2025 ✠ 7 PM

Holy Eucharist: Rite II

VOLUNTARY

HERZLICH TUT MICH VERLANGEN,
OP. 122, No. 9


Johannes Brahms
(1833-1893)

❧ The Entrance Rite ❧

The people stand for the procession.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People  His mercy en - dures for ev - er.

The Celebrant prays the Collect for Purity, and the people respond Amen.

TRISAGION - S 102


The Trisagion is sung three times.

The congregation joins in singing the second and third times.

❧ The Word of God ❧

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

People  And al - so with you.

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated for the reading and the Psalm.

THE READING

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom

of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord.

People

Thanks be to God.

PSALM 71:1-14

chant: *Plainsong, Tone VII.3*

In you, O LORD, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O LORD God, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

I have become a portent to many; *
but you are my refuge and my strength.

Let my mouth be full of your praise *
and your glory all the day long.

Do not cast me off in my old age; *
forsake me not when my strength fails.

For my enemies are talking against me, *
and those who lie in wait for my life take counsel together.

They say, "God has forsaken him; go after him and seize him; *
because there is none who will save."

O God, be not far from me; *
come quickly to help me, O my God.

Let those who set themselves against me
be put to shame and be disgraced; *
let those who seek to do me evil
be covered with scorn and reproach.

But I shall always wait in patience, *
and shall praise you more and more.

The people stand.

THE GOSPEL

John 12:20-36

*Gospeller
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Andrew Van Culin

A brief period of silence is observed for reflection on the sermon.

The people stand.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God who seek light in the darkness.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ; let us pray to the Lord.

People **Lord, have mercy.**

For Sean, our Presiding Bishop, for Bonnie, our Bishop, for all who minister in Christ, and for all the holy people of God; let us pray to the Lord.

People **Lord, have mercy.**

For all nations, peoples, tribes, clans, and families; let us pray to the Lord.

People **Lord, have mercy.**

For justice, mercy, and peace in all the world; let us pray to the Lord.

People **Lord, have mercy.**

For all who are tempted, oppressed, afflicted, or in need; let us pray to the Lord.

People **Lord, have mercy.**

For the dying and the dead, and for those who mourn; let us pray to the Lord.

People **Lord, have mercy.**

For (N.), for those who suffer in body, mind, or spirit, and for all who are in danger, sorrow, or any kind of trouble; let us pray to the Lord.

People **Lord, have mercy.**

For our families, friends, and companions, and for all those we love; let us pray to the Lord.

People **Lord, have mercy.**

For the special needs and concerns of this congregation.

The congregation may add their own petitions.

let us pray to the Lord.

People **Lord, have mercy.**

Remembering the Blessed Virgin Mary, Saint Margaret, and all the saints, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord, our God.**

The Celebrant concludes with a collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Gospeller Let us confess our sins against God and our neighbor.

The people kneel. A brief period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant offers the absolution, and the people respond Amen.

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while the offering is collected.

ANTHEM

TRISTIS EST ANIMA MEA

Orlando di Lasso
(1532-1594)

My soul is sorrowful even unto death; stay here awhile, and watch with me: now you shall see the mob that will surround me. You shall take flight, and I shall go to be sacrificed for you. Behold the hour approaches, and the Son of Man will be betrayed into the hands of sinners.

The people stand as the gifts are presented.

HYMN 170

TO MOCK YOUR REIGN, O DEAREST LORD

The Third Tune

~ The Holy Communion ~

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

SANCTUS & BENEDICTUS - S 124

The people kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

People Therefore we proclaim the mystery of faith,
Christ has died, Christ is risen, Christ will come again.

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People

A-men.


THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD


A period of silence is kept.

Celebrant




My flesh is__ food in-deed, and my blood__ is drink in - deed says the Lord.

People




My flesh is__ food in-deed, and my blood__ is drink in - deedsays the Lord.

Celebrant



Those who eat my flesh and drink my blood dwell in me and I__ in them.

People



My flesh is__ food in-deed, and my blood__ is drink in - deed says the Lord.

THE INVITATION

The people are seated. To receive Communion, come to the Communion Station at the direction of the usher. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request.

AGNUS DEI - S 161

VOLUNTARY O WELT, ICH MUSS DICH LASSEN, OP. 122, NO. 3 *J. Brahms*

THE POSTCOMMUNION PRAYER

The people kneel.

Celebrant Let us pray.
All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING & DISMISSAL

Celebrant The Lord be with you.
People **And also with you.**

The Celebrant blesses the people.
People **Amen.**

The Gospeller dismisses the people.
People **Thanks be to God.**

The people stand.

VOLUNTARY O WELT, ICH MUSS DICH LASSEN, OP. 122, NO. 11 *J. Brahms*