

Christ Church Grosse Pointe

THE FOURTH SUNDAY OF EASTER
MAY 11, 2025 ✠ 11:15 AM

Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.

Scripture readings are printed in Currents (leaflet insert).

Hymns are found in the red hymnal in your pew.

'S' numbers refer to service music found in the front of the hymnal.

BCP refers to the Book of Common Prayer.

Holy Eucharist: Rite II

MASS SETTING

MASS FOR FOUR VOICES

*William Byrd
(1543-1623)*

VOLUNTARY

ODE

*Kenneth Leighton
(1929-1988)*

THE ANNOUNCEMENTS

The Reverend Andrew Van Culin

❧ The Entrance Rite ❧

The people stand for the hymn.

HYMN 184

CHRIST THE LORD IS RISEN AGAIN!

Christ ist erstanden

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

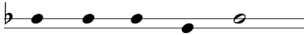
The Celebrant prays the Collect for Purity, and the people respond Amen.

GLORIA IN EXCELSIS DEO

❧ The Word of God ❧

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.



People **And al - so with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls
us each by name, and follow where he leads; who, with you and
the Holy Spirit, lives and reigns, one God, for ever and ever.

People **Amen.**

The people are seated for the readings.

THE FIRST READING

Acts 9:36-43

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 23

chant: *H. Walford Davies*

THE SECOND READING

Revelation 7:9-17

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand for the hymn.

HYMN 645

THE KING OF LOVE MY SHEPHERD IS

St. Columba

THE GOSPEL

John 10:22-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel is read.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Maureen L. Martin

A brief period of silence is observed for reflection on the sermon.
The people stand.

THE NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Those celebrating birthdays and anniversaries are invited to come forward.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

People **Hear our prayer.**

Bless all whose lives are closely linked with ours (*N.*), and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit (*N.*); give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

People **Hear our prayer.**

We commend to your mercy all who have died (*N.*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

People **Hear our prayer.**

We pray for the special needs and concerns of this congregation.

The congregation may add their own petitions.

Lord, in your mercy,

People **Hear our prayer.**

We pray for those in our congregation who are celebrating a birthday or an anniversary, saying,

People **O God, our times are in your hand.**

**Look with favor, we pray,
on your servants as they begin another year.
Grant that they may grow in wisdom and grace,
and strengthen their trust in your goodness
all the days of their lives;
through Jesus Christ our Lord. Amen.**

THE CONFESSION AND ABSOLUTION

Gospeller Let us confess our sins against God and our neighbor.

A brief period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant offers the absolution, and the people respond Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while the offering is collected.

ANTHEM

MY SHEPHERD WILL SUPPLY MY NEED *arr. Virgil Thomson
(1896-1989)*

My Shepherd will supply my need, Jehovah is his Name.
In pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake his ways.
He leads me for his mercy's sake in paths of truth and grace.
When I walk through the shades of death, thy presence is my stay.
One word of thy supporting breath drives all my fears away,
Thy hand, in sight of all my foes, doth still my table spread.
My cup with blessings overflows, thine oil anoints my head.
The sure provisions of my God attend me all my days,
O may thy house be my abode and all my work be praise.
There would I find a settled rest, while others go and come,
No more a stranger or a guest but like a child at home.

Paraphrase of Psalm 23 to a Southern Folk Hymn

~ The Holy Communion ~

THE GREAT THANKSGIVING

Eucharistic Prayer D, BCP p. 372

The people stand.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

SANCTUS & BENEDICTUS

The people remain standing as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

And offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues with the Eucharistic prayer.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People 
A - men.


THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People 
There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION

To receive Communion, come to a Communion Station or to the Altar Rail at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request.

AGNUS DEI

THE POSTCOMMUNION PRAYER

The people stand.

Celebrant Let us pray.
All **Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ;
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant The Lord be with you.
People **And also with you.**

The Celebrant blesses the people.
People **Amen.**

THE DISMISSAL

The Gospeller dismisses the people.
People **Thanks be to God. Alleluia. Alleluia.**

HYMN 347	GO FORTH FOR GOD	<i>Litton</i>
VOLUNTARY	FANFARE	<i>K. Leighton</i>