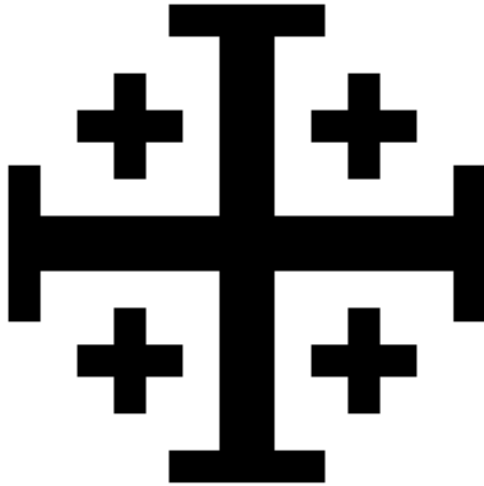


THE RITE OF CHRISTIAN BURIAL



JAMES LEO LIVINGSTON

OCTOBER 21, 1940 – AUGUST 24, 2024

SATURDAY, NOVEMBER 8, 2025

ELEVEN O'CLOCK IN THE MORNING

CHRIST CHURCH GROSSE POINTE

THE ORDER OF SERVICE

VOLUNTARY

SCHMÜCKE DICH, O LIEBE SEELE, BWV 654

*Johann Sebastian Bach
(1685-1750)*

INTROIT

GOD BE IN MY HEAD

*John Rutter
(b. 1945)*

God be in my head, and in my understanding.
God be in my eyes and in my looking.
God be in my mouth and in my speaking.
God be in my heart and in my thinking.
God be at my end and at my departing.

The people are invited to stand.

RESURRECTION ANTHEMS

Celebrant I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

WELCOME

The Reverend Maureen L. Martin

1 Christ the Vic - to - ri - ous, give to your ser - vants
 2 On - ly Im - mor - tal One, Might - y Cre - a - tor!
 3 God - spo - ken pro - phe - cy, word at cre - a - tion:
 4 Christ the Vic - to - ri - ous, give to your ser - vants

rest with your saints in the re - gions of light.
 We are your crea - tures and chil - dren of earth.
 "You came from dust and to dust shall re - turn."
 rest with your saints in the re - gions of light.

Grief and pain end - ed, and sigh - ing no long - er,
 From earth you formed us, both glo - rious and mor - tal,
 Yet at the grave shall we raise up our glad song,
 Grief and pain end - ed, and sigh - ing no long - er,

there may they find ev - er - last - ing life.
 and to the earth shall we all re - turn.
 "Al - le - lu - ia, al - le - lu - ia!"
 there may they find ev - er - last - ing life.

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last.

People **Amen.**

The people are seated.

THE FIRST READING

WISDOM 3:1-5, 9

read by: Robert Livingston

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.

People **Thanks be to God.**

Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.
 If you, Lord, were to note what is done amiss, *
 O Lord, who could stand?
 For there is forgiveness with you; *
 therefore you shall be feared.
 I wait for the Lord; my soul waits for him; *
 in his word is my hope.
 My soul waits for the Lord,
 more than watchmen for the morning, *
 more than watchmen for the morning.
 O Israel, wait for the Lord, *
 for with the Lord there is mercy;
 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

THE SECOND READING

I CORINTHIANS 13:1-13

read by: Robert Livingston

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

People **Thanks be to God.**

The people stand for the hymn and remain standing for the Gospel.

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

THE GOSPEL

Matthew 25:34-40

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Then the king will say to those at his right hand, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.’

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Celebrant.

HOMILY

The Reverend Maureen L. Martin

The people are invited to stand.

THE APOSTLES' CREED

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

People **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

led by: Gwendolyn Hetler

Leader In peace, let us pray to the Lord.

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we beseech you, to your whole Church, in paradise and on earth, your light and your peace.

People Lord, in your mercy,
Hear our prayer.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with Christ to our joyful resurrection.

People Lord, in your mercy,
Hear our prayer.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

People Lord, in your mercy,
Hear our prayer.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind.

Lord, in your mercy,

People **Hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love.

Lord, in your mercy,

People **Hear our prayer.**

Grant us grace to entrust Jim to your never-failing love; receive him into the arms of your mercy, and remember him according to the favor which you bear to all your people.

Lord, in your mercy,

People **Hear our prayer.**

Grant that, increasing in knowledge and love of you, he may go from strength to strength in the life of perfect service in your heavenly kingdom.

Lord, in your mercy,

People **Hear our prayer.**

Officiant Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while the altar is prepared.

In paradisum deducant angeli; in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam, Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

Paradise may the angels receive thee: at thy coming may the martyrs attend thee, and take thee up into the holy city, Jerusalem. There may the angelic chorus attend thee, and mayest thou, with Lazarus, once a beggar, have eternal rest for endless ages with thy blessed ones, for thou art gracious. eternal grant unto them, O Lord: and let light perpetual shine upon them.

THE GREAT THANKSGIVING

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to Jim, and to all your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

The people are seated.

To receive Communion, come to a Communion Station at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request. Gluten free wafers are available upon request.

THE POSTCOMMUNION PRAYER

The people stand.

Celebrant Let us pray.

All **Almighty God,
we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament
may be to us a comfort in affliction,
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

HYMN

FOR ALL THE SAINTS, WHO FROM THEIR LABORS REST

Sine Nomine

For all the saints, who from their la - bors rest, who
Thou wast their rock, their for - tress, and their might:—
But lo! there breaks a yet more glo - rious day; the
From earth's wide bounds, from o - cean's far - thest coast, through
thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host—
Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
King of— glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

THE COMMENDATION

Celebrant Give rest, O Christ, to your servant with your saints,

People **Where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Jim. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People **Amen.**

THE BLESSING & DISMISSAL

Celebrant The Lord be with you.

People **And also with you.**

God the Father, by whose glory Christ was raised from the dead, strengthen you to live with him in his risen life; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Celebrant Go in the comfort and peace of Christ.

People **Thanks be to God.**

RESURRECTION ANTHEMS

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

All are invited to a reception in the Undercroft following the service.

PARTICIPANTS

CELEBRANT

The Reverend Maureen L. Martin

Associate for Parish Life and Community Engagement, Christ Church Grosse Pointe

MUSICIANS

Scott Hanoian

Director of Music and Organist, Christ Church Grosse Pointe

Jackson Merrill

Assistant Director of Music and Organist, Christ Church Grosse Pointe

The Christ Church Choir

MEMORIALS AND CONTRIBUTIONS MAY BE MADE TO:

Christ Church Grosse Pointe

attn: All Saints' Fund

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