THE RITE OF CHRISTIAN BURIAL



EDWARD STEPTOE EVANS III

May 12, 1939 – August 2. 2025

Saturday, September 20, 2025 Eleven o'clock in the Morning

CHRIST CHURCH GROSSE POINTE

THE ORDER OF SERVICE

VOLUNTARY

Schmücke dich, o liebe Seele, BWV 654

Iohann Sebastian Bach (1685-1750)

Introit

GOD BE IN MY HEAD

John Rutter (b. 1945)

God be in my head, and in my understanding. God be in my eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and at my departing.

The people are invited to stand.

RESURRECTION ANTHEMS

Celebrant I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

> As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

> For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

> Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

WELCOME

The Reverend Andrew Van Culin



THE COLLECT

Celebrant The Lord be with you.

People And also with you.

Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Ned, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The people are seated.

THE READING

I CORINTHIANS 13:1-13

read by: John Dewey Bond IV

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

People Thanks be to God.

The LORD is my shepherd; * therefore can I lack nothing.

He shall feed me in a green pasture, * and lead me forth beside the waters of comfort.

He shall convert my soul:

and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;*

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me; *

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life; *
and I will dwell in the house of the LORD for ever.

The people stand for the Gospel.

THE GOSPEL John 14:1-6a

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated at the invitation of the Celebrant.

EULOGY Edward Steptoe Evans IV

Homily The Reverend Andrew Van Culin

The people are invited to stand.

THE APOSTLES' CREED

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

People I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Leader In peace, let us pray to the Lord.

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we beseech you, to your whole Church, in paradise and on earth, your light and your peace.

Lord, in your mercy,

People Hear our prayer.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with Christ to our joyful resurrection.

Lord, in your mercy,

People Hear our prayer.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Lord, in your mercy,

People Hear our prayer.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind.

Lord, in your mercy,

People Hear our prayer.

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love.

Lord, in your mercy,

People Hear our prayer.

Grant us grace to entrust Ned to your never-failing love; receive him into the arms of your mercy, and remember him according to the favor which you bear to all your people.

Lord, in your mercy,

People Hear our prayer.

Grant that, increasing in knowledge and love of you, he may go from strength to strength in the life of perfect service in your heavenly kingdom.

Lord, in your mercy,

People Hear our prayer.

Officiant Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

The people are seated.

THE PEACE

Celebrant The peace of the Lord be always with you.

And also with you. People

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while the altar is prepared.

ANTHEM

You'll never walk alone

Richard Rodgers (1902-1979)

When you walk through a storm Hold your head up high And don't be afraid of the dark At the end of the storm Is a golden sky And the sweet silver song of a lark Walk on through the wind Walk on through the rain Tho' your dreams be tossed and blown Walk on, walk on With hope in your heart And you'll never walk alone.

> Oscar Hammerstein II (1895-1960)

THE GREAT THANKSGIVING

The people stand.

Celebrant The Lord be with you.

People And also with you.

Lift up your hearts.

People We lift them to the Lord.

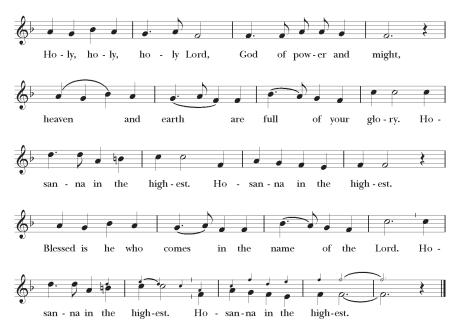
Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to Ned, and to all your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS



Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

> He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

> On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

> After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

> Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

> All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE INVITATION

The people are seated.

To receive Communion, come to a Communion Station at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request. Gluten free wafers are available upon request.

THE POSTCOMMUNION PRAYER

The people stand.

Celebrant Let us pray.

All Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us a comfort in affliction,

and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints;

through Jesus Christ our Savior. Amen.



THE COMMENDATION

Celebrant Give rest, O Christ, to your servant with your saints,

People Where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Ned. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People Amen.

THE BLESSING & DISMISSAL

Celebrant The Lord be with you.

People And also with you.

God the Father, by whose glory Christ was raised from the dead, strengthen you to live with him in his risen life; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you forever.

People Amen.

Celebrant Go in the comfort and peace of Christ.

People Thanks be to God.

RESURRECTION ANTHEMS

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

All are invited to a reception following the service:

Country Club of Detroit 220 Country Club Drive Grosse Pointe Farms

PARTICIPANTS

CELEBRANT

The Reverend Andrew Van Culin Rector, Christ Church Grosse Pointe

CONCELEBRANT

The Reverend Maureen L. Martin
Associate for Parish Life and Community Engagement, Christ Church Grosse Pointe

MUSICIANS

Scott Hanoian

Director of Music and Organist, Christ Church Grosse Pointe

Jackson Merrill
Assistant Director of Music and Organist, Christ Church Grosse Pointe

The Christ Church Choir

MEMORIALS AND CONTRIBUTIONS MAY BE MADE TO:

Christ Church Grosse Pointe attn: All Saints Fund 61 Grosse Pointe Boulevard Grosse Pointe Farms, Michigan 48236

Parkinson's & Movement Disorders Discovery Fund Michigan Medicine Development University of Michigan 777 East Eisenhower Parkway Suite 650 Ann Arbor, Michigan 48108 https://victors.us/nedevans



Across the years I will walk with you. In deep green forests; On shores of sand; And when out time on earth is through, In heaven, too, you will have my hand.

Robert Sexton

