



**FOLLOW ME, AND  
I WILL MAKE YOU  
FISHERS OF PEOPLE**

**MATTHEW 4:19**

**Trinity Evangelical Lutheran Church**

331 Weldon Street

Latrobe, PA 15650

724-537-4450 [www.trinitylatrobe.com](http://www.trinitylatrobe.com)

Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

**Third Sunday after Epiphany**

**January 24 & 25, 2026**

# Welcome to Worship!

## Pastors:

Rev. Jason Felici

Rev. Jess Felici

**Phone:** 724-537-4450

**E-mail:** office@trinitylatrobe.com

The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. *Large print copies* of our worship service and *wireless sound enhancers* are available.

We believe our risen Lord Jesus is truly present in the bread and wine of *Holy Communion* and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need *communed in the pew*.



## Third Sunday after Epiphany January 24 & 25, 2026

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;  
Livestream @www.trinitylatrobe.com), Sunday 10:45am

### Service of Holy Communion (ELW Setting 3)

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God's grace and mercy.

*The prelude is a signal to end our conversation and  
prepare our hearts and minds for worship*

## Prelude and Silent Prayer

Anthem

“The Call”

Toolan

Choir

## Welcome and Announcements

## GATHERING

**The Holy Spirit calls us together as the people of God.**

### ▲ Confession and Forgiveness

*(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, ✙ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*(please kneel or be seated as your body allows)*

*Silence is kept for reflection.*

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.**

**Amen.**

The former things have passed away, and new things God now declares:  
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✙ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**Amen.**

### ▲ Gathering Hymn

“Thy Strong Word”

**ELW #511**

### ▲ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## ▲ Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## ▲ Prayer of the Day

Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

## WORD

**God speaks to us in scripture reading, preaching, and song.**

## ▼ Children's Message

## ▼ First Reading: Isaiah 9:1-4

*Of the twelve tribes of Israel, Zebulun and Naphtali had the reputation of being the most willing to come under the domination of their Gentile neighbors. Here Isaiah promises liberation even to them, calling to mind the victory won by the judge Gideon, over 400 years earlier.*

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup> You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

**The Word of the Lord. Thanks be to God.**

▼ **Psalm 27:1, 4-9** (Leader/Assembly; Saturday, spoken; Sunday, sung)

*Light is one of the great themes of the season of Epiphany. As it does in the first reading, it appears in the first verse of today's psalm.*

<sup>1</sup> The LORD is my light and my salvation; whom then<sup>1</sup> shall I fear?

The LORD is the stronghold of my life; of whom shall I<sup>1</sup> be afraid?

<sup>4</sup> **One thing I ask of the LORD; one<sup>1</sup> thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God<sup>1</sup> in the temple.**

<sup>5</sup> For in the day of trouble God will<sup>1</sup> give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up-<sup>1</sup> on a rock.

<sup>6</sup> **Even now my head is lifted up above my enemies<sup>1</sup> who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music<sup>1</sup> to the LORD.**

<sup>7</sup> Hear my voice, O LORD,<sup>1</sup> when I call;

have mercy on me and<sup>1</sup> answer me.

<sup>8</sup> **My heart speaks your message<sup>1</sup> “Seek my face.”**

**Your face, O LORD,<sup>1</sup> I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your ser-<sup>1</sup> vant in anger.

Cast me not away—you have been my helper; forsake me not,

O God of<sup>1</sup> my salvation.

▼ **Second Reading: 1 Corinthians 1:10-18**

*We continue to read through Paul's letter to the church at Corinth, a city famous for its immorality, and a congregation torn by many divisions.*

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.”

<sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name.

*(continued)*

<sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. **Thanks be to God.**

### ▲ Gospel Acclamation



### ▲ Gospel: Matthew 4:12-23

*In reflecting on Jesus' ministry, the gospel writer is struck by the way the Hebrew Scriptures foreshadowed it. Its beginning in the "Galilee of the Gentiles" fits in with Matthew's attention to Christian proclamation outside Judaism, from the Magi to the Great Commission.*

The Holy Gospel according to Matthew the 4th chapter. **Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." <sup>17</sup> From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." <sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers.

*(continued)*

<sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.”

<sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

<sup>22</sup> Immediately they left the boat and their father and followed him. <sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. **Praise to you, O Christ.**

▼ **Sermon**

Pastor Jason Felici

▲ **Hymn of the Day**

“Will You Come and Follow Me”

**ELW #798**

▲ **Apostles’ Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## Prayers of the People *(please kneel or remain seated as your body allows)*

**Merciful God, receive our prayer.**

## ▲ The Peace

The peace of Christ be with you always.

**And also with you.**

*(share God's peace with one another and then be seated)*

# Meal

**God feeds us with the presence of Jesus Christ.**

## ▼ Gathering of Gifts

◆ *As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports the housing of Food Pantry storage for the Greater Latrobe Ministerial Association. Your gifts provide space and utility support so that the hungry in our community will be fed in body and soul.*



*If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.*

## ▼ Anthem

“Deep Waters”

Choplin

Choir

## ▲ Offertory

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands, we lift our lives up to you: we are an

of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,

all that we hope to be, we give to you, we give to you.

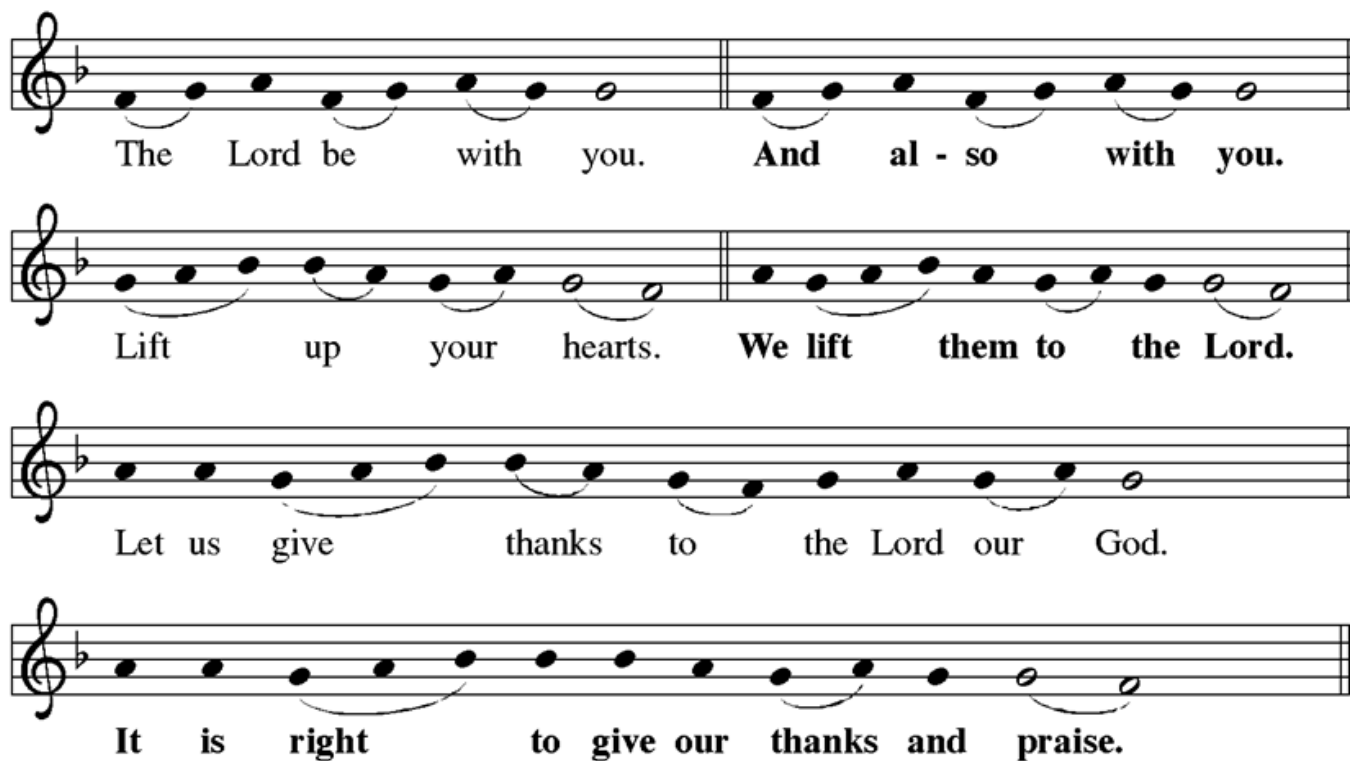
We lift our voices, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

## ▲Offering Prayer

Let us pray. God of majesty, **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.**  
**Amen.**

## ▲Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

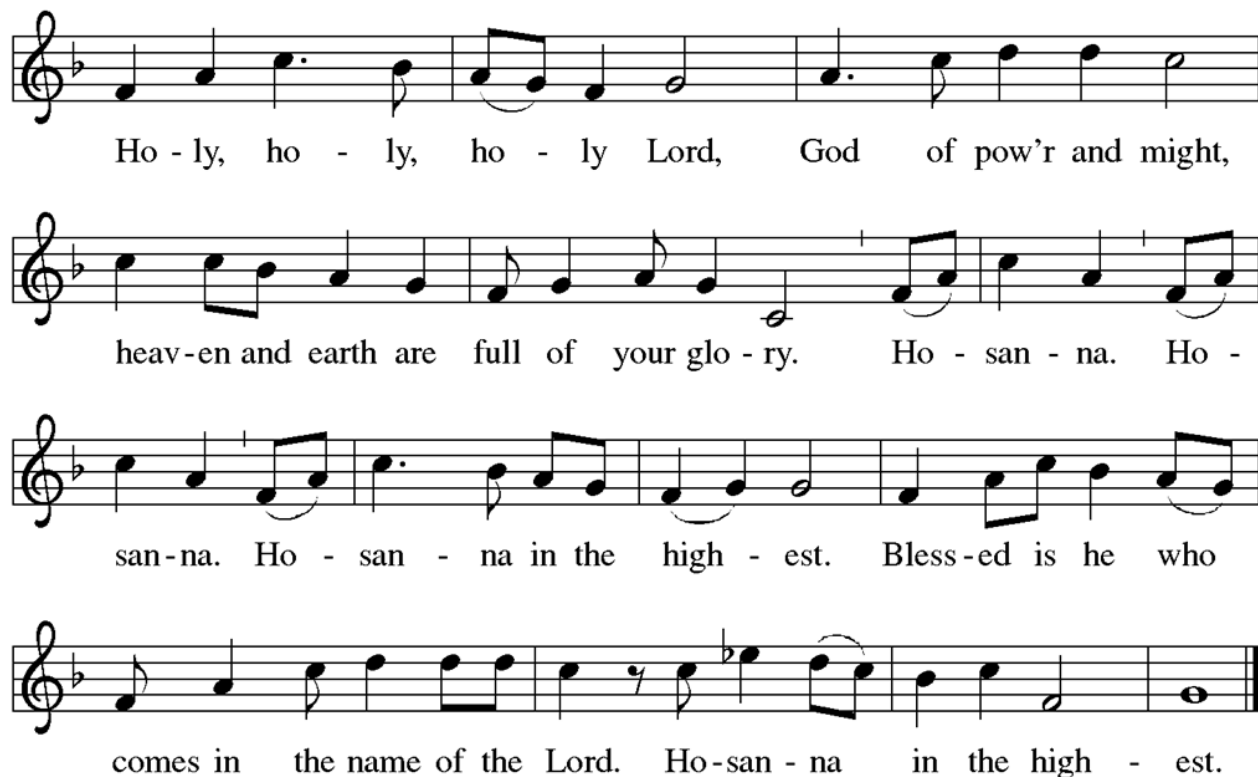
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*(continued)*

## ▲ Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

*(continued)*

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.  
By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.  
**Amen.**

### **▲ Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

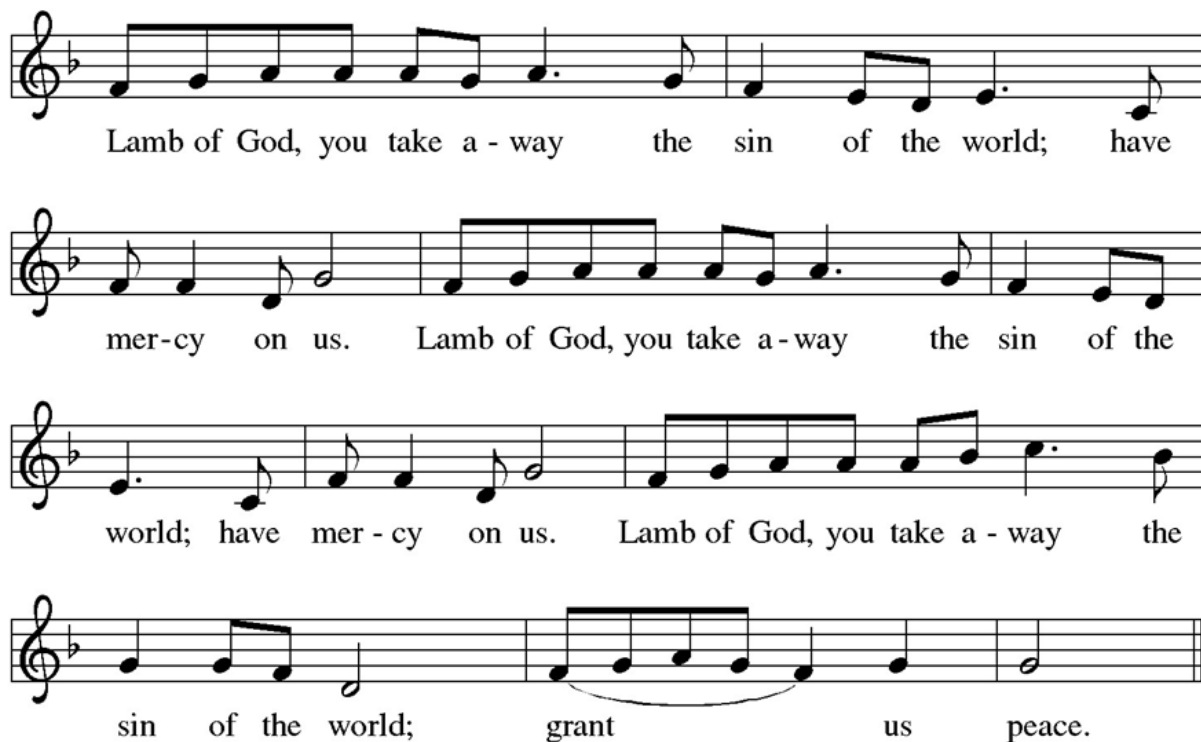
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



## ▲ Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## ▲ Lamb of God



## ▼ Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*



### **▲ Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **▲ Prayer after Communion**

Let us pray. Radiant God, **we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

### **▼ Anthem**

“In Unity and Peace”

Chepponis

Men’s Choir

## **SENDING**

**God blesses us and sends us in mission to the world.**

### **▲ Blessing**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
✠ bless you now and forever.  
**Amen.**

### **▲ Sending Hymn**

“Let Us Talents and Tongues Employ”

**ELW #674**

### **▲ Dismissal**

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

**THE BROADCAST THIS WEEK** is dedicated to the Glory of God in loving memory of my brother-in-law, Bill Faiello, given by Jenny and Jeff Obstarczyk.

**THE FLOWERS THIS WEEKEND** are dedicated to the Glory of God in loving memory of Michael James and Robert Lance McDowell, given by parents, Rob and Linda McDowell.

**Serving this Weekend**

**Preaching and Presiding:** Pastor Jason Felici

**Director of Music:** Debbie Morley

**Assisting Minister Sunday:** Kathe Houck

**Lectors:** **Saturday 5:30pm:** Donna Showalter

**Sunday 8:15am:** Mary Ann Coulston

**Sunday 10:45am:** Karen Vogle

**Liturgical Deacons:** **Saturday 5:30pm:** Curt Colaianne

**Sunday 8:15am:** Ted & Amy Benning

**Sunday 10:45am:** Lindsay Deemer, Jane Lawson

**Ushers:** **Saturday 5:30pm:** Tom & Beth Dlugos, Isaiah Sherba,  
Donna Showalter

**Sunday 8:15am:** Sandy Kisick, Keith Bronson, Jr.  
Keith Bronson, Sr., Melinda Terney

**Sunday 10:45am:** Matt & Kelly Clever, Eli Clever, Becky Tomlinson

**Acolytes:** **Saturday 5:30pm:** Kelly Stanko

**Sunday 8:15am:**

**Sunday 10:45am:**

**Tellers:** **Sunday 8:15am:** Mary Ann Coulston, Donna Krall, Phyllis O'Hara

**Sunday 10:45am:** Tiffany Shrum, Ted Massa, Tim Potter

**Acolytes Scheduled for Next Week January 31 & February 1**

**Saturday 5:30pm:** Kelly Stanko

**Sunday 8:15am:**

**Sunday 10:45am:**

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