

*I still have
many things
to say to you*

JOHN 16:12

Trinity Evangelical Lutheran Church

331 Weldon Street

Latrobe, PA 15650

724-537-4450 www.trinitylatrobe.com

Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

The Holy Trinity

June 14 & 15, 2025

Welcome to Worship!

Pastors:

Rev. Jason Felici

Rev. Jess Felici

Phone: 724-537-4450

E-mail: office@trinitylatrobe.com

The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response.

We believe our risen Lord Jesus is truly present in the bread and wine of ***Holy Communion*** and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need ***communed in the pew***.

A ***large print copy*** of our worship service and ***wireless sound enhancers*** are available in the front narthex.



The Holy Trinity June 14 & 15, 2025

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream @www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion (ELW Setting 4)

“O LORD our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship*

Prelude and Silent Prayer

Welcome and Announcements

(at the end of the bell peal, please stand and face the entrance of the church, or remain seated as you are comfortable)

GATHERING

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

(Silence is kept for reflection)

Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.

Amen.

You belong to Christ Jesus and you are God's children through faith.

In the cross of ✙ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

Amen.

Gathering Hymn *(please turn and follow the cross in procession)*

“Holy, Holy, Holy, Lord God Almighty”

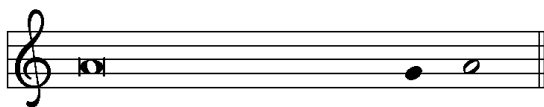
ELW #413

Greeting

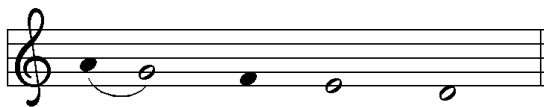
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

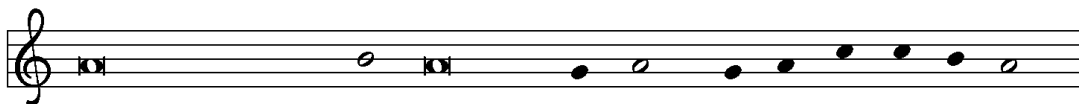
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



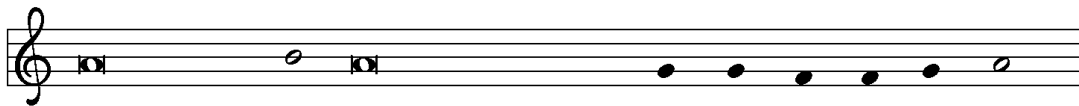
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

(please be seated)

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Message

First Reading: Proverbs 8:1-4, 22-31

In several places in Proverbs God's Wisdom is personified as a woman. Like the Logos ("Word") in John 1 (and in Greek philosophy), Wisdom is the means through which God brings forth and maintains creation, and which is shared with humans for our benefit.

¹ Does not wisdom call, and does not understanding raise her voice?
² On the heights, beside the way, at the crossroads she takes her stand;
³ beside the gates in front of the town, at the entrance of the portals she cries out:
⁴ "To you, O people, I call, and my cry is to all that live. ²² The LORD created me at the beginning of his work, the first of his acts of long ago. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth—
²⁶ when he had not yet made earth and fields, or the world's first bits of soil.
²⁷ When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord. Thanks be to God.

Psalm 8 (Leader/Assembly: Saturday spoken; Sunday, sung)

In the first reading God brings forth creation through Wisdom; here we are reminded that humanity, the crown of that creation, is entrusted with its care.

- ¹ O | LORD our Lord,
how majestic is your name in | all the earth!—
- ² **you whose glory is chanted above the heavens out of the mouths
of in- | fants and children;
you have set up a fortress against your enemies, to silence the
foe | and avenger.**
- ³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
- ⁴ **what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?**
- ⁵ Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
- ⁶ **You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**
- ⁷ all | flocks and cattle,
even the wild beasts | of the field,
- ⁸ **the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**
- ⁹ O | LORD our Lord,
how majestic is your name in | all the earth!

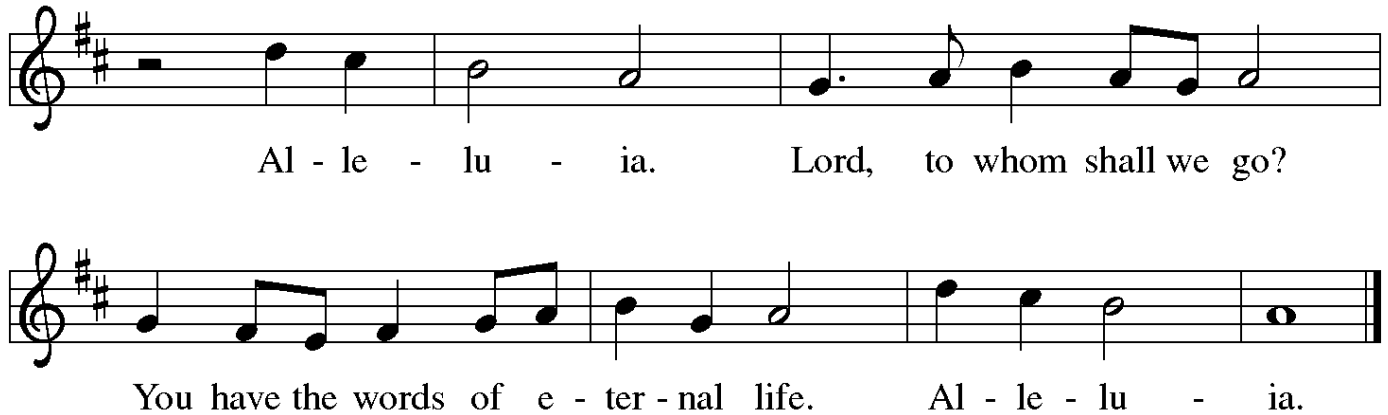
Second Reading: Romans 5:1-5

This is one of the few passages from the New Testament which, within a very few verses, mention each member of the Trinity. For Paul, it is clear that our salvation (and our growth) is a shared work in which God, Jesus, and the Spirit play distinct roles.

- ¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. Thanks be to God.

(please stand to welcome the Gospel or remain seated as you are comfortable)



As part of his final address to his followers, Jesus promises that the Spirit will continue his work of revelation. Elsewhere in that address, he describes that Spirit as “Advocate” or helper. Here he identifies the Spirit as the “Spirit of truth.” “Truth” has been an important theme for John, from chapter 1, where Jesus is described as being “full of grace and truth” to another point in this speech, where he identifies himself as “the Way, the Truth, and the Life” to his trial, where he is the unspoken answer to Pilate’s question, “What is truth?”

The Holy Gospel according to John the 16th chapter. **Glory to you, O Lord.**

[Jesus said,] ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord. Praise to you, O Christ.

(please be seated)

Hymn of the Day (*please stand or remain seated as you are comfortable*)

“Holy God, We Praise Your Name”

ELW #414

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (*please kneel or sit as you are comfortable*)

God of grace, **hear our prayer**

The Peace *(please stand or remain seated as you are comfortable)*

The peace of Christ be with you always.
And also with you.

(share God's peace with one another and then be seated)

MEAL

God feeds us with the presence of Jesus Christ.

Gathering of Gifts

◆ *As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports Ecumenical Ministry in SWPA through Christian Associates of Southwestern PA. CASP works to gather denominational leaders and church bodies to build relationships and work together to serve those in need in our communities.*



*If you prefer, scan the QR code to give online.
You may then place a giving card from the pew
in the offering plate as it passes by.*

Anthem

“Lord, O Lord, Your Name Is Wonderful”

Fettke

Choir

Offertory *(please stand or remain seated as you are comfortable)*

“We Are an Offering” ELW #692

The musical score is written on six staves in treble clef, 7/8 time. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. Triplet markings (a '3' over a group of three notes) are present on the first, third, and fifth staves. The lyrics are printed below the notes, aligned with the corresponding syllables.

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voice-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Offering Prayer

Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The kingdom of God is set before you. Eat and rejoice.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

(please be seated)

Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*

Table Blessing *(please stand or remain seated as you are comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Let us pray. Mothering God, **you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.**
Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit ✝ bless you and give you peace.
Amen.

Sending Hymn *(please turn and follow the cross in procession or remain seated as you are comfortable)*

“Come, Thou Almighty King”

ELW #408

Dismissal

Go in peace. Live by the Spirit.
Thanks be to God.

THE BROADCAST THIS WEEKEND is dedicated to the Glory of God in honor of Trinity Office volunteers: Nancy Belash, Karen Clair, Carolyn Machen, Dan McDonald, and Jenny Obstarczyk.

THE FLOWERS THIS WEEKEND are dedicated to the Glory of God in loving memory of my husband, Darrell Evans, given by Diane, Amanda and Drew.

Serving this Weekend

Preaching: Pastor Jess Felici **Presiding:** Pastor Jason Felici

Director of Music: Debbie Morley

Lectors: Saturday 5:30pm: Donna Showalter

Sunday 8:15am: Kathy Ferlin

Sunday 10:45am: Sandy Redinger

Liturgical Deacons: Saturday 5:30pm: Jackie Mars

Sunday 8:15am: Kathy Ferlin, Kathe Houck

Sunday 10:45am: Lindsay Deemer, Sandy Redinger

Ushers: Saturday 5:30pm: Linda McDowell, David Rock, Isaiah Sherba, Donna Showalter

Sunday 8:15am: Sandy Kisick, Kathy & Mark Jones,

Sunday 10:45am: Jill & Mike Macey, Becky Tomlinson, Susan Vargo

Acolytes: Saturday 5:30pm:

Sunday 8:15am:

Sunday 10:45am:

Tellers: Sunday 8:15am: Mary Ann Coulston, Donna Krall, Phyllis O'Hara

Sunday 10:45am: Tiffany Shrum, Ryan & Lynn Scalise, Tim Potter

Acolytes Serving Next Weekend June 21 & 22

Saturday 5:30pm:

Sunday 8:15am: Mallory Hudson

Sunday 10:45am:

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