

HERE IS THE
*Lamb
of God*

JOHN 1:29



Trinity Evangelical Lutheran Church

331 Weldon Street
Latrobe, PA 15650
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Pastor Jason Felici & Pastor Jess Felici
Pastor Emeritus Jeffrey Schock

**Second Sunday after Epiphany
January 17 & 18, 2026**

Welcome to Worship!

Pastors:

Rev. Jason Felici
Rev. Jess Felici

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The **worship bulletin** is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. **Large print copies** of our worship service and **wireless sound enhancers** are available.

We believe our risen Lord Jesus is truly present in the bread and wine of **Holy Communion** and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need **communed in the pew**.



Second Sunday after Epiphany January 17 & 18, 2026

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream (@www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion (ELW Setting 3)

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship*

Prelude and Silent Prayer

Welcome and Announcements

GATHERING
The Holy Spirit calls us together as the people of God.

▲ Confession and Forgiveness

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, \dagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

(please kneel or remain seated as your body allows)

Silence is kept for reflection.

Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.

Amen.

The former things have passed away, and new things God now declares:
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \dagger Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

▲ Gathering Hymn

“Arise, Your Light Has Come!”

ELW #314

▲ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

▲Hymn of Praise

Assisting minister

Glory to God in the highest, and peace to God's people on earth.

All

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

▲Prayer of the Day

Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

▼Children's Message

▼First Reading: Isaiah 49:1-7

This section of Isaiah addresses the exiles who have, beyond hope, returned home from Babylon. This reading is another of the “Servant Songs,” in which the servant – which may be the prophet, the king, or Israel itself – receives consolation and an expanded mission.

¹ Listen to me, O coastlands; pay attention, you peoples from far away! The LORD called me before I was born; while I was in my mother's womb he named me. ² He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, “You are my servant, Israel, in whom I will be glorified.” ⁴ But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the LORD and my reward with my God.” ⁵ And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—⁶ he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” ⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

The Word of the Lord. **Thanks be to God.**

▼ Psalm 40:1-11 (Leader/Assembly; Saturday, spoken; Sunday, sung)

This psalm is the song of one who, like the servant in the first reading, has been chosen to proclaim the Word of God.

¹ I waited patiently up-¹ on the LORD,
 who stooped to me and¹ heard my cry.

² The LORD lifted me out of the desolate pit, out of the¹ miry clay,
 and set my feet upon a high cliff, making my¹ footing sure.

³ The LORD put a new song in my mouth, a song of praise¹ to our God;
 many shall see, and stand in awe, and put their trust¹ in the LORD.

⁴ Happy are they who trust¹ in the LORD!

 They do not turn to enemies or to those who¹ follow lies.

⁵ Great are the wonders you have done, O LORD my God! In your plans for us,
 none can be com-¹ pared with you!
 Oh, that I could make them known and tell them!
 But they are more than¹ I can count.

⁶ Sacrifice and offering you do¹ not desire;
 you have opened my ears: burnt-offering and sin-offering you
 have¹ not required.

⁷ And so I said, “Here I¹ am; I come.
 In the scroll of the book it is writ-¹ ten of me:

⁸ ‘I love to do your will,¹ O my God;
 your law is¹ deep within me.’ ”

⁹ I proclaimed righteousness in the¹ great assembly;
 I have not restrained my lips, O¹ LORD, you know.

¹⁰ I have not hidden your righteousness in my heart; I have spoken
 of your faithfulness and¹ your deliverance;
 I have not concealed your steadfast love and truth
 from the¹ great assembly.

¹¹ You are the LORD; do not withhold your compas-¹ sion from me;
 may your steadfast love and your truth continually¹ keep me safe.

▼ Second Reading: 1 Corinthians 1:1-9

For the rest of this season, we will be reading from Paul's first letter to the church he had founded in Corinth. This opening passage is ironic; it seems flattering, but the Corinthian community has split into antagonistic factions. They have indeed received spiritual gifts, but they have not used them as God intended, for the building up of the whole community.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.
⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The Word of the Lord. **Thanks be to God.**

▲ **Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

▲ **Gospel: John 1:29-42**

The day before this story takes place, John the Baptist had warned that he was only preparing the way for one greater than himself.

The Holy Gospel according to John the 1st chapter. **Glory to you, O Lord.**

²⁹ The next day [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” ³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” ³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴ And I myself have seen and have testified that this is the Chosen One.”

(continued)

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord. **Praise to you, O Christ.**

▼Sermon

Pastor Jess Felici

▲Hymn of the Day

“Jesus Calls Us; o’er the Tumult”

ELW #696

▲Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

(continued)

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

▼ **Installation of Worship Assistants**

(at the invitation of the pastor, all who help lead worship in choirs, bell choirs, as acolytes, liturgical deacons, ushers, and lectors are to come forward)

Prayers of the People (please kneel or remain seated as your body allows)

Merciful God, receive our prayer.

▲ **The Peace**

The peace of Christ be with you always.
And also with you.

(share God's peace with one another and then be seated)

Meal
God feeds us with the presence of Jesus Christ.



▼ Gathering of Gifts

- ◆ *As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports Lutheran Campus Ministry in SWPA. The Lutheran Campus Ministry in Greater Pittsburgh welcomes students from many undergraduate and graduate programs, creating community centered on Christ's love for all to send out faithful leaders.*



If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.

▼ Anthem

“Lamb of God” (ELW #336)

(ELW #336) Paris

Choir

▲ Offertory

“We Are an Offering”

ELW #692

3

We lift our voices, we lift our hands, we lift our lives up to you: we are an
 of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
 lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
 all that we hope to be, we give to you, we give to you.

(continued)

We lift our voices, we lift our hands, we lift our lives up to you:
 we are an of-fer-ing, we are an of-fer-ing.

▲ Offering Prayer

Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

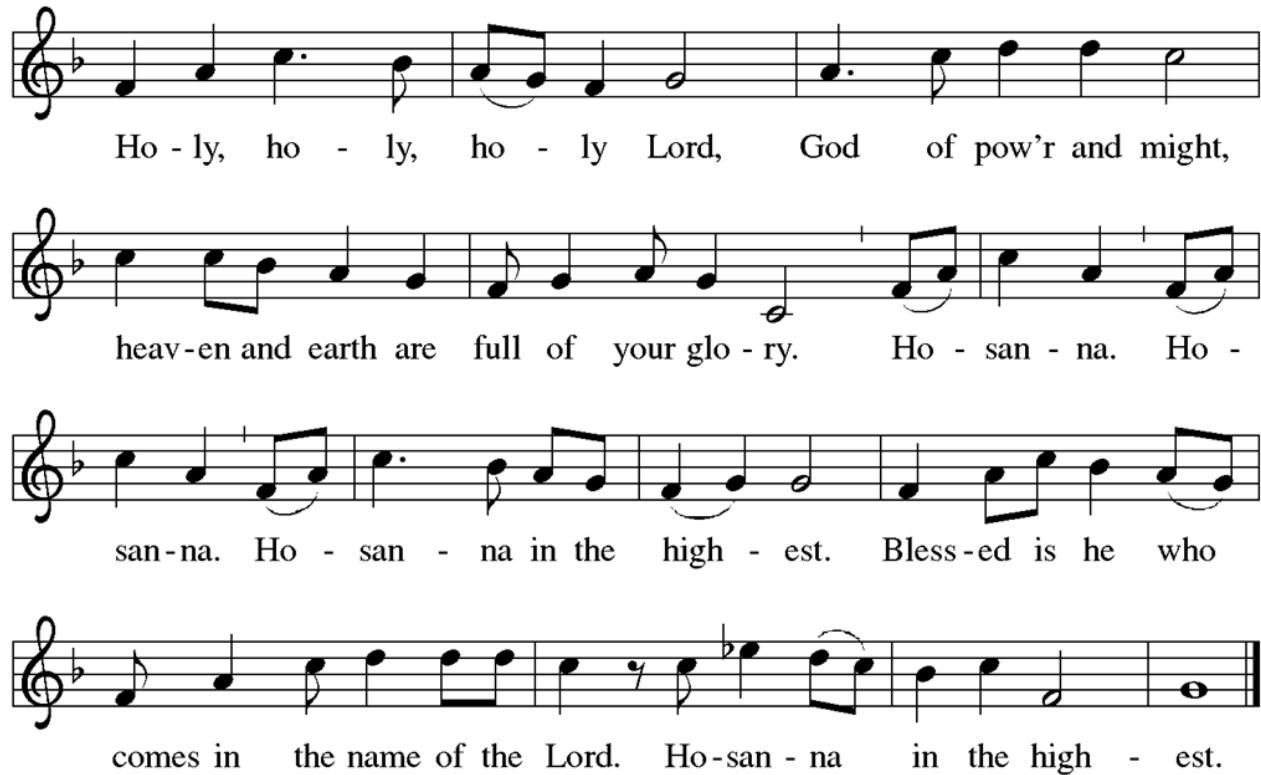
Amen.

▲ Great Thanksgiving

The Lord be with you. And also with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is indeed right, our duty and our joy, That we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

▲Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

(continued)

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

▲Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

▲ Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

▲ Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

▼ Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*



▲ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

▲ Prayer after Communion

Let us pray. Radiant God, **we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.**
Amen.

SENDING

God blesses us and sends us in mission to the world.

▲ Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.
Amen.

▲ Sending Hymn

“Abide, O Dearest Jesus”

ELW #539

▲ Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

THE BROADCAST THIS WEEK is dedicated to the Glory of God in memory of our parents, Tim Hall, Jim & Marian Parizek, given by Rob & Linda McDowell.

THE FLOWERS THIS WEEKEND are dedicated to the Glory of God in loving memory of our son and brother, Matthew Carlson, on the 16th anniversary of his entering the Church Triumphant, given by John and Christine Carlson and Marisa Carlson and Mike Howell.

Serving this Weekend

Preaching: Pastor Jess Felici **Presiding:** Pastor Jason Felici

Director of Music: Debbie Morley

Lectors: **Saturday 5:30pm:** Linda McDowell

Sunday 8:15am: Mary Ann Coulston

Sunday 10:45am: Karen Vogle

Liturgical Deacons: **Saturday 5:30pm:** Jackie Mars

Sunday 8:15am: Ted & Amy Benning

Sunday 10:45am: Karen Clair, Jane Lawson

Ushers: **Saturday 5:30pm:** Tom & Beth Dlugos, Isaiah Sherba, Donna Showalter

Sunday 8:15am: Sandy Kisick, Keith Bronson, Jr. Keith Bronson, Sr., Melinda Terney

Sunday 10:45am: Matt & Kelly Clever, Eli Clever, Becky Tomlinson

Acolytes: **Saturday 5:30pm:** Kelly Stanko

Sunday 8:15am:

Sunday 10:45am:

Tellers: **Sunday 8:15am:** Mary Ann Coulston, Donna Krall, Phyllis O'Hara

Sunday 10:45am: Tiffany Shrum, Ted Massa, Tim Potter

Acolytes Scheduled for Next Week January 24 & 25

Saturday 5:30pm: Kelly Stanko

Sunday 8:15am:

Sunday 10:45am:

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