



All of them
were filled with the
Holy Spirit

ACTS 2:4

Trinity Evangelical Lutheran Church

331 Weldon Street

Latrobe, PA 15650

724-537-4450 www.trinitylatrobe.com

Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

Day of Pentecost

June 7 & 8, 2025

Welcome to Worship!

Pastors:

Rev. Jason Felici

Rev. Jess Felici

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The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response.

We believe our risen Lord Jesus is truly present in the bread and wine of ***Holy Communion*** and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need ***communed in the pew***.

A ***large print copy*** of our worship service and ***wireless sound enhancers*** are available in the front narthex.



Day of Pentecost June 7 & 8, 2025

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream @www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion (ELW Setting 4)

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship*

Prelude and Silent Prayer

10:45am

"Hope Abides"
"Sounds of Joy"

Austin
Geschke

Choir Chimes
Trinity Ringers

Welcome and Announcements

(at the end of the bell peal, please stand or remain seated as you are comfortable, facing the baptismal font)

GATHERING
The Holy Spirit calls us together as the people of God.

Thanksgiving for Baptism

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✝ the One who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

(silence is kept for reflection as water is poured into the font)

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore us to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

Gathering Hymn *(please turn to the entrance of the church and follow the cross in procession)*

"Holy Spirit, Truth Divine"

ELW #398

Greeting

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

In peace, let us pray to the Lord.
Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.
Lord, have mercy.


For the peace of the whole world, for the well-being of the church God,
and for the unity of all, let us pray to the Lord.
Lord, have mercy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.


Hymn of Praise

Refrain
Assisting minister




This is the feast of vic-to-ry for our God. Al - le - lu - ia.


All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

(continued)



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(please be seated)

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Message

First Reading: Acts 2:1-21

For first century Jews, Pentecost (Shavuot) was, like Passover, one of the three annual festivals for which everyone who could went to Jerusalem. Given the rhythms of agricultural life, it was the one most possible for most people to take part in. Just as Passover commemorated the escape from Egypt, Shavuot commemorated the giving of the law on Sinai (50 days later). Wind and flame accompanied the presence of God on that mountain.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

(continued)

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.' ”

The Word of the Lord. **Thanks be to God.**

Psalm 104:24-34, 35b (Leader/Assembly: Saturday spoken; Sunday, sung)

These verses, whose vision of the universality of God's message is appropriate for Pentecost, also include the line which inspires the Nicene Creed's declaration that the Spirit is not only Lord, but Life-Giver. "Leviathan" is a sea monster, probably inspired by reports from the Nile of the hippopotamus.

²⁴ How manifold are your ¹ works, O LORD!

In wisdom you have made them all; the earth is full ¹ of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too man-¹ y to number,
living things both ¹ small and great.**

²⁶ There go the ships ¹ to and fro,
and Leviathan, which you made for the ¹ sport of it.

²⁷ **All of them ¹ look to you
to give them their food ¹ in due season.**

²⁸ You give it to them; they ¹ gather it;
you open your hand, and they are filled ¹ with good things.

²⁹ **When you hide your face, ¹ they are terrified;
when you take away their breath, they die and return ¹ to their dust.**

³⁰ You send forth your Spirit, and they ¹ are created;
and so you renew the face ¹ of the earth.

³¹ **May the glory of the LORD en-¹ dure forever;
O LORD, rejoice in ¹ all your works.**

³² You look at the earth ¹ and it trembles;
you touch the mountains ¹ and they smoke.

³³ **I will sing to the LORD as long ¹ as I live;
I will praise my God while I ¹ have my being.**

³⁴ May these words of ¹ mine please God.
I will rejoice ¹ in the LORD.

^{35b} **Bless the LORD, ¹ O my soul.
Hal-¹ lelujah!**

Second Reading: Romans 8:14-17

The work of the Spirit is important to Paul, who declares over and over in his correspondence that the Spirit gives different gifts (including that of tongues, to some) to each Christian, for the sake of the whole community. This passage completes Paul's argument that trusting in the law brings condemnation and slavery, while trusting in the Spirit brings freedom."

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation *(please stand to welcome the Gospel or remain seated as you are comfortable)*



Gospel: John 14:8-17; 25-27

As part of his final address to his followers, Jesus promises a "Paraclete." This marks the Holy Spirit as an "advocate," a defense attorney, but one who is also a trustworthy witness, and a companion (the word literally means, "one called to stand beside"). It is remarkable that John says that on the cross Jesus "gave up his spirit" (John 19:30) and that in his first resurrection appearance to the disciples, he breathed the Spirit on them (John 20:22).

The Holy Gospel according to John the 14th chapter. **Glory to you, O Lord.**

⁸ Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me?"

(continued)

The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son.

¹⁴ If in my name you ask me for anything, I will do it. ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord. **Praise to you, O Christ.**

(please be seated)

Sermon

Pastor Emeritus Jeffrey Schock

Hymn of the Day *(please stand or remain seated as you are comfortable)*

“O Spirit of Life”

ELW #405

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

(continued)

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (*please kneel or sit as you are comfortable*)

Hear us, O God. Your mercy is great.

The Peace (*please stand or remain seated as you are comfortable*)

**The peace of Christ be with you always.
And also with you.**

(*share God's peace with one another and then be seated*)

MEAL

God feeds us with the presence of Jesus Christ.



Gathering of Gifts

As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports Wedding and Funeral Ministry. This congregation provides hospitality and welcome in the fullness of life including times of celebration and consolation.



*If you prefer, scan the QR code to give online.
You may then place a giving card from the pew
in the offering plate as it passes by.*

Anthem

"If You Love Me"

Patterson

Choir

Offertory *(please stand or remain seated as you are comfortable)*

"We Are an Offering" ELW #692



We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.

(continued)



Offering Prayer

Let us pray. Risen One, **you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

Great Thanksgiving

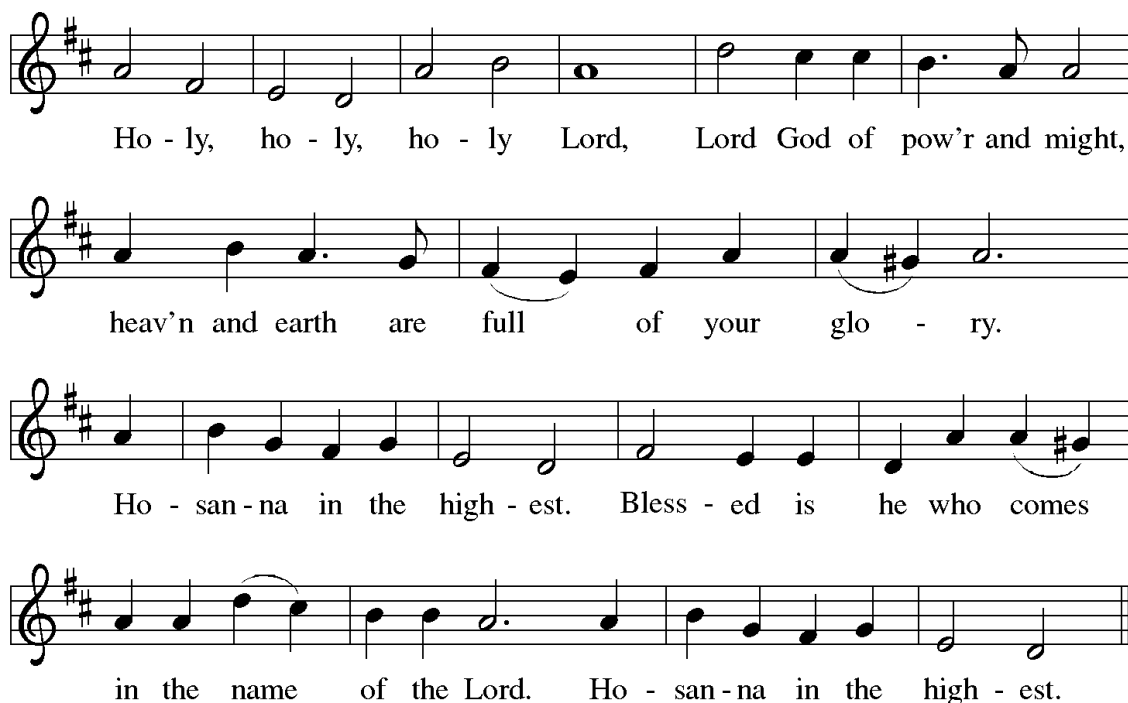
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give your thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and
all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

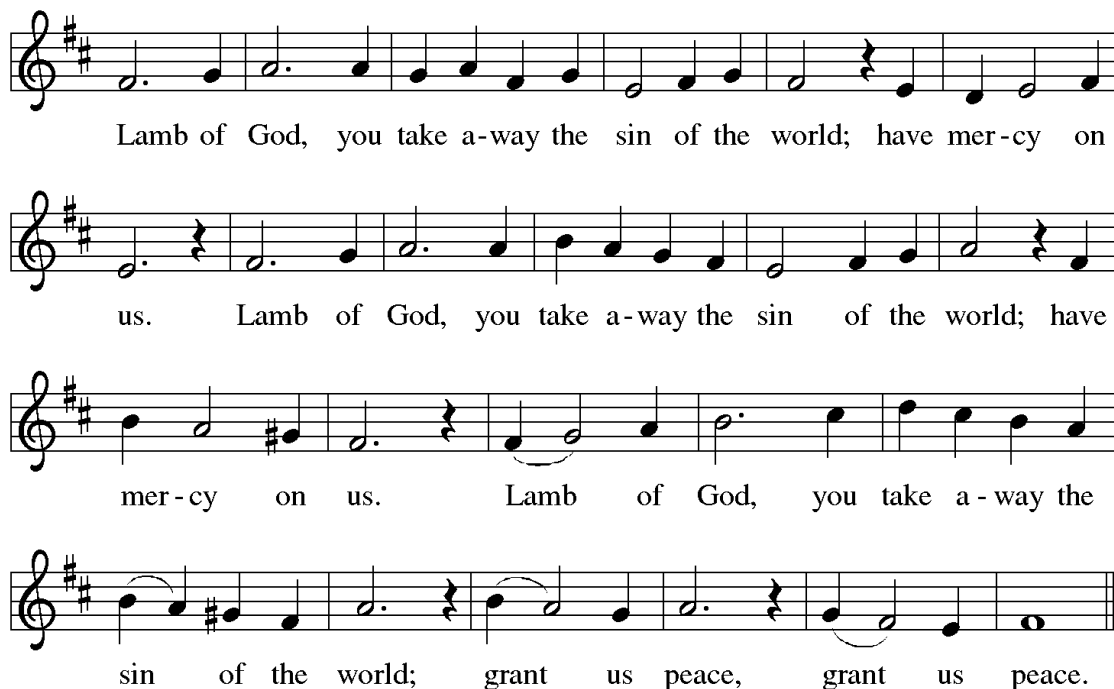
Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Come to the table of grace. Receive the gift of new life.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

(please be seated)

Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*

Table Blessing *(please stand or remain seated as you are comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Let us pray. Living One, **in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing

The triune God, who was, who is, and who is to come,
Father, ✚ Son, and Holy Spirit, light your way with resurrection dawn,
now and always. **Amen.**

Sending Hymn *(please turn and follow the cross in procession or remain seated as you are comfortable)*

“Loving Spirit”

ELW #397

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE BROADCAST THIS WEEKEND is dedicated to the Glory of God in honor of Trinity Office volunteers, Nancy Belash, Karen Clair, Dan McDonald, and Jenny Obstarczyk.

THE FLOWERS THIS WEEKEND are dedicated to the Glory of God in honor of my granddaughter, Tayler Polinsky, on her marriage to Christopher Law; and also in celebration of the birth of my great-granddaughter, Riley Mae, to Dylan and Mollie Polinsky, given by Sandy Redinger.

Serving this Weekend

Preaching and Presiding: Pastor Emeritus Jeffrey Schock

Director of Music: Debbie Morley

Assisting Ministers: **Saturday:** Walter Vargo and Kathe Houck
Sunday: Kathe Houck

Lectors: **Saturday 5:30pm:** Donna Showalter

Sunday 8:15am: Kathy Ferlin

Sunday 10:45am: Jane Lawson

Liturgical Deacons: **Saturday 5:30pm:** Jackie Mars

Sunday 8:15am: Sandy Kisick, Dean Reed

Sunday 10:45am: Karen Clair, Jane Lawson

Ushers: **Saturday 5:30pm:** Linda McDowell, David Rock, Donna Showalter, Isaiah Sherba

Sunday 8:15am: Rick Baldonieri, Keith Bronson, Sr.,
Keith Bronson, Jr.

Sunday 10:45am: Matt & Kelly Clever, Eli Clever, Tim Potter

Acolytes: **Saturday 5:30pm:** Kelly Stanko

Sunday 8:15am: Mallory Hudson, Kaden Shannon, Claire Benning,
Will Benning

Sunday 10:45am: Allie Glagola, Autumn Glagola, Jessica Gold

Tellers: **Sunday 8:15am:** Mary Ann Coulston, Donna Krall, Phyllis O'Hara

Sunday 10:45am: Tiffany Shrum, Ryan & Lynn Scalise, Tim Potter

Acolytes Serving Next Weekend June 14 & 15

Saturday 5:30pm:

Sunday 8:15am:

Sunday 10:45am:

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