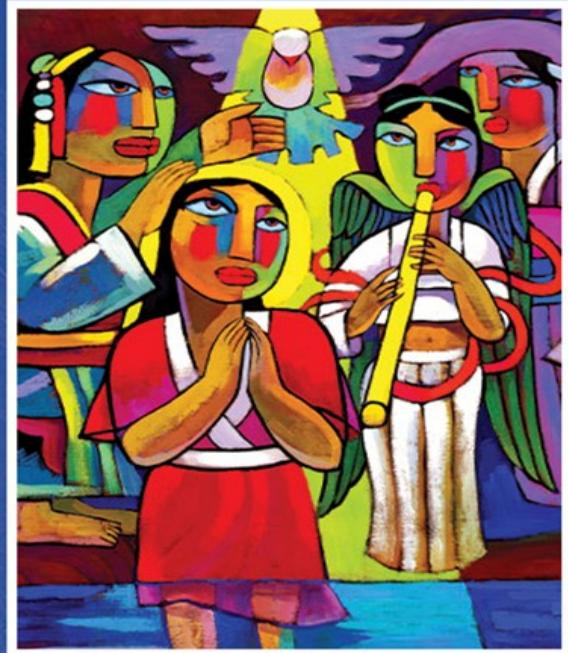


THIS IS MY SON, THE BELOVED

MATTHEW 3:17



Trinity Evangelical Lutheran Church
331 Weldon Street
Latrobe, PA 15650
724-537-4450 www.trinitylatrobe.com

Pastor Jason Felici & Pastor Jess Felici
Pastor Emeritus Jeffrey Schock

Baptism of Our Lord
January 10 & 11, 2026

Welcome to Worship!

Pastors:

Rev. Jason Felici
Rev. Jess Felici

Phone: 724-537-4450
E-mail: office@trinitylatrobe.com

The **worship bulletin** is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. **Large print copies** of our worship service and **wireless sound enhancers** are available.

We believe our risen Lord Jesus is truly present in the bread and wine of **Holy Communion** and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need **communed in the pew**.



Baptism of Our Lord January 10 & 11, 2026

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream (@www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion (ELW Setting 3)

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship*

Prelude and Silent Prayer

Welcome and Announcements

(at the end of the bell peal, please stand or remain seated as your body allows)

GATHERING
The Holy Spirit calls us together as the people of God.

▲ Confession and Forgiveness

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, \ddagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.

Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \ddagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

▲ Gathering Hymn “Hail to the Lord’s Anointed”
(please turn and follow the cross in procession)

ELW #311

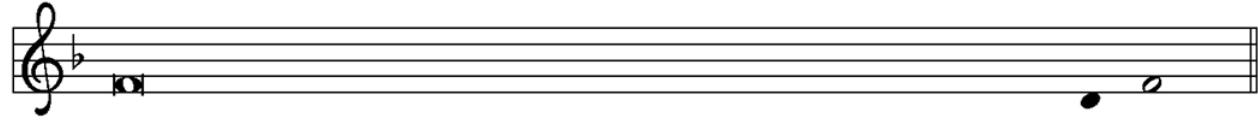
▲ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

▲Kyrie



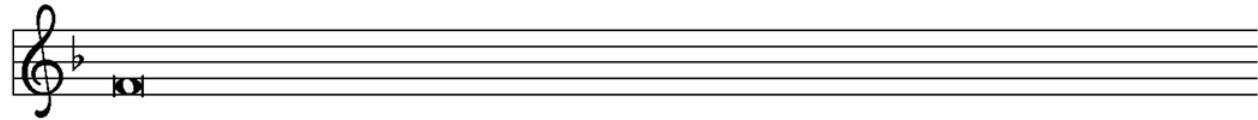
In peace, let us pray to the Lord. Lord, have mer - cy.



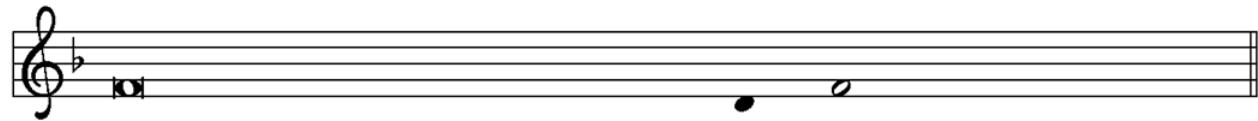
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



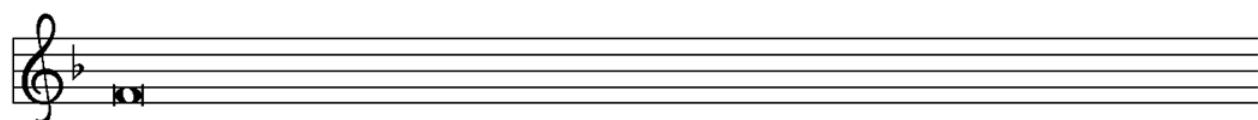
For the peace of the whole world, for the well-being of the church of God,



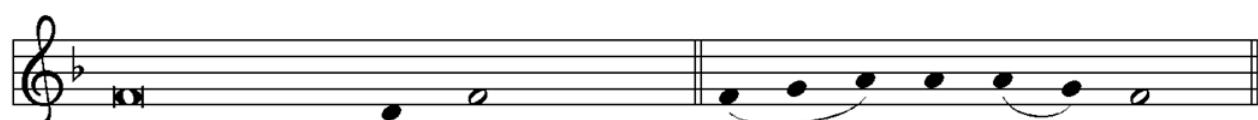
and for the unity of all, let us pray to the Lord.



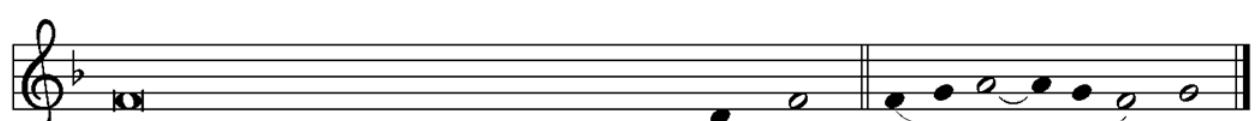
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

▲Hymn of Praise

Assisting minister

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

▲ Prayer of the Day

Let us pray. O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

▼ Children's Message

▼ First Reading: Isaiah 42:1-9

There are several passages about “God’s servant” in this part of Isaiah. It’s not clear whether they originally referred to the author, to the king, or to a personification of the whole nation of Judah. To Christian ears, of course, they describe Jesus.

¹ Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ² He will not cry out or lift up his voice or make it heard in the street; ³ a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. ⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord. **Thanks be to God.**

▼ Psalm 29 (Leader/Assembly; Saturday, spoken; Sunday, sung)

The chief god of many of Israel's neighbors (often a storm god, like Thor) became the ruler by defeating a monster which personified the chaotic ocean. Israel's God has no need to fight a monster – God's sovereignty is complete and unquestioned – but this psalm declares that the storm and the waters (like Jordan in the Gospel) do God's will.

- 1 Ascribe to the ¹ LORD, you gods,
 ascribe to the LORD glo-¹ry and strength.
- 2 **Ascribe to the LORD the glory ¹ due God's name;
 worship the LORD in the beau-¹ty of holiness.**
- 3 The voice of the LORD is upon the waters;
 the God of¹ glory thunders;
 the LORD is upon the¹ mighty waters.
- 4 **The voice of the LORD is a pow-¹erful voice;
 the voice of the LORD is a¹ voice of splendor.**
- 5 The voice of the LORD breaks the¹ cedar trees;
 the LORD breaks the ce-¹dars of Lebanon;
- 6 **the LORD makes Lebanon skip¹ like a calf,
 and Mount Hermon like a¹ young wild ox.**
- 7 The voice¹ of the LORD
 bursts forth in¹ lightning flashes.
- 8 **The voice of the LORD ¹shakes the wilderness;
 the LORD shakes the wilder-¹ness of Kadesh.**
- 9 The voice of the LORD makes the oak trees writhe
 and strips the¹ forests bare.
 And in the temple of the LORD all are¹ crying, "Glory!"
- 10 **The LORD sits enthroned a-¹bove the flood;
 the LORD sits enthroned as king for-¹evermore.**
- 11 O LORD, give strength¹ to your people;
 give them, O LORD, the bless-¹ings of peace.

▼ Second Reading: Acts 10:34-43

Peter has been led by God to Cornelius, a Roman centurion, and pulled into proclaiming the Gospel to Gentiles. His proclamation begins with a reference to Jesus' baptism.

- 34 Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality,³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him.³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

(continued)

³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him

The Word of the Lord. **Thanks be to God.**

▲ Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

▲ Gospel: Matthew 3:13-17

John the Baptist has just warned that he is only preparing the way for one greater than himself.

The Holy Gospel according to Matthew, the 3rd chapter. **Glory to you, O Lord.**

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord. **Praise to you, O Christ.**

▲Hymn of the Day

“When Jesus Came to Jordan”

ELW #305

▲Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*please kneel or remain seated as your body allows*)

Merciful God, receive our prayer.

▲The Peace

The peace of Christ be with you always.
And also with you.

(share God's peace with one another and then be seated)

Meal

God feeds us with the presence of Jesus Christ.

▼ Gathering of Gifts

◆ As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports visits to our homebound and hospitalized members, sharing the love of Jesus in times of isolation and illness.



If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.

▼ Anthem "Down Galilee's Slow Roadways" Moore Choir

▲ Offertory "We Are an Offering" ELW #692



We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you.

(continued)

We lift our voices, we lift our hands, we lift our lives up to you:
 we are an offering, we are an offering.

▲ Offering Prayer

Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

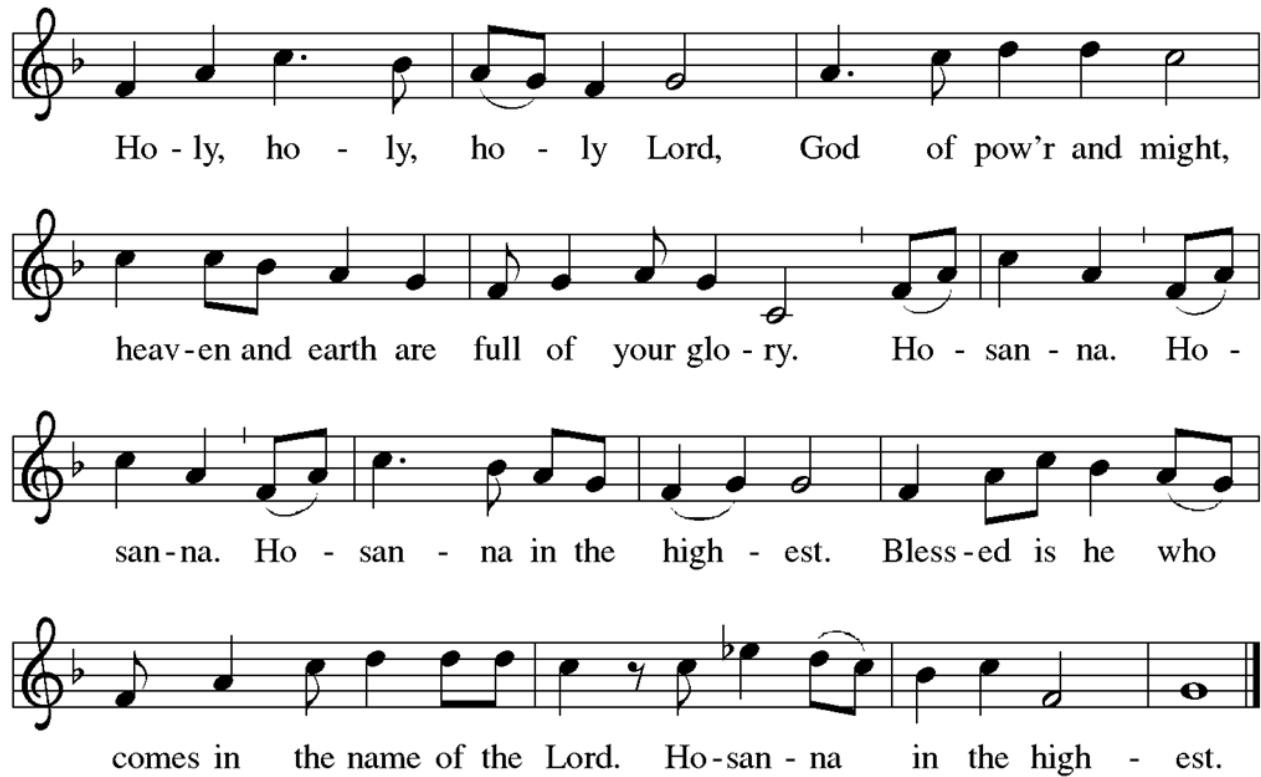
Amen.

▲ Great Thanksgiving

The Lord be with you. And also with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is indeed right, our duty and our joy, That we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

▲Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

(continued)

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember
your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death
and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

▲Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

▲ Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

▲ Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

▼ Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*



▲ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

▲ Prayer after Communion

Let us pray. Radiant God, **we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.**
Amen.

SENDING

God blesses us and sends us in mission to the world.

▲ Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.
Amen.

▲ Sending Hymn

“Songs of Thankfulness and Praise”

ELW #310

(please turn and follow the cross in procession)

▲ Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

THE BROADCAST THIS WEEK is dedicated to the Glory of God in loving memory of my aunt, Jean Rock, given by niece, Susan Brown.

Serving this Weekend

Preaching: Pastor Jess Felici **Presiding:** Pastor Jason Felici
Director of Music: Debbie Morley

Lectors: **Saturday 5:30pm:** Linda McDowell
Sunday 8:15am: Mark Jones
Sunday 10:45am: Susan Vargo

Liturgical Deacons: **Saturday 5:30pm:** Jackie Mars
Sunday 8:15am: Kathy Ferlin, Evan Stemler
Sunday 10:45am: Karen Clair, Sandy Redinger

Ushers: **Saturday 5:30pm:** Kasha & Don Loveridge, Jay Elder, John Elder
Sunday 8:15am: Sandy Kisick, Rick Baldonieri,
Kathy & Mark Jones
Sunday 10:45am: Jill & Mike Macey, Amber & BJ Hebenthal

Acolytes: **Saturday 5:30pm:** Kelly Stanko
Sunday 8:15am:
Sunday 10:45am: Julia Macey

Tellers: **Sunday 8:15am:** Gary Sheppard, Nancy McHenry, Carol McIntyre
Sunday 10:45am: Jane Lawson, Marcia Salandro,
Kathy Sowatskey, Tim Potter

Acolytes Scheduled for Next Week January 17 & 18

Saturday 5:30pm: Kelly Stanko
Sunday 8:15am:
Sunday 10:45am:

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