



*Blessed are you
who weep now*

LUKE 6:21

Trinity Evangelical Lutheran Church

331 Weldon Street

Latrobe, PA 15650

724-537-4450 www.trinitylatrobe.com

Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

All Saints Sunday

November 1 & 2, 2025

Welcome to Worship!

Pastors:

Rev. Jason Felici

Rev. Jess Felici

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E-mail: office@trinitylatrobe.com

The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response.

We believe our risen Lord Jesus is truly present in the bread and wine of ***Holy Communion*** and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need ***communed in the pew***.

A ***large print copy*** of our worship service and ***wireless sound enhancers*** are available in the front narthex.



All Saints Sunday November 1 & 2, 2025

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream @www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion (ELW Setting 1)

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship*

Prelude and Silent Prayer

Sunday

“A Great Cloud of Witnesses”

Haugen

Choir

Welcome and Announcements

(at the end of the bell peal, please turn to face the cross in the back, or remain seated as you are comfortable)

GATHERING

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, ✙ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

(Silence for reflection and self-examination.)

Faithful God, you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life.

Amen.

Hear the good news:
God the Faithful One loves you,
✙ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.

Amen.

Gathering Hymn *(please turn and follow the cross in procession)*

“For All the Saints”

ELW #422

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



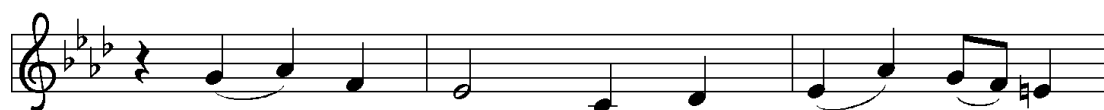
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Prayer of the Day

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(please be seated)

“Remembering Those Who Have Died”

This All Saints Day we remember those from our congregation and other loved ones who have entered the Church Triumphant since All Saints day 2024.

Following the reading of the names, assembly please sing

“Jesus, Remember Me”

ELW #616

WORD

God speaks to us in scripture reading, preaching, and song.

Children’s Message

First Reading: Daniel 7:1-3, 15-18

Like the book of Revelation, the book of Daniel was written to reassure God’s chosen that, despite the violence of their times, their lives were in God’s hands. This passage is one of several in the Old Testament which seem to imply the eternal life of the saints.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another. ¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me.

¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ “As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord. Thanks be to God.

Psalm: 149 (Leader/Assembly: Saturday, spoken; Sunday, sung)

Daniel foresaw violent persecution under certain kings; this song of praise ends with an assurance that that violence will be neither successful nor ignored.

- ¹ Hallelujah! Sing to the LORD [|] a new song,
God's praise in the assembly [|] of the faithful.
- ² **Let Israel rejoice [|] in their maker;**
let the children of Zion be joyful [|] in their ruler.
- ³ Let them praise their maker's [|] name with dancing;
let them sing praise with tambou- [|] rine and harp.
- ⁴ **For the LORD takes pleasure [|] in the people**
and adorns the [|] poor with victory.
- ⁵ Let the faithful re- [|] joice in triumph;
let them sing for joy [|] on their beds.
- ⁶ **Let the praises of God be [|] in their throat**
and a two-edged sword [|] in their hand,
- ⁷ to wreak vengeance [|] on the nations
and punishment [|] on the peoples,
- ⁸ **to bind their [|] kings in chains**
and their nobles with [|] links of iron,
- ⁹ to inflict on them the judg- [|] ment decreed;
this is glory for all God's faithful ones. [|] Hallelujah!

Second Reading: Ephesians 1:11-23

Ephesians seems to be written in large part to remind the readers of the communion of saints which is the gift of our redemption. Neither Jew nor Gentile has priority over the other, let alone are they to be separated.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

(continued)

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

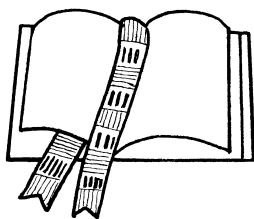
(please stand to welcome the Gospel or remain seated as you are comfortable)

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.



Gospel: Luke 6:20-31

Jesus has just chosen his disciples and performed miracles of healing in their presence. But now he begins to teach them. Jesus “looked up” at them because the traditional posture of a teacher was sitting.

The Holy Gospel according to Luke the 6th chapter. **Glory to you, O Lord.**

²⁰ Then [Jesus] looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. ²¹ “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. ²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. ²⁴ “But woe to you who are rich, for you have received your consolation. ²⁵ “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. ²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. ²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

The Gospel of the Lord. **Praise to you, O Christ.**

(please be seated)

Sermon

Pastor Jason Felici

Hymn of the Day *(please stand or remain seated as you are comfortable)*

“Give Thanks for Saints” **ELW #428**

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Offertory *(please stand or remain seated as you are comfortable)*



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.

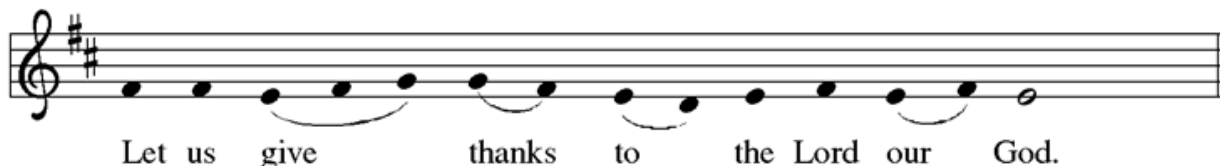


We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Offering Prayer

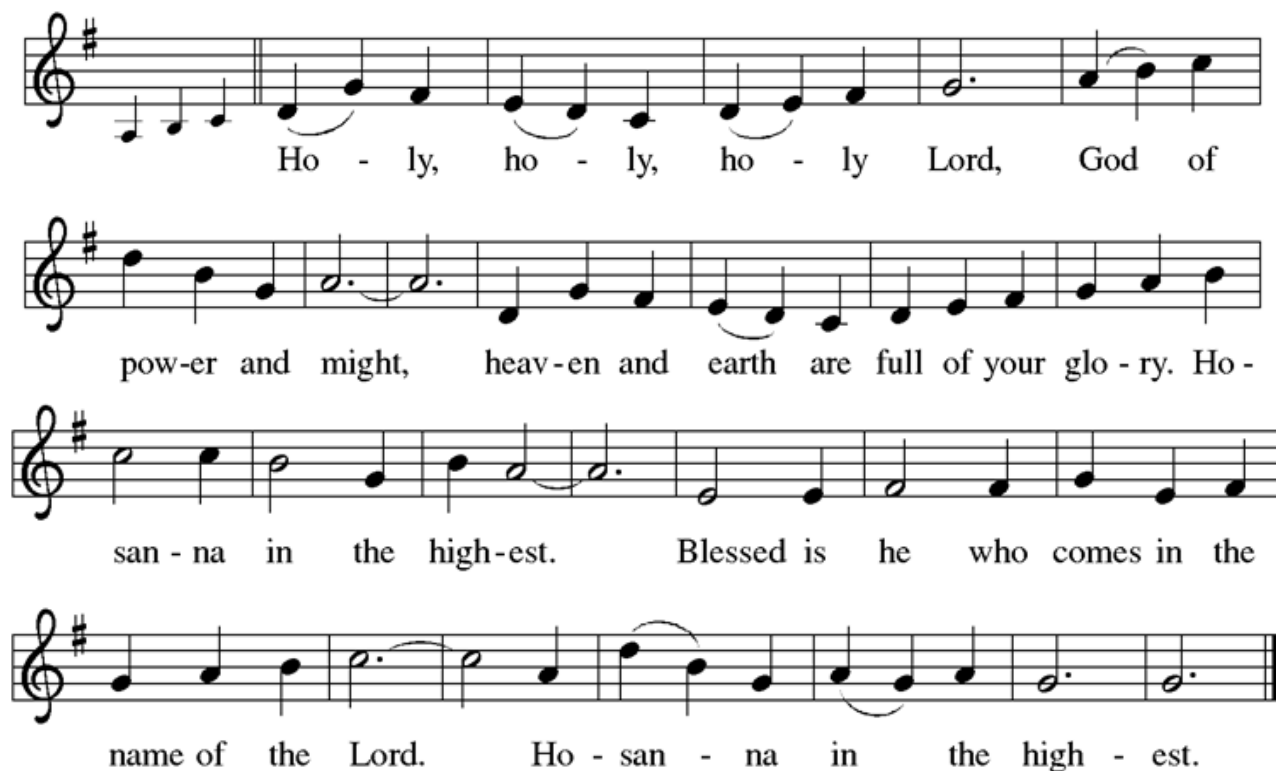
Let us pray. God of healing and hope, **you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.**

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

(continued)

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

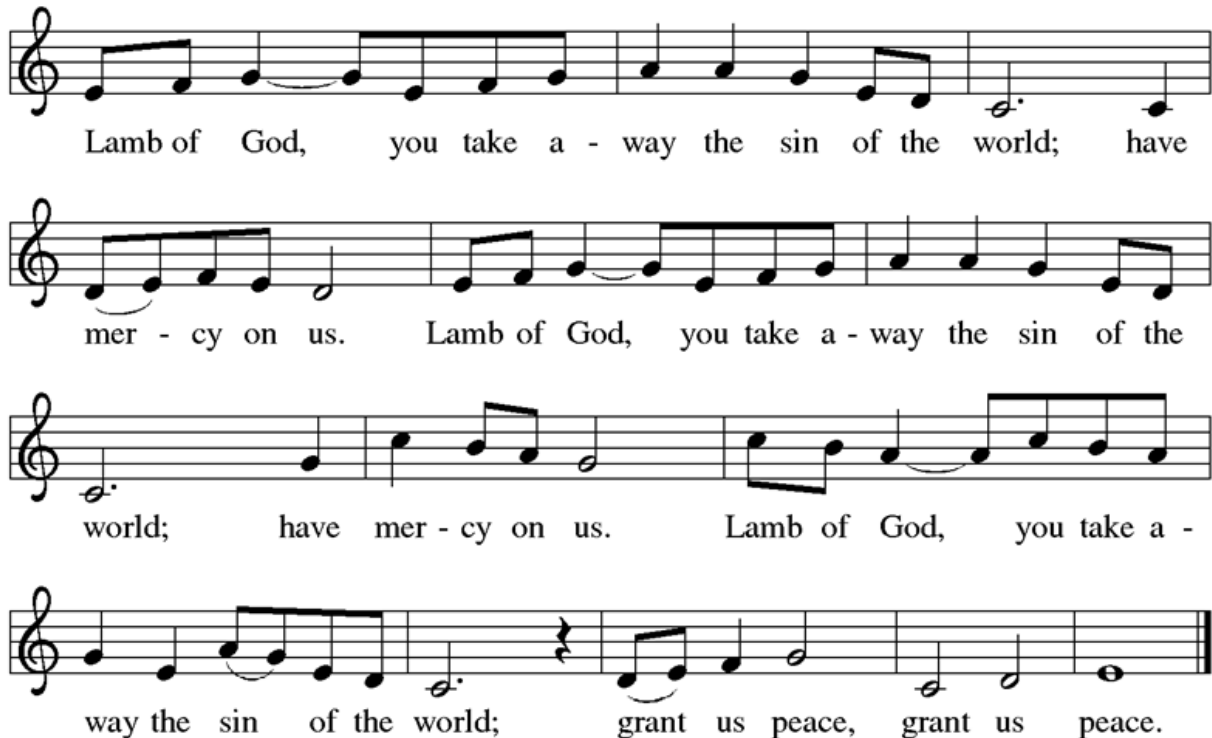
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

There is a place for you at the table of God.
Come, receive the food that does not perish, a taste of life eternal.

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

(please be seated)

Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*

Table Blessing *(please stand or remain seated as you are comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Let us pray. God of field and flower, **wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing

The love of God the Father strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead.
The Holy Trinity bless you ✝ and grant you a faithful and courageous heart now and forever.
Amen.

Sending Hymn *(please turn and follow the cross in procession)*

“Shall We Gather at the River”

ELW #423

Dismissal

Go in peace. Share the harvest.
Thanks be to God.

THE ALTAR FLOWERS THIS WEEKEND are dedicated to the Glory of God in loving memory of my loving daughter, Pam, given by her mom, Glee Kunkle.

THE BROADCAST THIS WEEK is dedicated to the Glory of God and in celebration of our 45th wedding anniversary and Jay and Madison's 10th wedding anniversary, given by Jeff and Jenny Obstarczyk.

Serving this Weekend

Preaching: Pastor Jason Felici **Presiding:** Pastor Jess Felici
Director of Music: Debbie Morley
Lectors: Saturday 5:30pm: Margaret Conrad
Sunday 8:15am: Kathy Ferlin
Sunday 10:45am: Christina Andrae
Liturgical Deacons: Saturday 5:30pm: Jackie Mars
Sunday 8:15am: Kathy Ferlin, Evan Stemler
Sunday 10:45am: Jim & Kathy Zomerski
Ushers: Saturday 5:30pm: Jay Elder, John Elder, Linda McDowell,
David Rock, Isaiah Sherba
Sunday 8:15am: Sandy Kisick, Rick Baldonieri,
Mark & Kathy Jones
Sunday 10:45am: Matt & Kelly Clever, Eli Clever, Becky Tomlinson
Acolytes: Saturday 5:30pm: Kelly Stanko
Sunday 8:15am: Bella Watkins, Zayden Pasparage
Sunday 10:45am: Will Hebenthal
Tellers: Sunday 8:15am: Jason Sheppard, John Hugo, Kathy & Mark Jones
Sunday 10:45am: Eleanor Fagan, Will & Linda Brigaman,
Anna Hudec, Susan Vargo

Acolytes Serving Next Weekend November 8 & 9

Saturday 5:30pm: Kelly Stanko
Sunday 8:15am:
Sunday 10:45am: Peyton Ingelido

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