

*Martha
welcomed
Jesus into
her home*

LUKE 10:38



Trinity Evangelical Lutheran Church

331 Weldon Street

Latrobe, PA 15650

724-537-4450 www.trinitylatrobe.com

Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

Sixth Sunday after Pentecost

July 19 & 20, 2025

Welcome to Worship!

Pastors:

Rev. Jason Felici

Rev. Jess Felici

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The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response.

We believe our risen Lord Jesus is truly present in the bread and wine of ***Holy Communion*** and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need ***communed in the pew***.

A ***large print copy*** of our worship service and ***wireless sound enhancers*** are available in the front narthex.



Sixth Sunday after Pentecost July 19 & 20, 2025

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream @www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion (ELW Setting 4)

Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship*

Prelude and Silent Prayer

Welcome and Announcements

(at the end of the bell peal, please stand or remain seated as you are comfortable)

GATHERING

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

In the name of the Father,
and of the ✚ Son,
and of the Holy Spirit.
Amen.

Baptized into Christ, let us confess our sin.
(please kneel or remain seated as you are comfortable)

Merciful God, you free us to love others, but we neglect our neighbors
and follow our own way. You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer. You surround us with
patience, kindness, and generosity, but we grow weary in doing what is right.
In your mercy, forgive us. Do not give up on us. Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus and you are God's children through faith.
In the cross of ✚ Christ, and through the power of the Holy Spirit,
your sins are forgiven. Clothed with Christ, you are a new creation.
Amen.

(please stand or remain seated as you are comfortable)

Gathering Hymn

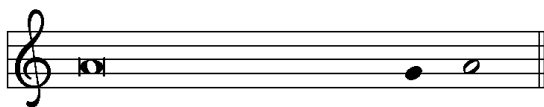
“Lord, Speak to Us, That We May Speak”

ELW #676

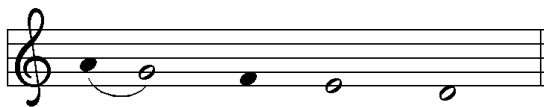
Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

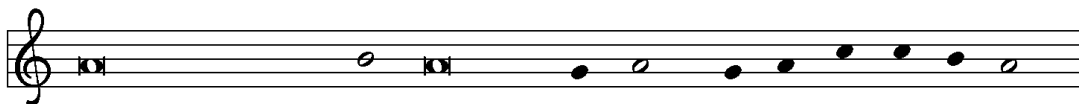
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



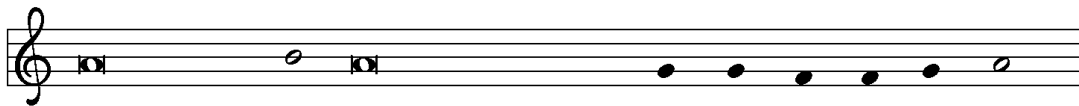
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Prayer of the Day

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **Amen.**

(please be seated)

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Message

First Reading: Amos 8:1-12

Because Luke often presents Jesus as carrying on the ministry of the Old Testament prophets, our first readings during these weeks is from several of those figures. Like Jesus in his last week before the crucifixion, Amos warned of disaster and condemned those who cheated their neighbors.

¹ This is what the Lord GOD showed me—a basket of summer fruit. ² He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me, “The end has come upon my people Israel; I will never again pass them by. ³ The songs of the temple shall become wailings in that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!”

⁴ Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵ saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, ⁶ buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.”

⁷ The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. ⁸ Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

(continued)

⁹ On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. ¹⁰ I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. ¹¹ The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. ¹² They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

The Word of the Lord. **Thanks be to God.**

Psalm 52 (Leader/Assembly: Spoken)

This psalm is a fit response to the first reading, continuing Amos's message.

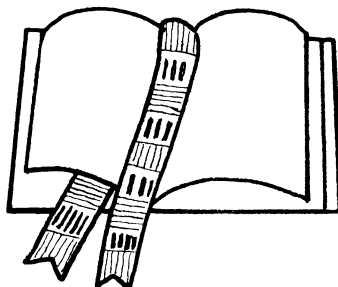
- ¹ You mighty, why do you boast of wickedness
against the godly all day long?
- ² **Continually you plot ruin;
your tongue is like a sharpened razor that commits deceit.**
- ³ You love evil more than good
and lying more than speaking the truth.
- ⁴ **You love all words that devour,
O you deceitful tongue.**
- ⁵ Oh, that God would demolish you utterly,
topple you, and snatch you from your dwelling, and root you out of the land of the living!
- ⁶ **The righteous shall see and be awestruck,
and they shall laugh at you, saying,**
- ⁷ "This is the one who did not take God for a refuge,
but trusted in great wealth and found strength in destruction."
- ⁸ **But I am like a green olive tree in the house of God;
I trust in the steadfast love of God forever and ever.**
- ⁹ I will thank you forever for what you have done;
in the presence of the faithful I will long for your name, for it is good.

Second Reading: Colossians 1:15-28

There appear to be people telling the Colossians that their salvation is not complete, but rather that they need to receive secret knowledge which only these people know. In response, the apostle quotes a hymn (the first part of this lesson) which affirms the completeness of Christ's work and reconciliation, and assures the Colossians that they are fully united with Christ.

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation;
¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. ²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. ²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord. **Thanks be to God.**



Gospel Acclamation

(please stand to welcome the Gospel or remain seated as you are comfortable)



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Luke 10:38-42

In John's gospel, Mary and Martha of Bethany are the sisters of Lazarus, whom Jesus would raise from the dead. Luke doesn't mention the town, Lazarus, or his resuscitation. This story comes between the parable of the Good Samaritan and the teaching of the Lord's Prayer.

The Holy Gospel according to Luke the 10th chapter. **Glory to you, O Lord.**

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹ She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴² there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord. **Praise to you, O Christ.**

(please be seated)

Hymn of the Day (*please stand or remain seated as you are comfortable*)

“Give Me Jesus”

ELW #770

Affirmation of Baptism (Saturday, 5:30pm)

ELW page 234

Apostles’ Creed (Sunday, 8:15am and 10:45am)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People (*please kneel or sit as you are comfortable*)

God of grace, hear our prayer.

The Peace (*please stand or remain seated as you are comfortable*)

**The peace of Christ be with you always.
And also with you.**

(share God’s peace with one another and then be seated)

MEAL

God feeds us with the presence of Jesus Christ.

Gathering of Gifts

As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports Lutheran Advocacy and Ministry in PA. LAMPa, a ministry of the ELCA leads non-partisan advocacy to Pennsylvania public officials on range of interconnected issues, but particularly in addressing hunger and its root causes, striving to create a just world where all are fed.



*If you prefer, scan the QR code to give online.
You may then place a giving card from the pew
in the offering plate as it passes by.*

Offertory *(please stand or remain seated as you are comfortable)*

“We Are an Offering”

ELW #692

The musical score is written on four staves in treble clef. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It contains a melody with eighth and quarter notes, including a triplet of eighth notes. The second staff continues the melody with similar note values. The third staff also continues the melody, featuring another triplet of eighth notes. The fourth staff concludes the phrase with a final melodic line. The lyrics are printed below each staff, aligned with the notes.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.

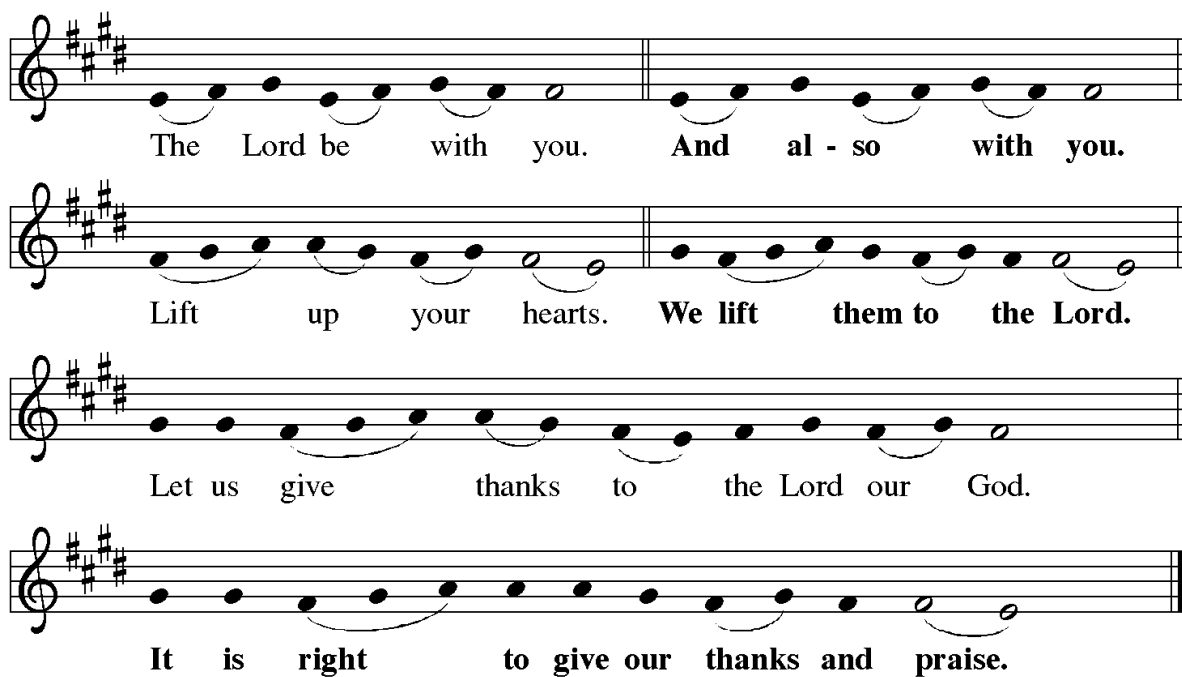
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Offering Prayer

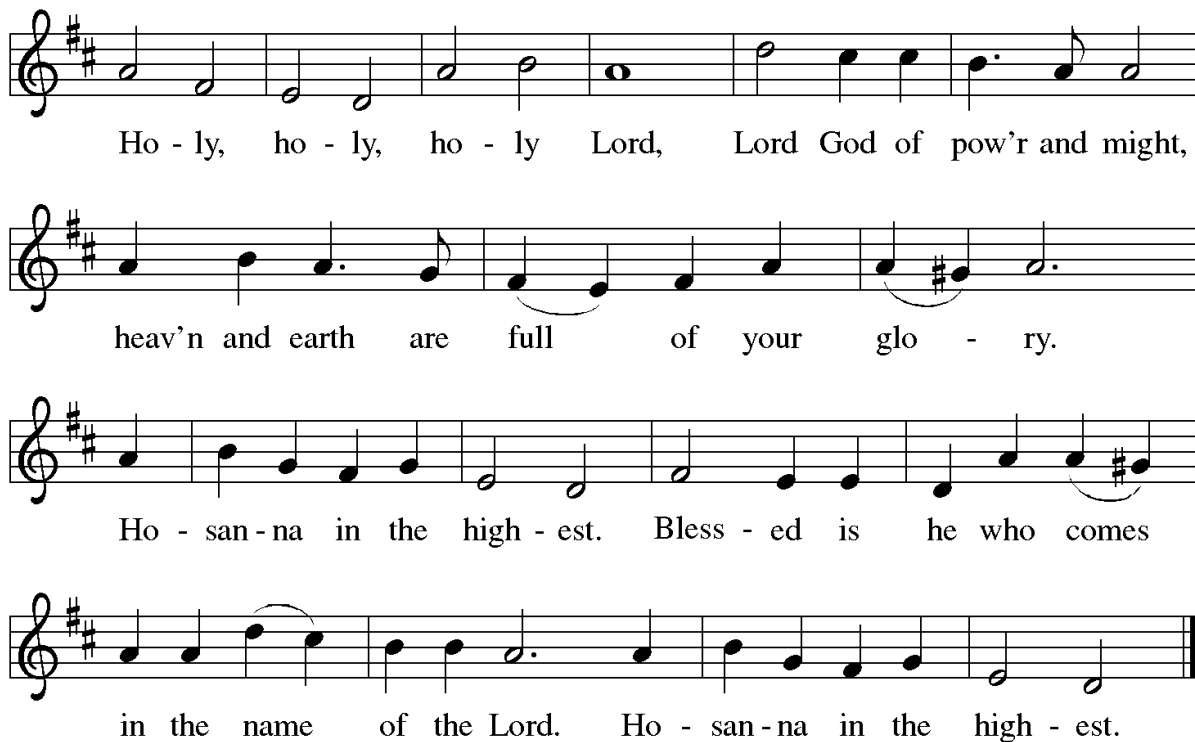
Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.
 Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals, the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

(continued)

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

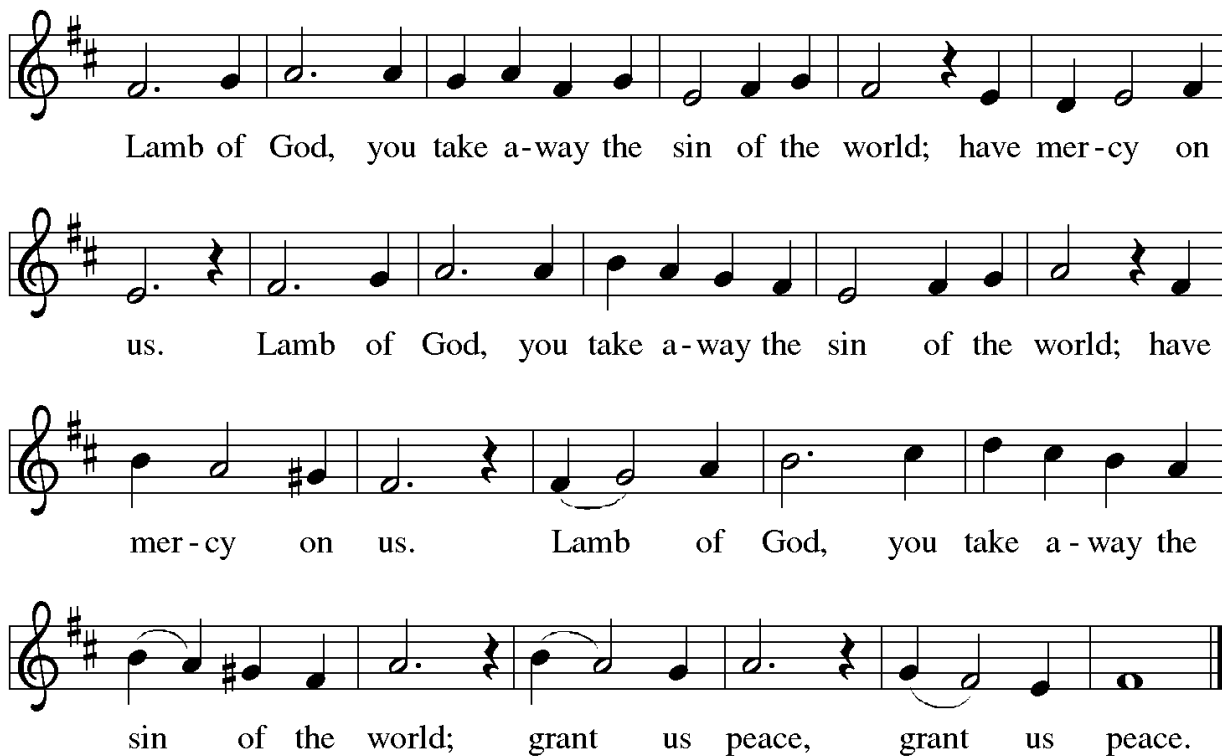
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The kingdom of God is set before you. Eat and rejoice.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

(please be seated)

Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*



Table Blessing *(please stand or remain seated as you are comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Let us pray. Mothering God, **you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.**
Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit ✝ bless you and give you peace.
Amen.

Sending Hymn

“O Savior, Precious Savior”

ELW #820

Dismissal

Go in peace. Live by the Spirit.
Thanks be to God.

THE BROADCAST THIS WEEKEND is dedicated to the Glory of God in loving memory of deceased family members, given by John and Diane Sproull.

THE FLOWERS THIS WEEKEND are dedicated to the Glory of God in remembrance of the victims of the Texas floods, with prayers for the families, citizens, first responders, and relief organizations, given by Mary Ann Coulston.

Serving this Weekend

Preaching: Pastor Jason Felici **Presiding:** Pastor Jess Felici

Director of Music: Debbie Morley

Lectors: **Saturday 5:30pm:** Linda McDowell
Sunday 8:15am: Mary Ann Coulston
Sunday 10:45am: Susan Vargo

Liturgical Deacons: Saturday 5:30pm: Kathy Waldron
 Sunday 8:15am: Kathy Ferlin, Rose McLain
 Sunday 10:45am: Jane Lawson, Sandy Redinger

Ushers: **Saturday 5:30pm:** Kasha & Don Loveridge, Jay Elder, John Elder
 Sunday 8:15am: Sandy Kisick, Kathy & Mark Jones,
 Melinda Terney
 Sunday 10:45am: Jill & Mike Macey, Becky Tomlinson,
 Susan Vargo

Acolytes: Saturday 5:30pm: Kelly Stanko
Sunday 8:15am:
Sunday 10:45am:

Tellers: Sunday 8:15am: Gary Sheppard, Nancy McHenry, Carol McIntyre
10:45am: Jane Lawson, Marcia Salandro, Kathy Sowatskey,
Tim Potter

Acolytes Serving Next Weekend July 26 & 27

Saturday 5:30pm: Kelly Stanko
Sunday 8:15am: Claire Benning, Will Benning
Sunday 10:45am:

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