



*One of them  
turned back,  
praising God*

LUKE 17:15

**Trinity Evangelical Lutheran Church**

331 Weldon Street

Latrobe, PA 15650

724-537-4450 [www.trinitylatrobe.com](http://www.trinitylatrobe.com)

Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

**Eighteenth Sunday after Pentecost**

**October 11 & 12, 2025**

# Welcome to Worship!

## Pastors:

Rev. Jason Felici

Rev. Jess Felici

**Phone:** 724-537-4450

**E-mail:** office@trinitylatrobe.com

The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response.

We believe our risen Lord Jesus is truly present in the bread and wine of ***Holy Communion*** and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need ***communed in the pew***.

A ***large print copy*** of our worship service and ***wireless sound enhancers*** are available in the front narthex.



## **Eighteenth Sunday after Pentecost**

**October 11 & 12, 2025**

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;  
Livestream @www.trinitylatrobe.com), Sunday 10:45am

### **Service of Holy Communion**

(ELW Setting 1)

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

*The prelude is a signal to end our conversation and  
prepare our hearts and minds for worship*

### **Prelude and Silent Prayer**

10:45am

“Christ Be My Song”

Hopson

Men's Choir

### **Welcome and Announcements**

#### **Temple Talk**

#### **Stewardship Hymn**

10:45am

“Lord of All Good”

“I Will Give Thanks”

Verses 1 & 2

Jochen

Darlene Hoffmann

**Please see insert**

Youth Choir

***(at the end of the bell peal, please stand or remain seated as you are comfortable)***

## **GATHERING**

### **The Holy Spirit calls us together as the people of God.**

#### **Confession and Forgiveness**

*(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

In the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(please kneel or remain seated as you are comfortable)*

*(Silence for reflection and self-examination.)*

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

*(please stand or remain seated as you are comfortable)*

#### **Gathering Hymn**

“Praise, My Soul, the King of Heaven”

**ELW #865**

#### **Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Hymn of Praise

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

*(continued)*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## Prayer of the Day

Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**Amen.**

*(please be seated)*

# WORD

God speaks to us in scripture reading, preaching, and song.

## Children's Message

### First Reading: Jeremiah 29:1, 4-7

*Because Luke often presents Jesus as carrying on the ministry of the Old Testament prophets, our first readings during these weeks are from several of those figures, now from Jeremiah. In this reading, the disaster foreseen by Jeremiah has come to pass: Jerusalem is sacked, the temple is destroyed, and the people taken into exile in Babylon. Other prophets are promising that the exile will end soon. Jeremiah, while promising it will eventually end (it took 70 years), urges them to settle in for the long haul.*

<sup>1</sup> These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. <sup>4</sup> Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: <sup>5</sup> Build houses and live in them; plant gardens and eat what they produce. <sup>6</sup> Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. <sup>7</sup> But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

The Word of the Lord. **Thanks be to God.**

### Psalm: Psalm 66:1-12 (Leader/Assembly: Saturday, spoken; Sunday, sung)

*The people of Israel saw the eventual return from their Babylonian exile as a second Exodus. As had happened at the Red Sea, God miraculously liberated them when they had all but given up hope. This is a song of all those who are redeemed and set free by God.*

<sup>1</sup> Be joyful in God, | all you lands;  
be joyful, | all the earth.

<sup>2</sup> **Sing the glory | of God's name;  
sing the glory | of God's praise.**

<sup>3</sup> Say to God, "How awesome | are your deeds!  
Because of your great strength your enemies | cringe before you.

<sup>4</sup> **All the earth bows | down before you,  
sings to you, sings | out your name."**

<sup>5</sup> Come now and see the | works of God,  
how awesome are God's deeds | toward all people.

<sup>6</sup> **God turned the sea into dry land, so that they went through the  
wa- | ter on foot,  
and there we re- | joiced in God.**

(continued)

- <sup>7</sup> Ruling forever in might, God keeps watch o-<sup>1</sup> ver the nations;  
let no rebels ex-<sup>1</sup> alt themselves.
- <sup>8</sup> **Bless our<sup>1</sup> God, you peoples;  
let the sound of<sup>1</sup> praise be heard.**
- <sup>9</sup> Our God has kept us a-<sup>1</sup> mong the living  
and has not allowed our<sup>1</sup> feet to slip.
- <sup>10</sup> **For you, O God, have<sup>1</sup> tested us;  
you have tried us just as sil-<sup>1</sup> ver is tried.**
- <sup>11</sup> You brought us in-<sup>1</sup> to the net;  
you laid heavy burdens up-<sup>1</sup> on our backs.
- <sup>12</sup> **You let people ride over our heads; we went through<sup>1</sup> fire and water,  
but you brought us out into a place<sup>1</sup> of refreshment.**

## **Second Reading: 2 Timothy 2:8-15**

*Today we continue reading through the letters addressed to Timothy. While this letter is probably not from Paul's hand, this passage certainly represents his circumstances and his teaching. It reminds the readers that Paul was imprisoned for his teaching, and that that teaching included the fact that baptism establishes so complete a connection with Christ that we die and rise with him in that act.*

*(Romans 6:3-11)*

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure: If we have died with him, we will also live with him; <sup>12</sup> if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup> if we are faithless, he remains faithful—he cannot deny himself. <sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**The Word of the Lord. Thanks be to God.**



## Gospel Acclamation

*(please stand to welcome the Gospel or remain seated as you are comfortable)*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel: Luke 17:11-19

*At this time people with leprosy were feared and shunned. Not only were people afraid of catching the disease, but those suffering from it were considered ritually unclean; simply coming into contact with them would require extensive rites of purification. And if the disease seemed to be cured, the sufferers had to have their health certified by a priest.*

The Holy Gospel according to Luke the 17th chapter. **Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine?” <sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord. **Praise to you, O Christ.**

*(please be seated)*

**Sermon**

Pastor Jess Felici



**Hymn of the Day** (*please stand or remain seated as you are comfortable*)

**“We Come to You for Healing, Lord”**

**ELW #617**

**Sacrament of Holy Baptism** (Saturday, 5:30pm)

**ELW page 227**

**Apostles’ Creed** (Sunday, 8:15am and 10:45am)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People** (*please kneel or sit as you are comfortable*)

**God of grace, receive our prayer.**

**The Peace** (*please stand or remain seated as you are comfortable*)

**The peace of Christ be with you always.  
And also with you.**

**(share God’s peace with one another and then be seated)**

# MEAL

## God feeds us with the presence of Jesus Christ.

### Gathering of Gifts

*As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports our ministries of Pastoral Care and Counseling. Our pastors, staff, and lay leaders accompany people in some of the most difficult times in life, offering God's peace and presence.*

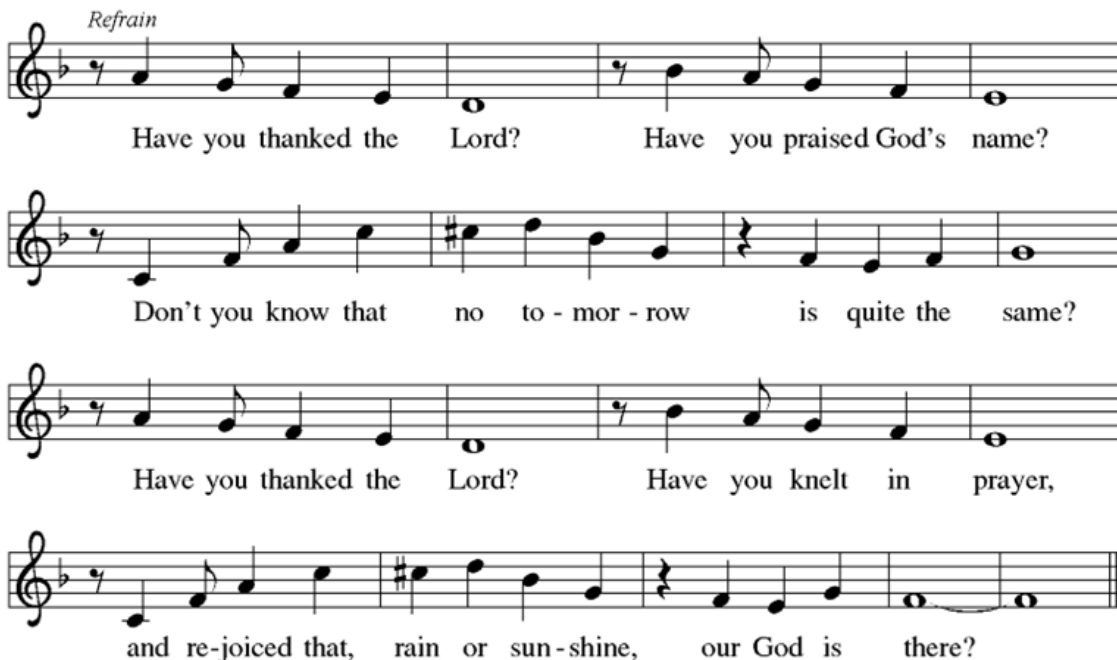


*If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.*

**Anthem**      “Have You Thanked the Lord”    ELW #829      LaMotta      Choir

***Congregation: Please sing the refrain.***

*Refrain*



Have you thanked the Lord? Have you praised God's name?

Don't you know that no to-mor-row is quite the same?

Have you thanked the Lord? Have you knelt in prayer,

and re-joiced that, rain or sun-shine, our God is there?

## Offertory *(please stand or remain seated as you are comfortable)*

“Accept, O Lord, the Gifts We Bring”

ELW #691



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.

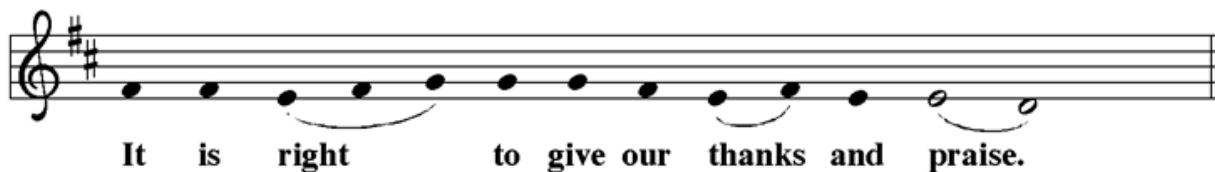
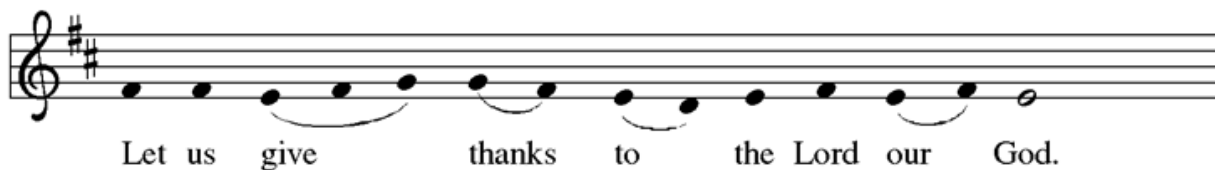


We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

## Offering Prayer

Let us pray. Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.  
Amen.

## Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

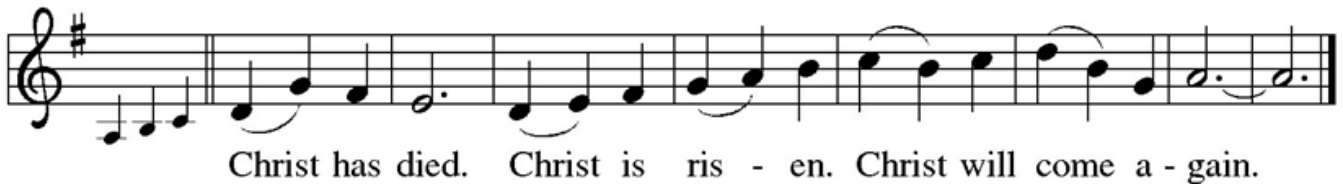
You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

*(continued)*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

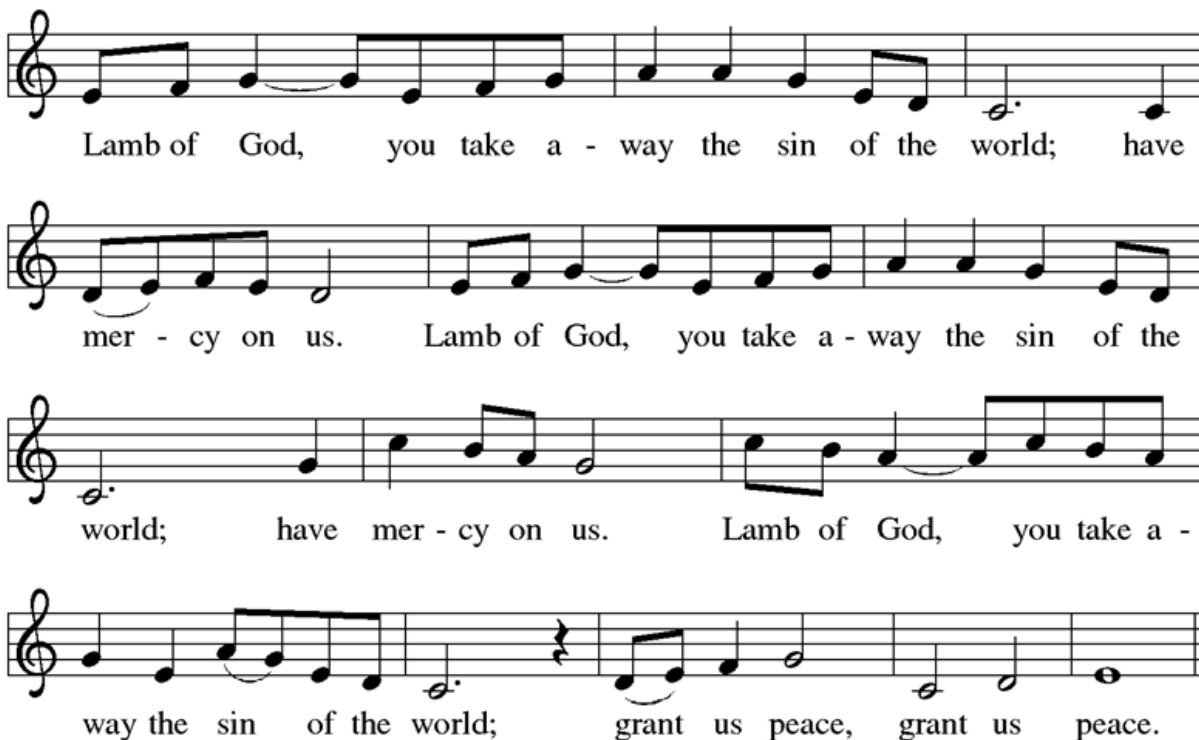
**and the power, and the glory,**

**forever and ever. Amen.**

## Invitation to Communion

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*(please be seated)*

## **Distribution of Communion**

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*

## **Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **Anthem**

“Father, Lead Me Day by Day”

Hopson

Men’s Choir

## **Prayer after Communion (*please stand or remain seated as you are comfortable*)**

Let us pray. O God, **through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus’ name.**  
**Amen.**

## **SENDING**

**God blesses us and sends us in mission to the world.**

## **Blessing**

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✚ bless you now and forever.  
**Amen.**

## **Sending Hymn**

“Praise to the Lord, the Almighty”

**ELW #858**

## **Dismissal**

Go in peace. Do not lose heart.  
**Thanks be to God.**



**THE BROADCAST THIS WEEK** is dedicated to the Glory of God in thankfulness for ELCA Global Mission and in honor of all missionaries including the Young Adults in Global Mission, given by Lori Rolla.

**THE FLOWERS THIS WEEKEND** are dedicated to the Glory of God in honor of my mom, Norma Campbell, celebrating her 98th Birthday, given by Polly Yurek.

**Serving this Weekend**

**Preaching:** Pastor Jason Felici      **Presiding:** Pastor Jess Felici

**Director of Music:** Debbie Morley

**Lectors:** **Saturday 5:30pm:** Kathe Houck

**Sunday 8:15am:** Herb Harris

**Sunday 10:45am:** Dixie Vargovich

**Liturgical Deacons:** **Saturday 5:30pm:** Kathe Houck

**Sunday 8:15am:** Sandy Kisick, Dean Reed

**Sunday 10:45am:** Lindsay Deemer, Jane Lawson

**Ushers:** **Saturday 5:30pm:** Kasha & Don Loveridge, Jay Elder, John Elder

**Sunday 8:15am:** Rick Baldonieri, Herb Harris, Kathy & Mark Jones

**Sunday 10:45am:** Matt & Kelly Clever, Eli Clever, Tim Potter

**Acolytes:** **Saturday 5:30pm:** Kelly Stanko

**Sunday 8:15am:** Emma Felici, Brooke Rhoads

**Sunday 10:45am:** Peyton Ingelido, Bella Watkins

**Tellers:** **Sunday 8:15am:** Sandy Kisick, Candace Bungard, BJ Hebenthal, Sherry Palmer

**Sunday 10:45am:** Linda McDowell, Mike Macey, Darlene Schultz

**Acolytes Serving Next Weekend October 18 & 19**

**Saturday 5:30pm:** Kelly Stanko

**Sunday 8:15am:** Claire Benning, Will Benning

**Sunday 10:45am:** Will Hebenthal, Nico Scalise

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