

Week 01: Luke 1:1-25 John the Baptist, Born
Week 02: Luke 1:26-56 Christ's Birth Announced to Mary
Week 03: Luke 1:57-80 John the Baptist, Zechariah's Prophecies (Communion)
Week 04: Luke 2:1-20 Jesus is Born (first service); (second service only go to v14, Luke 2:1-14)
Week 05: Luke 2:15-52 Jesus Young Life (Communion after 2nd song)
Week 06: Luke 3:1-20 John the Baptist Ministry
Week 07: Luke 3:21-4:15 Jesus Baptism and Temptation
Week 08: Luke 4:16-44 Jesus Rejected at Nazareth
Week 09: Luke 5:1-26 First Disciples, Leper, Paralytic Healed
Week 10: Luke 5:12-39 Jesus Heals and Eats with Sinners
Week 11: Luke 6:1-11 Sabbath Healing
Week 12: Luke 6:12-26 Jesus Teaching Kingdom Life (Beatitudes)
Week 13: Luke 6:27-36 Rules of Kingdom Life
Week 14: Luke 6:37-49 Judge Not, Condemn Not, Forgive!
Week 15: Luke 6:43-7:17 Check the Fruit, Solid Foundation

Parallel passage: other passages, which speak to the same subject

Cross-reference: similar in concept, related passages, helps with understanding

Correlation: connecting with other passages to get understanding

Messianic reference: a passage not yet fulfilled but expected to happen in the future

Prophecy fulfilled:

Prophetic reference:

Intro: Communion first service after second song

Review from last week:

Announcement or reminder:

Read scripture, explain (give understanding) then applications

Steve Greenberg's Handout, Sunday Morning, October 26, 2025

Week 16: Luke 7:1-30 Centurions Faith, Widow Son Raised

Luke 7:1-10 Jesus Heals a Centurion's Servant (Parallel passage: Matt. 8:5-13)

Luk 7:1 Now when He(**Jesus**) concluded (**completed, ended**) all His sayings in the hearing (**listening**) of the people, He entered Capernaum (**or returned to Capernaum, likely close by**).

When Jesus speaks we need to listen

Luk 7:2 And a certain centurion's servant (**Roman officer had a slave or bondservant**), who was dear to him (**Lit: honorable, highly regarded**), was sick and ready to die (**at the point of death**).

A Roman military officer commanding a hundred men (Greek a centurion; similarly in 7:6)

Luk 7:3 So when he(**centurion**) heard about Jesus, he(**centurion**) sent, elders of the Jews to Him, pleading with Him to come and heal (**cure**) his servant.

Elders of the Jews: Jewish officials, leaders

Luk 7:4 And when they (**elders**) came to Jesus, they begged Him(**Jesus**) earnestly (**to come help**), saying that the one for whom He should do this was deserving (**He is worthy, If anyone deserves your help, he does**)

Luk 7:5 "for he(**centurion**) loves our nation (**Jewish people**), and has built us a synagogue (**from his own monies**)."

Luk 7:6 Then Jesus went with them. And when He was already not far from the house, the centurion (**Roman officer**) sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof.

Luk 7:7 "Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed.

Here is a man that is in a leadership position Roman Officer and is humble.

By the word of the LORD the heavens were made

Psa 33:6 By the word of the LORD the heavens were made, And all the host of them by the breath of His mouth.

Psa 33:8 Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him.

Psa 33:9 For He spoke, and it was done; He commanded, and it stood fast.

Psa 33:12 Blessed is the nation whose God is the LORD...

Luk 7:8 "For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

The centurion showed great faith in Jesus and His word. He understood that Jesus could heal with His word just as easily as with a touch.

Luk 7:9 When Jesus heard these things, He marveled (**was amazed**) at him (**the Centurion, gentile Roman officer**), and turned around and said to the crowd that followed Him, "**I say to you, I have not found such great faith, not even in Israel!**"

Notice: Jesus marveled at the centurion's understanding of spiritual authority and his faith in it. This was great faith and worthy of praise.

Application: How is your faith and trust in God?

Luk 7:10 And those (**elders**) who were sent (**by Centurion**), returning to the house, found the servant well (**healed, in good health**) who had been sick.

Luke 7:11-17 Jesus Raises From the Dead the Son of the Widow of Nain

Luk 7:11 Now it happened, the day after, that He(**Jesus**) went into a city called Nain (**close to Nazareth**); and many of His disciples went with Him, and a large crowd.

Luk 7:12 And when He(**Jesus**) came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her (**funeral procession**).

Jesus understood the situation and had sympathy upon the widow and gave her hope. A widow without a husband or a son, has little financial support.

Luk 7:13 When the Lord (**Jesus**) saw her, He had compassion on her and said to her, "**Do not weep (do not cry).**"

Jesus cried

Jhn 11:33 Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled.

Jhn 11:35 **Jesus wept.**

Jhn 11:36 Then the Jews said, "See how He loved him!"

There is a season for everything, A time for every purpose under heaven:

Ecc 3:4 A time to weep, And a time to laugh; A time to mourn, And a time to dance;

Luk 7:14 Then He(**Jesus**) came and touched the open coffin (**in which the body laid**), and those who carried him (**pallbearers**) stood still (**stopped**). And He(**Jesus**) said, "**Young man, I say to you, arise (get up, rise from death).**"

Notice: Jesus touches the dead man's coffin (or bier, a blank) and he comes to life.

Rom 4:17b ...God, who gives life to the dead and calls those things which do not exist as though they did;

Jesus calls Lazarus out of the tomb

Jhn 11:43 Now when He(**Jesus**) had said these things, He cried with a loud voice, "**Lazarus, come forth!**"

Jhn 11:44 And he who had died came out bound hand and foot with grave clothes, and his face was wrapped with a cloth. Jesus said to them, "**Loose him, and let him go (unwrap him and take off grave cloths).**"

Jesus heals the young girl (Jarius' daughter)

Luk 8:49 While He(**Jesus**) was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

Luk 8:50 But when Jesus heard it, He(**Jesus**) answered him, saying, "**Do not be afraid; only believe, and she will be made well.**"

Luk 8:51 When He(**Jesus**) came into the house, He(**Jesus**) permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

Luk 8:52 Now all wept and mourned for her; but He(**Jesus**) said, "**Do not weep; she is not dead, but sleeping.**"

Luk 8:53 And they ridiculed Him(**Jesus**), knowing that she was dead.
Luk 8:54 But He(**Jesus**) put them all outside, took her by the hand and called, saying, "Little girl, arise."
Luk 8:55 Then her spirit returned, and she arose immediately. And He(**Jesus**) commanded that she be given something to eat.
Luk 8:56 And her parents were astonished, but He(**Jesus**) charged them to tell no one what had happened.

Peter heals a dead women, he knelt down and prayed, and said Tabitha, arise.
Act 9:39 Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them.
Act 9:40 But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up.
Act 9:41 Then he gave her his hand and lifted her up; and when he had called the saints and widows, he(Peter) presented her alive.
Act 9:42 And it became known throughout all Joppa, and many believed on the Lord.

Luk 7:15 So he who was dead sat up and began to speak. And He(**Jesus** performed a miracle) presented him (**gave him back**) to his mother.

Reminds us of a similar miracle by Elijah and a widow son
1Kings 17:17 Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him.
1Kings 17:18 So she said to Elijah, "What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?"
1Kings 17:19 And he said to her, "Give me your son." So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed.
1Kings 17:20 Then he cried out to the LORD and said, "O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?"
1Kings 17:21 And he stretched himself out on the child three times, and cried out to the LORD and said, "O LORD my God, I pray, let this child's soul come back to him."
1Kings 17:22 Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived.
1Kings 17:23 And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, "See, your son lives!"
1Kings 17:24 Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the LORD in your mouth is the truth."

Luk 7:16 Then fear (overwhelmingly shocked, profound awe gripped them) came upon all, and they glorified (and gave praise and honor to) God, saying, "A great prophet has risen up among us"; and, "God has visited (provided help and care for) His people."

God is making known his presence in Jesus as the Messiah, through all the miracles and His teaching.

Luk 24:19 And He(**Jesus**) said to them, "**What things?**" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people,

Luk 24:20 "and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him.

Luk 7:17 And this report (**the news**) about Him(**Jesus**) went throughout all Judea and all the surrounding region (**countryside**).

Luke 7:18-23 John the Baptist Questions are Answered (Parallel passage: Matt. 11:2-6)
John the Baptist Sends His Disciples to Jesus Asking if He is the Messiah

Luk 7:18 Then the disciples of John reported to him (**in prison**) concerning all these things (refers to Jesus teachings and miracles).

Luk 7:19 And John, calling two of his disciples to him, sent them to Jesus (**Lord**), saying, "Are You the Coming One (**the Messiah**), or do we look for another (**expect someone else**)?"

John clearly understood Jesus was the Messiah

Jhn 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

Jhn 1:36 And looking at Jesus as He walked, he said, "Behold the Lamb of God!"

Zec 9:9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King (**Messianic King**) is coming to you; He is just and having salvation, **Lowly** (**humble and afflicted, in submission to His Father**) and riding on a donkey, A colt, the foal of a donkey.

Luk 7:20 When the men (**two disciples**) had come to Him(**Jesus**), they said, "John the Baptist has sent us to You, saying, 'Are You the Coming One (**the Messiah**), or do we look for another?'"

Even with all John saw and knew he still questioned was Jesus the Messiah?

The general thinking was when the Messiah came He would rise up the Jewish people and overthrow the corrupt Roman authorities and bring judgment on evildoers.

Luk 7:21 And that very hour He(**Jesus**) cured (**healed**) many of infirmities, afflictions (**diseases, sicknesses**), and evil spirits; and to many blind He(**Jesus**) gave sight.

Luk 7:22 Jesus answered and said to them, "Go and tell John the things you have seen and heard: that the blind see (receive sight), the lame walk, the lepers (various skin diseases) are cleansed, the deaf hear, the dead are raised (to life), the poor have the gospel preached to them.

When the Messiah comes He will do miracles. The days of salvation told by Isaiah have begun, even though they will not be completed until Christ returns to the earth

Isa 61:1 "The Spirit of the Lord GOD is upon Me, Because the LORD has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to those who are bound;

Isa 61:2 To proclaim the acceptable year of the LORD, ...

Psa 146:7 Who executes justice for the oppressed, Who gives food to the hungry. The LORD gives freedom to the prisoners.

Psa 146:8 The LORD opens the eyes of the blind; The LORD raises those who are bowed down; The LORD loves the righteous.

Psa 146:9 The LORD watches over the strangers; He relieves the fatherless and widow; But the way of the wicked He turns upside down.

Isa 29:18 In that day the deaf shall hear the words of the book, And the eyes of the blind shall see out of obscurity and out of darkness.

Isa 29:19 The humble also shall increase their joy in the LORD, And the poor among men shall rejoice In the Holy One of Israel.

Luk 7:23 "And blessed is he (anyone), who is not offended because of Me (or God blesses those who do not turn away because of me)."

Psa 2:12 Kiss (pay respect, worship) the Son, lest He be angry, And you perish in the way, When His wrath is kindled but a little. Blessed are all those who put their trust in Him.

Luke 7:24-30 Jesus Praises John (Parallel passage: Matt. 11:7-15)

Luk 7:24 When the messengers of John had departed, He(Jesus) began to speak to the multitudes (crowds) concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? (I.e. something too ordinary to be of any interest)

Luk 7:25 "But what did you go out to see (or what were you expecting to see)? A man clothed in soft garments (expensive clothes, not suited for the harsh wilderness)? Indeed those who are gorgeously appareled (or splendid clothing) and live in luxury are in kings' courts (or royal palaces).

Luk 7:26 "But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet (John was unique among the prophets because he was sent to prepare the hearts of the people for the immediate disclosure of their Messiah).

Luk 7:27 "This is he (John the Baptist) of whom it is written (Scriptures refer too): 'Behold, I send My messenger before Your face, Who will prepare Your way before You.' (Mal 3:1)

Mal 3:1 "Behold, I send My messenger, And he will prepare the way before Me. And the Lord, whom you seek, Will suddenly come to His temple, Even the Messenger of the covenant, In whom you delight. Behold, He is coming," Says the LORD of hosts.

Luk 7:28 "For I say to you (or tell you, listen up), among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he."

John is seen as the greatness as his role was to prepared the way for Jesus the Messiah.

Quote from David Guzik from BLB website

But he who is least in the kingdom of God is greater than he: Though John was great, he was not born again under the New Covenant. This is because he lived and died before the completion of Jesus' work at the cross and empty tomb. Therefore, he did not enjoy the benefits of the New Covenant ([1 Corinthians 11:25](#), [2 Corinthians 3:6](#), [Hebrews 8:6-13](#)).

Luk 7:29 And when all the people heard Him (Jesus), even the tax collectors justified God (acknowledged and praised God for his justice), having been baptized with the baptism of John.

Luk 7:30 But the Pharisees and lawyers (experts in the religious Law) rejected the will of God for themselves, not having been baptized by him (refusing John's baptism).

Those who had been baptized by John believed Jesus' words.

Gospel of Matthew adds some details

Mat 11:12 "And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

Mat 11:13 "For all the prophets and the law prophesied until John.

Paul's Testimony

Act 20:24 "But none of these things move me; nor do I count my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Act 20:25 "And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more.

Act 20:26 "Therefore I testify to you this day that I am innocent of the blood of all men.

Act 20:27 "For I have not shunned to declare to you the whole counsel of God.

Act 20:28 "Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Act 20:29 "For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

Act 20:30 "Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.

Act 20:31 "Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.

Act 20:32 "So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified.

Luke 7:31-35 Jesus Criticizes His Generation (Parallel passage: Matt. 11:16-19)

Luk 7:31 And the Lord said, **"To what then shall I liken the men of this generation, and what are they like?**

Luk 7:31 NET - "To what then should I compare the people of this generation, and what are they like?

Luk 7:31 LSB - "To what then shall I compare the men of this generation, and what are they like?

Luk 7:31 NLT - "To what can I compare the people of this generation?" Jesus asked. "How can I describe them?

Luk 7:31 AMP - "To what then shall I compare the people of this generation [who set aside God's plan], and what are they like?

Luk 7:32 "They are like children sitting in the marketplace and calling to one another, saying: 'We played the flute for you, And you did not dance; We mourned to you, And you did not weep.'

Luk 7:32 NET - They are like children sitting in the marketplace and calling out to one another, 'We played the flute for you, yet you did not dance; we wailed in mourning, yet you did not weep.'

Luk 7:32 LSB - "They are like children, sitting in the marketplace and calling to one another, who say, 'We played the flute for you, and you did not dance; we sang a dirge, and you did not cry.'

Luk 7:32 NLT - They are like children playing a game in the public square. They complain to their friends, 'We played wedding songs, and you didn't dance, so we played funeral songs, and you didn't weep.'

Luk 7:32 AMP - "They are like children sitting in the market place and calling to one another, and saying, 'We played the flute for you [pretending to be at a wedding], and you did not dance; we sang a dirge [pretending to be at a funeral], and you did not weep [so nothing we did appealed to you].'

Luk 7:33 "For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.'

Luk 7:33 NET - For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon!'

Luk 7:33 LSB - "For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon!'

Luk 7:33 NLT - For John the Baptist didn't spend his time eating bread or drinking wine, and you say, 'He's possessed by a demon.'

Luk 7:33 AMP - "For John the Baptist has come neither eating bread nor drinking wine, and you say, 'He has a demon!'

Luk 7:34 "The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!'

Luk 7:34 NET - The Son of Man has come eating and drinking, and you say, 'Look at him, a glutton and a drunk, a friend of tax collectors and sinners!'

Luk 7:34 LSB - "The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' (Or wine-drinker) (Irreligious Jews)

Luk 7:34 NLT - The Son of Man, on the other hand, feasts and drinks, and you say, 'He's a glutton and a drunkard, and a friend of tax collectors and other sinners!' ("Son of Man" is a title Jesus used for himself).

Luk 7:34 AMP - "The Son of Man has come eating and drinking, and you say, 'Look, a man who is a glutton and a [heavy] wine-drinker, a friend of tax collectors and sinners [including non-observant Jews].'

Luk 7:35 "But wisdom is justified by all her children."

Luk 7:35 NET - But wisdom is vindicated by all her children."

Luk 7:35 LSB - "Yet wisdom is vindicated by all her children." (Or from)

Luk 7:35 NLT - But wisdom is shown to be right by the lives of those who follow it."(Or But wisdom is justified by all her children).

Luk 7:35 AMP - "Yet wisdom is vindicated and shown to be right by all her children [by the lifestyle, moral character, and good deeds of her followers]."

Luke 7:36-39 A Women Anoints Jesus' Feet

Luk 7:36 Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat.

Luk 7:36 NET - Now one of the Pharisees asked Jesus to have dinner with him, so he went into the Pharisee's house and took his place at the table.

Luk 7:36 LSB - Now one of the Pharisees was asking Him to eat with him, and He entered the Pharisee's house and reclined at the table.

Luk 7:36 NLT - One of the Pharisees asked Jesus to have dinner with him, so Jesus went to his home and sat down to eat. (Or and reclined).

Luk 7:36 AMP - One of the Pharisees asked Jesus to eat with him, and He went into the Pharisee's house [in the region of Galilee] and reclined at the table.

Luk 7:37 And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,

Luk 7:37 NET - Then when a woman of that town, who was a sinner, learned that Jesus was dining at the Pharisee's house, she brought an alabaster jar of perfumed oil.

Luk 7:37 NLT - When a certain immoral woman from that city heard he was eating there, she brought a beautiful alabaster jar filled with expensive perfume.

Luk 7:37 LSB - And behold, there was a woman in the city who was a sinner. And when she learned that He was reclining at the table in the Pharisee's house, she brought an alabaster jar of perfume. (An immoral woman)

Luk 7:37 AMP - Now there was a woman in the city who was [known as] a sinner; and when she found out that He was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume; (I.e. an immoral woman or prostitute) (When a Rabbi (teacher) was visiting in someone's home, it was acceptable for uninvited guests to come and listen to the conversation)

Luk 7:38 and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

Luk 7:38 NET - As she stood behind him at his feet, weeping, she began to wet his feet with her tears. She wiped them with her hair, kissed them, and anointed them with the perfumed oil.

Luk 7:38 LSB - And standing behind Him at His feet, crying, she began to wet His feet with her tears. And she kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume.

Luk 7:38 NLT - Then she knelt behind him at his feet, weeping. Her tears fell on his feet, and she wiped them off with her hair. Then she kept kissing his feet and putting perfume on them.

Luk 7:38 AMP - and standing behind Him at His feet, weeping, she began wetting His feet with her tears, and wiped them with the hair of her head, and [respectfully] kissed His feet [as an act signifying both affection and submission] and anointed them with the perfume. (There were apparently two anointings of Jesus. This one in the home of Simon the Pharisee (identified in v 40) in the area of Galilee by an unnamed woman, and the other in the home of Simon the Leper in Bethany, by Mary the sister of Martha and Lazarus. The anointing in Bethany preceded the triumphal entry into Jerusalem (Matt 26:6-13; Mark 14:3-9; John 12:1-8).

Luk 7:39 Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner."

Luk 7:39 NET - Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who and what kind of woman this is who is touching him, that she is a sinner."

Luk 7:39 LSB - Now when the Pharisee, who had invited Him, saw this, he said to himself, saying, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner."

Luk 7:39 NLT - When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know what kind of woman is touching him. She's a sinner!"

Luk 7:39 AMP - Now when [Simon] the Pharisee who had invited Him saw this, he said to himself, "If this Man were a prophet He would know who and what sort of woman this is who is touching Him, that she is a [notorious] sinner [an outcast, devoted to sin]."

Luke 7:40-50 The Parable of the Two Debtors

Luk 7:40 And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."

Luk 7:40 NET - So Jesus answered him, "Simon, I have something to say to you." He replied, "Say it, Teacher."

Luk 7:40 LSB - And Jesus answered and said to him, "Simon, I have something to say to you." And he replied, "Say it, Teacher." (Lit says)

Luk 7:40 NLT - Then Jesus answered his thoughts. "Simon," he said to the Pharisee, "I have something to say to you." "Go ahead, Teacher," Simon replied.

Luk 7:40 AMP - Jesus, answering, said to the Pharisee, "Simon, I have something to say to you." And he replied, "Teacher, say it."

Luk 7:41 "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.

Luk 7:41 NET - "A certain creditor had two debtors; one owed him five hundred silver coins, and the other fifty.

Luk 7:41 LSB - "A moneylender had two debtors: one owed five hundred denarii, and the other fifty. (A Roman silver coin, approx. a laborer's daily wage)

Luk 7:41 NLT - Then Jesus told him this story: "A man loaned money to two people--500 pieces of silver to one and 50 pieces to the other. (Greek 500 denarii. A denarius was equivalent to a laborer's full day's wage).

Luk 7:41 AMP - "A certain moneylender had two debtors: one owed him five hundred denarii, and the other fifty. (A denarius was equivalent to a day's wages).

Luk 7:42 "And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"

Luk 7:42 NET - When they could not pay, he canceled the debts of both. Now which of them will love him more?"

Luk 7:42 LSB - "When they were unable to repay, he graciously forgave them both. So which of them will love him more?"

Luk 7:42 NLT - But neither of them could repay him, so he kindly forgave them both, canceling their debts. Who do you suppose loved him more after that?"

Luk 7:42 AMP - "When they had no means of repaying [the debts], he freely forgave them both. So which of them will love him more?"

Luk 7:43 Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged."

Luk 7:43 NET - Simon answered, "I suppose the one who had the bigger debt canceled." Jesus said to him, "You have judged rightly."

Luk 7:43 LSB - Simon answered and said, "I suppose the one whom he graciously forgave more." And He said to him, "You have judged correctly."

Luk 7:43 NLT - Simon answered, "I suppose the one for whom he canceled the larger debt." "That's right," Jesus said.

Luk 7:43 AMP - Simon answered, "The one, I take it, for whom he forgave more." Jesus said to him, "You have decided correctly."

Luk 7:44 Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head.

Luk 7:44 NET - Then, turning toward the woman, he said to Simon, "Do you see this woman? I entered your house. You gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Luk 7:44 LSB - And turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair.

Luk 7:44 NLT - Then he turned to the woman and said to Simon, "Look at this woman kneeling here. When I entered your home, you didn't offer me water to wash the dust from my feet, but she has washed them with her tears and wiped them with her hair.

Luk 7:44 AMP - Then turning toward the woman, He said to Simon, "Do you see this woman? I came into your house [but you failed to extend to Me the usual courtesies shown to a guest]; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair [demonstrating her love].

Luk 7:45 "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.

Luk 7:45 NET - You gave me no kiss of greeting, but from the time I entered she has not stopped kissing my feet.

Luk 7:45 LSB - "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet.

Luk 7:45 NLT - You didn't greet me with a kiss, but from the time I first came in, she has not stopped kissing my feet.

Luk 7:45 AMP - "You gave Me no [welcoming] kiss, but from the moment I came in, she has not ceased to kiss My feet.

Luk 7:46 "You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.

Luk 7:46 NET - You did not anoint my head with oil, but she has anointed my feet with perfumed oil.

Luk 7:46 LSB - "You did not anoint My head with oil, but she anointed My feet with perfume.

Luk 7:46 NLT - You neglected the courtesy of olive oil to anoint my head, but she has anointed my feet with rare perfume.

Luk 7:46 AMP - "You did not [even] anoint My head with [ordinary] oil, but she has anointed My feet with [costly and rare] perfume.

Luk 7:47 "Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

Luk 7:47 NET - Therefore I tell you, her sins, which were many, are forgiven, thus she loved much; but the one who is forgiven little loves little."

Luk 7:47 LSB - "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much. But he who is forgiven little, loves little."

Luk 7:47 NLT - "I tell you, her sins--and they are many--have been forgiven, so she has shown me much love. But a person who is forgiven little shows only little love."

Luk 7:47 AMP - "Therefore I say to you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

Luk 7:48 Then He said to her, "Your sins are forgiven."

Luk 7:48 NET - Then Jesus said to her, "Your sins are forgiven."

Luk 7:48 LSB - Then He said to her, "Your sins have been forgiven."

Luk 7:48 NLT - Then Jesus said to the woman, "Your sins are forgiven."

Luk 7:48 AMP - Then He said to her, "Your sins are forgiven."

Luk 7:49 And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"

Luk 7:49 NET - But those who were at the table with him began to say among themselves, "Who is this, who even forgives sins?"

Luk 7:49 LSB - And those who were reclining at the table with Him began to say to themselves, "Who is this man who even forgives sins?" (Or among)

Luk 7:49 NLT - The men at the table said among themselves, "Who is this man, that he goes around forgiving sins?"

Luk 7:49 AMP - Those who were reclining at the table with Him began saying among themselves, "Who is this who even forgives sins?"

Luk 7:50 NLT - And Jesus said to the woman, "Your faith has saved you; go in peace."

Luk 7:50 Then He said to the woman, "Your faith has saved you. Go in peace."

Luk 7:50 NET - He said to the woman, "Your faith has saved you; go in peace."

Luk 7:50 LSB - And He said to the woman, "Your faith has saved you; go in peace."

Luk 7:50 AMP - Jesus said to the woman, "Your faith [in Me] has saved you; go in peace [free from the distress experienced because of sin]."

End:

Conclusion:

Prayer:

Other Scriptures:

Isa 49:12 Surely these shall come from afar; Look! Those from the north and the west, And these from the land of Sinim."

Isa 49:13 Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains! For the LORD has comforted His people, And will have mercy on His afflicted.

Job 19:25 For I know that my Redeemer lives, And He shall stand at last on the earth;

Blesses means fortunate, prosperous, grave provided and favored by God

2Tim 3:12 Yes, and all who desire to live godly in Christ Jesus will suffer persecution.

2Cor 9:8 And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.

Phl 3:8 Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

1Tim 6:6 Now godliness with contentment is great gain.

James 2:15 If a brother or sister is naked and destitute of daily food,

James 2:16 and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

James 2:17 Thus also faith by itself, if it does not have works, is dead.

James 2:18 But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

Notes:

Chart: which seems to excuse someone so they do not have to repent but can blame others

I did my best

You provoked me