Steve Greenberg Handout September 7, 2025 Sunday pm service IT IS All ABOUT JESUS

1. Jesus is the focus and central theme of all Scripture

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God (Jesus was in the beginning with God before creation)

John 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. (Jesus is the living Word)

Luke 24:44 Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." (The entire Hebrew Bible (Old Testament) points to Jesus: it has three main divisions: Law, Prophets, and Writings).

Luke 24:45 And He opened their understanding, that they might comprehend the Scriptures.

John 5:39 "You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me (Jesus Says the Scriptures Point to Him).

John 5:40 "But you are not willing to come to Me that you may have life (Jesus is telling religious experts that the Scriptures are about Him — but they missed it).

Heb 1:1 God, who at various times and in various ways spoke in time past to the fathers by the prophets,

Heb 1:2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds (Jesus is the final revelation of God)

Heb 10:7 Then I said, 'Behold, I have come--In the volume of the book it is written of Me--To do Your will, O God.'(also Psalm 40:6)"

Rev 19:10b... For the testimony of Jesus is the spirit of prophecy (All true prophecy, and all of Scripture, ultimately points to Jesus).

2. Jesus is the giver of "life"

John 10:10 "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

Jhn 6:35 And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst (Jesus gives nourishment and satisfaction to the soul).

Jhn 6:63 "It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life (Jesus' words are life-giving).

Gal 2:20 "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me (The believers life is not about self-effort but about Christ living power through us).

PhI 1:21 For to me, to live is Christ, and to die is gain (Jesus gives life now and eternal life afterwards).

Jhn 7:38 (Jesus said)"He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

Jhn 7:39a But this He spoke concerning the Holy Spirit ... (Jesus gives the Holy Spirit, who imparts life to every believer)

Jhn 14:6 Jesus said to him (Thomas), "I am the way, the truth, and the life. No one comes to the Father except through Me (Jesus is the only source of true, eternal life with God).

Jhn 10:28 "And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand (Eternal life is a gift directly from Jesus).

3. Jesus is the provider of spiritual rest

Mat 11:28 "Come to Me, all you who labor and are heavy laden, and I will give you rest. Mat 11:29 "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

Mat 11:30 "For My yoke is easy and My burden is light." (Jesus invites the weary and burdened worn down by life, sin, religion, or performance. To rest by replacing the burden of the law and human striving with His supernatural grace and abundant power.

Heb 4:9 There remains therefore a rest for the people of God.

Heb 4:10 For he who has entered His rest has himself also ceased from his works as God did from His (The Sabbath rest now points to spiritual rest in Christ, not just a day off, but a life of trust, not striving. We cease from our works (trying to earn God's favor) and rest in Christ's finished work).

Jhn 14:27 "Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid (Jesus offers inner peace, rest from fear, anxiety, and turmoil, something the world cannot offer. His peace and rest flows from trusting in His presence, promises, and power).

Psalm 23:1–6 Read (The Shepherd Who Gives Rest)

4. Jesus is where spiritual fruit is produced, multiplied and sustained

John 15:4 "Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

John 15:5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing (Jesus is the true source of all spiritual fruit).

- 2 Pet 1:2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.
- 2 Pet 1:3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,
- 2 Pet 1:4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Gal 5:23a gentleness, self-control (Fruit of the Holy Spirit is not self-generated, it is the work of the Holy Spirit).

PhI 1:11 being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God. (All fruit that pleases God comes through Jesus. The goal is God's glory, not some sort of self-achievement).

Col 1:10 that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God (Fruitfulness is not just about things we do but flows from growing in our relationship with Christ. Knowing God more deeply leads to doing His will more fruitfully).

5. Jesus is the provider of resurrection power

Rom 6:4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Phil 3:10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

John 11:25 Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live.

John 11:43 Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!"

John 11:44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."

<u>6. Jesus is the door to the "throne of grace" and the entrance into the holiest of all</u> Jhn 10:7 Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep.

Jhn 10:9 "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture (Jesus is the only entrance into salvation, security, and relationship with God).

Mat 27:50 And Jesus cried out again with a loud voice, and yielded up His spirit. Mat 27:51a Then, behold, the veil of the temple was torn in two from top to bottom;...(Jesus' death removed the barrier to God's presence, opening the way for believers to enter into the throne of grace).

Heb 4:16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need (Jesus is our Great High Priest who gives us direct access to God's presence).

Heb 10:19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, Heb 10:20 by a new and living way which He consecrated for us, through the veil, that is, His flesh,

Heb 10:21 and having a High Priest over the house of God,

Heb 10:22 let us draw near with a true heart in full assurance of faith, having our hearts

sprinkled from an evil conscience and our bodies washed with pure water (The veil that separated people from God's presence at the Temple which was torn because of Christ's body, the cross and resurrection. Jesus provides a new and living way into the Most Holy Place so we can enter into the very presence of God).

7. Jesus is our all in all

Eph 1:22 And He(God) put all things under His feet, and gave Him(Jesus) to be head over all things to the church,

Eph 1:23 which is His body, the fullness of Him who fills all in all (Jesus is the ruler of everything. He fills the entire body of believers with His presence and power).

Col 1:16 For by Him(Jesus) all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him(jesus).

Col 1:17 And He(Jesus) is before all things, and in Him all things consist.

Col 1:18 And He(Jesus) is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence (Jesus is the Creator and the sustainer of the universe. Everything finds its purpose and meaning in Him).

Col 2:10 and you are complete in Him, who is the head of all principality and power.

Col 3:11b but Christ is all and in all (Jesus is the source, sustainer, and unity of all believers, There's no spiritual life apart from Him).

2 Pet 1:3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

Rev 22:13 "I am the Alpha and the Omega, the Beginning and the End, the First and the Last."