

Steve Greenberg's Handout, Sunday Morning, January 18, 2025

Week 25 Jan 18: Luke 10:13-42 Jesus Rejoices In The Spirit, Satan Cast Out

Luke 10:13-16 Woe to the Impenitent Cities (Matt. 11:20-24)

Luk 10:13 "Woe to you (judgment is coming), Chorazin! Woe to you, Bethsaida! For if the mighty works (or miracles) which were done in you, had been done in Tyre and Sidon, they would have repented (you could say turned away from their sins) long ago, sitting in sackcloth and ashes (showing deep regret for sin).

Luk 10:14 "But it will be more tolerable for Tyre and Sidon at the judgment than for you (I like what NLT says Tyre and Sidon will be better off on judgment day than you).

Luk 10:15 "And you, Capernaum, who are (not) exalted to heaven, will be brought down (thrown down) to Hades (the realm of the dead).

Capernaum witnessed so much of Jesus' ministry and miracles yet rejected him.

Luk 10:16 "He who hears (or listens to) you, hears Me, he who rejects you, rejects Me, and he who rejects Me, rejects Him (My Father in Heaven) who sent Me."

Jhn 13:20 (Jesus said) Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

Luke 10:17-20 The Seventy Return with Joy

Luk 10:17 Then the seventy returned with joy, saying (reported), "Lord, even the demons are subject (submit & obey) to us, in Your name (or by & through your name)."

Luk 10:18 And He(Jesus) said to them, "I saw Satan fall "like" (a flash of) lightning from heaven (I have beholden Satan).

Jhn 12:31 "Now is the judgment of this world; now the ruler of this world will be cast out.

Quote from David Guzik

The Bible actually mentions four falls of Satan:

- From glorified to cast out as a profane thing from the mountain of God (Ezekiel 28:14-16). Represents Satan, who originally held humanity in bondage (Mark 3:27)
- From having access to heaven (Job 1:12, 1 Kings 22:21, Zechariah 3:1) to restriction (cast down) to the earth (Revelation 12:9) (future).

- From the earth to bondage in the bottomless pit for 1,000 years ([Revelation 20:1-3](#)).
- From the pit to the lake of fire ([Revelation 20:10](#)).

ii. Here Jesus spoke of Satan's first fall, from glorified to profane. **Fall like lightning from heaven** doesn't mean that Satan fell *from* heaven, but that his fall was as dramatic and sudden as a bolt of **lightning from heaven**. According to [Job 1:12](#), [1 Kings 22:21](#), and [Zechariah 3:1](#), Satan still has access to heaven. Yet the success of the disciples against demonic spirits was confirmation that Satan had fallen from his place of authority and power, and though was still powerful, was in an inferior place.

iii. Satan's **fall** was God's immediate judgment upon that rebellious spirit (though not complete judgment, which still awaits). Every time the kingdom of Jesus is presented in truth and power, it is like another judgment upon Satan and all who share his rebellious spirit. "So, where the gospel is preached with divine power, Satan comes down from his throne, in human hearts and human minds, as rapidly as the lightning-flash falls from heaven; and when we see his kingdom shaken, then, like Jesus, we rejoice in spirit." (Spurgeon)

iv. In remembering the fall of Satan, Jesus also warned them against pride. After all, if Satan could **fall like lightning** from his place of high spiritual status and privilege, so could they. "In the most holy work there always lurks this danger of the glorification of the self-life." (Morgan)

Luk 10:19 "Behold (listen up), I give you the authority (ability to exercise authority) to trample on serpents (snakes) and scorpions, and over all the power of the enemy (Satan and his demonic spirits), and nothing shall by any means hurt (or harm) you."

Satan's authority and power over people has been broken by Jesus authority.

Mat 16:18 "And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it."

Example of Paul

Act 28:3 But when Paul had gathered a bundle of sticks and laid them on the fire, a viper (poisonous snake) came out because of the heat, and fastened on his hand.

Act 28:4 So when the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escaped the sea, yet justice does not allow to live."

Act 28:5 But he shook off the creature into the fire and suffered no harm.

Luk 10:20 "Nevertheless do not rejoice in this, that the spirits are subject (or submit) to you, but rather rejoice because your names are written (recorded) in heaven."

Phl 4:3 And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Rev 20:15 And anyone not found written in the Book of Life was cast into the lake of fire.

Luke 10:21-24 Jesus Rejoices in the Spirit (Matt. 11:25–27)

Luk 10:21 In that hour (At that very moment) “Jesus rejoiced in the Spirit” and said, “I thank You (I praise You), Father, Lord of heaven and earth, that You have hidden these things (relating to salvation) from the wise (wise of the word) and prudent (mans centered learning, application, self-sufficiency and pride) and revealed them to babes (little children or those with childlike faith and untaught by the world). Even so, Father, for so it seemed good in Your sight (or you could say: Yes, Father, it pleased you, to do it this way).**”**

Wise in the world’s eyes but foolish because they are unwilling to accept the truth of the gospel.

1Cor 1:19 For it is written: “I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent.”

Luk 10:22 “All things have been delivered (transferred and turned over) to Me by My Father, and no one knows who the Son is, except the Father, and who the Father is, except the Son, and the one to whom the Son wills to reveal Him.”

Jhn 14:6 Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

Act 4:12 (We are saved by Jesus) “Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

Luk 10:23 Then He(Jesus) turned to His disciples and said privately, “Blessed (spiritually enlightened, joyful and favored by God) are the eyes which see the things you see;****

Luk 10:24 “for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it.”

1Pet 1:10 Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,

1Pet 1:11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1Pet 1:12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven--things which angels desire to look into.

Luke 10:25-37 The Parable of the Good Samaritan (Matt. 22:34–40; Mark 12:28–34)

Luk 10:25 And behold, a certain lawyer (not a lawyer like today who practices civil or criminal law but an expert in religious law (Mosaic Law, Torah the first five books of the Bible and 613 traditional interpretations) stood up and tested Him(Jesus), saying, "Teacher, what shall I do to inherit eternal life?"

They believed eternal life was something earned through the precise performance of deeds required by the Law.

Jesus Counsels the Rich Young Ruler

Luk 18:18 Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?"

Luk 18:19 So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God.

Luk 18:20 "You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.' "

Luk 18:21 And he said, "All these things I have kept from my youth."

Luk 18:22 So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me."

Luk 18:23 But when he heard this, he became very sorrowful, for he was very rich.

Luk 18:24 And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God!"

Luk 18:29 So He(Jesus) said to them, "Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God,

Luk 18:30 "who shall not receive many times more in this present time, and in the age to come eternal life."

Lawyer tested Him: The expert of the law most likely wanted to know if Jesus teaching would contradict the established religious laws and traditions.

Jhn 3:16 "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Rom 10:9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

Rom 10:10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Rom 10:13 For "whoever calls on the name of the LORD shall be saved."

Luk 10:26 He(Jesus) said (replied) to him (lawyer), "What is written in the law? What is your reading of it (do you understand it)?"

Luk 10:27 So he(lawyer) answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'(This quote is a combination of two verses from the Old Testament Deut 6:5, Lev 19:18)

Luk 10:28 And He(Jesus) said to him(lawyer), "**You have answered rightly (correctly); do this and you will live.**"

Luk 10:29 But he(lawyer), wanting (wishing) to justify (vindicate, prove) himself, said to Jesus, "And who is my neighbor? (not an honest question because of their added traditions and false understanding of God's Word)."

Jesus will show the lawyer how he falls far short in these commands

Luk 10:30 Then Jesus answered (replied) and said: "**A certain man went down from Jerusalem to Jericho, and fell among thieves (violent robbers), who stripped him of his clothing (and belongings), wounded him (beat him, lit laid blows upon), and departed (taking everything), leaving him half dead (The Greek term implies a state of "near-death" unable to help oneself, basically they left him to die).**

This was a literal descent. Jerusalem sits about 2,500 feet above sea level, while Jericho is near the Dead Sea, roughly 800 feet below sea level. The Elevation Drop: Traveling the 18-mile distance meant dropping over 3,300 feet in elevation. It was known as a very dangerous road to travel on, usually they would travel in caravans, large groups for protection and safety.

Luk 10:31 "**Now by chance a certain "priest" came down that road. And when he saw him (severely injured man, near death), he passed by on the other side.**

Jesus showed that the priests were unwilling to love his neighbor.

Luk 10:32 "**Likewise a "Levite" (Temple assistant), when he arrived at the place, came and looked (saw a severely injured man), and passed by on the other side (of the road).**

Levite: From the tribe of Levi. The Levites assisted the priests.

Luk 10:33 "**But a certain Samaritan (foreigner), as he journeyed (was traveling), came where he was. And when he saw him (severely injured man, near death), he had compassion.**

Jhn 4:9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" **For Jews have no dealings with Samaritans.**

Luk 10:34 "So he(Samaritan) went to him (severely injured man), and bandaged his wounds, pouring on oil and wine (to help healing process and disinfect the injuries); and he set him on his own animal (pack-animal, donkey), brought him to an inn, and took care of him.

Luk 10:35 "On the next day, when he departed, he took out two denarii (approx. two days' wages daily laborer), gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you (when I return, I will reimburse you for any extra expenses).'

Correlation Passage explaining a laborers wage

Mat 20:2 "Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

Luk 10:36 "So which of these “three” do you think was neighbor to him(Samaritan) who fell among the thieves (attacked by bandits and left for dead)?"

My neighbor is anyone in need that I can help. We know what is right the issue is will we help others who are in need and obey the scriptures.

Luk 10:37 And he(lawyer) said, "He who showed mercy on him(Samaritan)." Then Jesus said to him(lawyer), "Go and do likewise (the same)."

Pro 14:21 He who despises his neighbor sins; But he who has mercy on the poor, happy is he.

The Bible repeatedly commands hospitality and care for "the stranger" (often referred to as the sojourner or foreigner):

Lev 19:18 'You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.

Lev 19:34 'The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the LORD your God.

Deu 10:19 "Therefore love the stranger, for you were strangers in the land of Egypt.

Heb 13:2 Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels.

Mat 25:35 (Jesus said) for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;

Pro 25:21 If your enemy is hungry, give him bread to eat; And if he is thirsty, give him water to drink;

Pro 25:22 For so you will heap coals of fire on his head, And the LORD will reward you (An admonition to return good for evil in the hope that your enemy will be moved to repentance).

Mat 5:43 (Jesus said)"You have heard that it was said, 'You shall love your neighbor and hate your enemy.'

Mat 5:44 "But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

Mat 5:45 "that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Luke 10:38-42 Mary and Martha Worship and Serve

Luk 10:38 Now it happened as they went (**disciples were traveling**) that He(**Jesus**) entered a certain village (**called Bethany**); and a certain woman named Martha welcomed Him into her house.

Jhn 11:1 Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha.

Jhn 12:1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He(**Jesus**) had raised from the dead.

Jhn 12:2 There they made Him a supper; and **Martha served**, but Lazarus was one of those who sat at the table with Him.

Jhn 12:3 Then **Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair.** And the house was filled with the fragrance of the oil.

Luk 10:39 And she(**Martha**) had a sister called Mary, "**who also sat**" at Jesus' feet and heard His word (**listened carefully to Jesus while teaching**).

Jesus encouraged women to study the Scriptures

Luk 10:40 But Martha was distracted (**got very busy, overwhelmed**) with much serving (**preparations & serving responsibilities**), and she approached Him(**Jesus**) and said, "Lord, do You not care (**it is unfair, I am doing all the work**) that my sister has left me to serve alone? Therefore tell her to help me (**tell her to do her part**)."

Quote from David Guzik on Blue Letter Bible

Martha did nothing wrong in working hard for Jesus — that was good. Her problem was that she became **distracted with much serving**. She was distracted from Jesus.

i. There are many people who become crabby and irritable in their service for the Lord like Martha was. It is easy to look at all we do and to criticize those who don't seem to do as much. But Martha's real problem wasn't Mary; it was Martha. She had become distracted and had taken her eyes off Jesus.

Luk 10:41 And Jesus answered and said to her, "**Martha, Martha, you are worried (anxious) and troubled (bothered) about many things.**

Say a prayer before you speak

Phl 4:6 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

Luk 10:42 "**But one thing is needed (to be concerned about), and Mary has chosen that good part (the best part), which will not be taken away from her.**"

Psa 27:3 (A Psalm of David) Though an army may encamp against me, My heart shall not fear; Though war may rise against me, In this I will be confident.

Psa 27:4 One thing I have desired of the LORD, That will I seek: That I may dwell in the house of the LORD All the days of my life, To behold the beauty of the LORD, And to inquire in His temple.

Psa 27:5 For in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle He shall hide me; He shall set me high upon a rock.

Phl 3:13 Brethren, I(Paul) do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Phl 3:14 I(Paul) press toward the goal for the prize of the upward call of God in Christ Jesus.

Phl 3:15 Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phl 3:16 Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind.

End