

The Promised One

Jesus, the fulfilment of Bible Prophecy



An Inductive Bible Study

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The Promised One

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Preface

Dear Reader,

Welcome to *The Promised One: Jesus, the Fulfillment of Bible Prophecy*. This study was written to show how the life, death, and resurrection of Jesus Christ fulfill the prophecies and promises found in God's Word. Each lesson will guide you through Scripture so you can trace these prophecies and witness their fulfillment with your own eyes.

From the very beginning, God made a promise to send a Savior who would crush the serpent's head, redeem His people, and reign forever. Every prophecy, every detail, every fulfillment declares the same truth: God keeps His Word.

As you journey through these next four weeks, my prayer is that you will not only see what was foretold and fulfilled, but also encounter the tender and trustworthy heart of God behind it all. This study follows an inductive format, designed to help you engage with God's Word personally. As Kay Arthur once quipped, 'Think of Inductive Bible Study as being *In-du-Bible* -because it places you in the Bible itself.'

So you won't find lofty theology or polished answers here -only a humble invitation to open your Bible, ask questions, and meet Jesus in the pages of His Word. May this journey deepen your faith, strengthen your heart, and leave you in awe of the Promised One: who came, who died, who rose, and who will one day come again.

In Christ's Love,
Julia Neidhardt

Before You Begin

Have you ever wondered what Inductive Bible Study is? Simply put, it's a way of studying that places you directly in God's Word, helping you discover truth for yourself. Instead of depending on what others say about God, the inductive method takes you straight to the source -His Word- so you can know Him personally and see truth with your own eyes. In the end, you will know what you know about God because you have seen it for yourself.

Whether you are opening the Bible for the first time or have walked with the Lord for years, this approach helps you slow down and carefully observe, interpret, and understand Scripture in context and then apply it in ways that transform your life. Studying, believing, and obeying God's Word moves us beyond head knowledge into a growing, life-giving relationship with Him.

In a world filled with noise and deception, the Bible stands as the one objective and enduring source of truth. God chose to reveal Himself through His Word so that anyone who longs to know how to live in a way that pleases Him can open the Bible and find out. As Jeremiah 29:13 promises: *"You will seek Me and find Me when you search for Me with all your heart."*

This method has three steps, each answering a key question:

1. **Observation**: *What does the text say?* Read the passage slowly and attentively. Notice repeated words, subjects, people, places, and instructions. Make lists. Ask questions such as: Who? What? When? Where? Why? and How? These simple steps help ensure that we see what is actually in the text; not what we assume is there.
2. **Interpretation**: *What does the text mean?* Seek to understand the author's intent in its original context. How does this passage fit into the larger story of Scripture? Interpretation is not based on personal opinion but on uncovering God's intended meaning for the passage. Always let Scripture interpret Scripture.
3. **Application**: *What does this text mean for me?* This is where truth leads to transformation. Ask: How should this truth shape my thoughts, choices, heart, and life? As 2 Timothy 2:15 reminds us, we are to *"Be diligent to present ourselves approved unto God as workmen who do not need to be ashamed, accurately handling the word of truth."* We study diligently not simply to gather information, but to please God, to handle His Word faithfully, and to know Him personally.

If you'd like to learn more about the inductive Bible study method, Kay Arthur's book *How to Study Your Bible* is an excellent resource.

Week One

What God Promised, He Fulfilled



The Prophecies of Jesus' Birth

Beloved, from the very beginning, God had a plan. The birth of Jesus was not a hasty, last-minute decision or a quick fix; it was the deliberate unfolding of a promise first spoken in the Garden of Eden (Genesis 3:15). Even before sin entered the world, God already knew how He would redeem it. Through generations and centuries, He whispered hope into the hearts of His people through His unchanging Word.

So, the coming of Christ was not a myth or a coincidence; it was the fulfillment of specific, detailed prophecies. These prophecies declared exactly where the Messiah would be born, who His ancestors would be, and what He would accomplish. These were not vague predictions but precise declarations of God's plan.

That is the heartbeat of this study: *What God promised, He fulfilled*. Every detail surrounding the birth of Jesus: His mother, His lineage, His birthplace, even the sorrow that accompanied His arrival was foretold in the Old Testament and fulfilled in the New.

Why does this matter? Because it demonstrates that God is trustworthy. He is never late, never forgets, and always keeps His Word. Every promise He makes is sure, which means we can place our full confidence in what He has said.

So today, we begin with Jesus' birth. First, take a few minutes to read through the questions. Then, use the table on the next page as a guide. You will find the Scriptures in the back of this workbook. Look up each verse and spread your reading throughout the week, pausing to reflect and respond. As you study, mark the key words on the Key Word List at the end of each lesson. You'll also find an Observation Worksheet about Jesus with the other worksheets. Using them will help you see His character and work more clearly in Scripture.

Remember: this is the God who speaks and keeps His Word. The God who wove redemption into the story from the very first page.



What God Promised, He Fulfilled

The Prophecies of Jesus' Birth

As you begin this lesson, read the Scriptures slowly and prayerfully. Pause to reflect and mark repeated words or phrases. Consider who is speaking? To whom? What is occurring? When and where is it happening? Why and how? Note key people, places, and subjects. But first, invite the Holy Spirit to lead you into all truth as you explore God's promises fulfilled in Jesus.

<u>OT Prophecy</u>	<u>Fulfillment in NT</u>	<u>Summary</u>
Genesis 3:15	Luke 1:26-35; Galatians 4:4-5	
Micah 5:2	Matthew 2:1-6	
Isaiah 7:14	Matthew 1:22-23	
Genesis 12:3; 22:18	Matthew 1:1; Galatians 3:16	
Genesis 49:10	Luke 3:23,33; Hebrews 7:14	
Isaiah 9:7; Jer. 23:5-6	Luke 1:32-33	
Jeremiah 31:15	Matthew 2:16-18	

Questions:

1. What did God say to the serpent in Genesis 3:15?
2. Who are the two "offspring" or "seeds" mentioned in this verse?
3. What did God say would take place between them?



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4. According to Genesis 3:15, who will ultimately triumph?
5. What does this first prophecy about the Messiah reveal about God's character and His desire to restore what was lost in the Garden?
6. How do Luke 1:26-35 and Galatians 4:4-5 confirm that Jesus, conceived by the Holy Spirit and born of a woman, fulfilled this promise?

The Hebrew word for “seed” in Genesis 3:15 is *zera*¹-a masculine noun meaning “offspring,” “family,” or “lineage.” What’s striking is that it is singular. This promise does not point to many, but to One.¹ One promised Seed. One coming Deliverer. From the very beginning, God was revealing His plan to send His Son-a Savior who would be born of a woman and would crush the head of the serpent: Satan.

That first flicker of hope in a fallen world shines with clarity in the angel's words to Mary. Jesus would not come through man, but through the power of the Most High. The Holy Spirit would "come upon her"—deliberate, holy, and divine. She would be overshadowed by the very presence of God, and the child within her womb would be miraculous and holy—the Son of God: Jesus.

7. Read Micah 5:2 and Matthew 2:1–6. What does the prophet foretell, and how does the Gospel confirm it? Why do you think God chose such a humble town to welcome the King of kings? What does this tell you about His heart?
8. Hundreds of years before Jesus was born, God promised to give Israel a sign. According to Isaiah 7:14 what was that sign?

¹ Spiros Zodhiates, ed., *The Complete Word Study Old Testament*, KJV (Chattanooga, TN: AMG International, 1994), Lexical Aids, 2313, s.v. “zera” (H2233). See also C. John Collins, “A Syntactical Note (Genesis 3:15): Is the Woman’s Seed Singular or Plural?,” *Tyndale Bulletin* 48, no. 1 (1997): 139–148.



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9. What would the child be called?

10. Centuries later, Matthew 1:22-23 records fulfillment of Isaiah's prophecy: What name was He given and what does it mean?

Let that truth sink in for a moment: *God with us*. Not above us. Not distant or far removed from us. With us. In our weakness, in our weariness, in our waiting, and yes, in our humanity. -Jesus came to draw near to you and to me.

11. Can you recall a time when you felt God's nearness in a quiet or difficult season?

12. Read Genesis 12:3 and 22:18. What did God promise to Abraham about his offspring? Then read Matthew 1:1 and Galatians 3:16. Who does Scripture identify as the fulfillment of that promise, and how does this show that Jesus is the promised blessing for all nations?

a. Genesis 12:3

b. Genesis 22:18

c. Matthew 1:1

d. Galatians 3:16

13. According to Genesis 49:10, what was foretold about the ruler who would come from the line of Judah? How do Luke 3:23,33 and Hebrews 7:14 confirm that Jesus came from this royal tribe, and why is that significant in understanding His identity as Messiah?



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14. Read the following Scriptures and then answer the questions.

a. Isaiah 9:7

b. Jeremiah 23:5–6

c. Luke 1:32–33

How do the prophets describe the coming King from David's line? According to the angel's words to Mary, how is this promise fulfilled in Jesus? What does this tell us about the nature and permanence of Christ's reign?

As we've seen, the miraculous conception of Jesus unfolded exactly as God had planned; a fulfillment of prophecy spoken centuries earlier. Micah 5:2 foretold that from the small and unremarkable town of Bethlehem would come a Ruler. -One whose origins reach beyond time itself. And so it happened: Jesus was born in Bethlehem, just as God had said. Even the chief priests and scribes in Herod's day knew the prophecy. When asked, they quoted it. Yet tragically, most missed the very One to whom it pointed.

But alongside the glory of the promised Savior's birth came tragedy and deep sorrow. Read the following Scriptures and note what they reveal.

a. Jeremiah 31: 15

b. Matthew 2:16-18



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These verses remind us that joy and grief were interwoven in the story of Christ's coming. Jeremiah 31:15 had spoken of "*Rachel weeping for her children.*" In Matthew 2:16–18, we saw the prophecy fulfilled when Herod, enraged by the news of a newborn "King," ordered the massacre of all the little boys in Bethlehem two years old and younger. Matthew records this as the fulfillment of Jeremiah's words: *Rachel weeping for her children, refusing to be comforted.*

Even in such grief, God was not absent, and His plan was never shaken. The enemy struck at the heel of the Seed, just as Genesis 3:15 had prophesied. But that blow, and others more to follow, could not stop God's plan. From the cradle to the cross, and at last to the crown, every step was woven into His sovereign plan of redemption from the very beginning.

For Personal Reflection

God chose a young woman from an obscure town to carry the Savior of the world: the Messiah. The miracle of Christ's coming did not begin in palaces or on platforms; it began in hidden places, through surrendered and likely bewildered hearts.

Where might God be working through the small, quiet, or unseen corners of your life to accomplish something eternal?

From the moment shame entered the world in Genesis 3:7 and 15, God had a plan. Sin covered Adam and Eve in guilt, but He did not leave them there. He covered them and made a promise: one day, a Savior would come to crush the serpent and redeem what was lost.

That promise was fulfilled in a manger. Jesus, the spotless Lamb of God, came not only to walk among us, but to die for us. He came to bear our sin and shame on the cross, to trade our fig leaves for His righteousness, and to clothe us in His grace.

Is there a place in your life where shame still lingers? Could it be that the same God who chose Bethlehem and Mary is inviting you to let His promise of redemption cover that very place today?



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The Prophecies of Jesus' Birth

Remember, Beloved:

"Those who look to Him are radiant, And their faces will never be ashamed."

(Psalm 34:5)

Let this truth settle in your heart, dear one: when we look to Him, He doesn't simply lift our shame. He replaces it with radiance. Even Mary, chosen and blessed by God, likely carried the weight of misunderstanding or shame in the eyes of others. So as you bring your hurt, your past, or the hidden corners of your life to Jesus, picture His face turning toward you, not with condemnation, but with love.

And imagine the manger cradling more than a baby. It held the fulfillment of God's promise to redeem. From His first breath to His last, Jesus was the Lamb of God, sent to take away the sins of the world. -Your sins and mine.

Key Word List

List the key, or repeated words you notice in the passage. As Kay Arthur explains, they are 'key' because they unlock the meaning of the text.

Key Word	Scripture Reference

Week Two

What God Promised, He Fulfilled



The Identity and Ministry of the Promised One

Precious one, last week we traced how the birth of Jesus fulfilled specific prophecies: born of a virgin, in Bethlehem, through the line of Abraham and David, just as God had spoken through the prophets. Yet His birth was not only the fulfillment of ancient promises, it carries lasting implications for us today.

This week we journey further, exploring prophecies that reveal the identity of Jesus, the Promised One, together with His ministry, and even His rejection and betrayal. Again, these are not random events; they are divine confirmations, reminders that God's Word is sure, His plan is perfect, and His heart is trustworthy.

As you open your Bible, ask the Holy Spirit to *"lead you into all truth"* (John 16:13). Complete the Summary column in the table below with insights drawn from your reading, and let each passage deepen your trust in the One who fulfills every promise.

<u>OT Prophecy</u>	<u>Fulfillment in NT</u>	<u>Summary</u>
Daniel 9:25–26	Luke 2:25–38	
Hosea 11:1	Matthew 2:13–15	
Isaiah 40:3; Mal. 3:1	Matthew 3:1–3; 10–11 Mark 1:2–4	
Isaiah 9:1–2	Matthew 4:12–16	
Isaiah 53:3	John 1:11; John 5:43	
Zechariah 9:9	Matthew 21:4–9	
Psalms 41:9	Luke 22:47–48	
Zechariah 11:12	Matthew 26:14–15	
Zechariah 11:13	Matthew 27:5–10	



What God Promised, He Fulfilled

The Identity and Ministry of the Promised One

Long before Jesus' birth, God spoke through the prophet Daniel with stunning accuracy: the Messiah would come before the destruction of the second temple. Take a moment to read these Scriptures and note what they reveal:

- a. Daniel 9:25–26
- b. Luke 2:25–38

That prophecy was quietly fulfilled in Luke's account -in a sacred moment that, outwardly, seemed so ordinary. Mary and Joseph brought Jesus to the temple as the Law required, unaware that prophecy was unfolding in their very arms. There, two faithful saints, Simeon and Anna, recognized the child. Simeon, cradling the infant, declared, *"My eyes have seen Your salvation."* (Luke 2:30) Anna gave thanks to God and spoke of the child who had come to redeem the world. What a scene. Two steadfast hearts beholding God's perfect plan in the face of a baby.

Questions:

1. How does Simeon and Anna's recognition of Jesus show that God's timing is always perfect; even when His plan seems hidden or delayed?
2. What might God be asking you to place in His hands today and trust Him to fulfill in His perfect time?

Not long after, when Herod's fury struck Bethlehem and his cruelty threatened Jesus' life, Joseph fled with Mary and Jesus to Egypt. It must have been terrifying, yet even that detour fulfilled prophecy.

3. Hosea 11:1 says, *"Out of Egypt I called My Son."* How does this prophecy point to Jesus, and what does it reveal about God's hand in every detail?



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4. In Matthew 2:13–15 how do we see this prophecy fulfilled in Jesus' early life?

5. How does Matthew 4:12–16 confirm that God's plan has always been to bring light into unexpected places and to unexpected people?

Jesus, the Light of the World, stepped into the shadows. -Into forgotten towns, into the margins of society, and into the lives of ordinary people.

6. Have you ever felt hidden, overlooked, or unimportant, as though your story were unfolding in the shadows? Take comfort, no place is too dim, too distant, or too broken for Jesus. He sees you.

Before Jesus began His public ministry, God sent someone ahead to prepare the way. Not a king in robes or a scholar in a palace, but a lone voice crying in the wilderness. Just as the prophets foretold in Isaiah 40:3 and Malachi 3:1, a forerunner would come to ready the hearts of God's people.

Look up those verses and answer the following questions.

7. According to Isaiah 40:3, what does the voice in the wilderness call for, and where is the preparation to take place?

8. In ancient times, preparing a road for a king meant clearing away obstacles; just as we are called to remove anything that hinders His reign in our hearts. This is the sense of the call to "*make straight in the desert a highway for our God.*" What hindrances or obstacles might you need to clear away to prepare your heart for Him today?

9. What additional detail does Malachi 3:1 give about this forerunner?



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10. Based on Matthew 3:1–3, Matthew 11:10–11, and Mark 1:2–4, who was this forerunner, and what was his role?

That voice, dear one, was John the Baptist: resolute in purpose, fearless in conviction, and faithful to his calling. He stepped into barren places with a bold cry for repentance, inviting Israel to turn from sin and prepare for the coming King. His ministry was one of preparation: clearing the way, straightening the path, and softening hearts to receive the Messiah.

Yet again, not every heart was willing. With preparation came resistance, and as the Light drew near, rejection soon followed.

Despite incredible opposition, John's message still pierced hearts and stirred a nation. He wore no royal garments and held no position of status, yet through his voice God fulfilled His Word and prepared the way for the Savior promised from the beginning.

11. Read the following verses and note how Jesus was received by those He came to save.

a. Isaiah 53:3

b. John 1:11

c. John 5:43

12. In what way does this rejection fulfill Isaiah's prophecy?

13. What does this teach us about the kind of King Jesus came to be?



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Yet none of it came as a surprise. It had been foretold in Scripture. From the very beginning, Jesus knew He would be despised and forsaken, yet He came anyway. *“For the joy set before Him.”* (Hebrews 12:2)

But rejection was only the beginning. One of the deepest wounds Jesus bore came through the betrayal of a close companion. Even this heartbreak was foretold. The betrayal and the sorrow that followed had been written long before², woven into God’s redemptive plan. Yet before the greatest sorrow of them all came triumph.

- a. Zechariah 9:9
- b. Matthew 21:4–5

14. What details in Matthew’s account show the fulfillment of Zechariah’s prophecy?

15. According to these verses, how is Jesus’ character revealed through His choice of transportation?

Now contrast that triumphant moment with the betrayal that followed just days later.

- a. Psalm 41:9
- b. Luke 22:47–48

16. What specific details in Luke’s Gospel mirror the prophecy in Psalm 41:9?

² Zechariah 11:12–13, Psalm 41:9, Psalm 55:12–14



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17. How does the nature of Judas' betrayal make this moment even more heartbreaking?

18. Read Zechariah 11:12–13 alongside Matthew 26:14–15 and 27:5–10. These passages speak across centuries—one prophecy, one fulfillment.

a. Zechariah 11:12-13

b. Matthew 26: 14-15

c. Matthew 27: 5-10

19. What details in Matthew's account reflect what was foretold in Zechariah's prophecy?

20. How do these verses reveal God's foreknowledge, and the willing sacrifice Jesus made for you and for me?³

21. In what ways do the actions surrounding Judas's betrayal echo the imagery and details in Zechariah's prophecy?

22. What do these fulfilled prophecies teach you about God's sovereignty; even in moments of betrayal and heartbreak?

³ If these passages feel a bit complex, that's okay. They're layered with symbolism and history. You may find it helpful to consult a trusted commentary or Study Bible for additional insight at this point.



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Beloved, Jesus was never caught off guard. None of this took Him by surprise. Every step, every sorrow, every silver coin, He knew. And still, He came. This was not a tragedy; it was a rescue plan written before time, fulfilled in love for you and for me.

Read Romans 5:8:

"But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us."

For Personal Reflection

Let this truth take root in your heart:

God's love isn't accidental or reactive. It is deliberate and redemptive. Jesus came fully aware of the betrayal, the pain, and the cost... and yet He still came.

Does knowing that God foretold and fulfilled even the painful moments of Jesus' story help you trust Him with the painful places in your own?

In what ways has Jesus met you in your "Galilee," in the quiet, hidden, or easily overlooked places of your life?

Have you felt the sting of rejection or betrayal? Take comfort: Jesus knows that ache intimately. He carried it for you. How might His experience minister to your own?

Remember, Beloved

"The Lord is near to the brokenhearted And saves those who are crushed in spirit."

—Psalm 34:18

Pause here, dear one, and let this truth settle over you: the Lord is not distant from your pain or waiting. He is near. -Attentively, tenderly, faithfully near.

And He is never going to leave or let you go.

The Identity and Ministry of the Promised One

Key Word	Scripture Reference

Week Three



What God Promised, He Fulfilled

The Suffering Servant

This week, beloved, we walk through painful moments. Not as distant spectators, but as beneficiaries of Christ's suffering and death. We've traced the promises of His coming from Eden to Bethlehem to Galilee; now we follow Him through suffering. And as we do, remember this: His suffering was intentional, foretold, and fulfilled.

Centuries before Jesus walked the earth, Scripture gave a clear picture of His death; even before crucifixion was ever practiced. First used by the Persians and later perfected by the Romans, it became the most degrading and painful form of execution, reserved for slaves, traitors, and criminals. It stripped a person of both dignity and life.

Yet the Old Testament described it long before. David wrote of pierced hands and feet, garments divided by lot, and mocking crowds (Psalm 22). Isaiah spoke of stripes, silence, rejection, and sorrow (Isaiah 53). Zechariah declared they would look upon the One they had pierced (Zechariah 12:10). These were not guesses, but glimpses of the sacrifice to come.

So we come to the cross, -Not in despair, but in confidence of God's love. What happened there was no accident. It was God's plan, and Jesus willingly embraced it for us.

OT Prophecy	Fulfillment in NT Summary
Isaiah 53:7	Matthew 27:12–14
Isaiah 50:6	Matthew 26:67
Psalm 69:4; Psalm 35:19	John 15:24–25
Isaiah 53:12	Mark 15:27–28
Psalm 22:16	John 20:24–27
Zechariah 12:10	John 19:37
Psalm 22:7–8	Matthew 27:39–43
Psalm 22:18	John 19:23–24



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Questions

1. How is Jesus described in Isaiah 53:7?

2. According to Matthew 27:12–14, how did Jesus respond to the accusations against Him? What was Pilate's reaction?

Isaiah 53:7 portrays the Savior as silent and submissive, *"like a lamb led to the slaughter."* In Matthew's Gospel, we see this fulfilled: Jesus stands quietly before His accusers, and Pilate marvels at His composure. His silence was not weakness but purpose: a willing surrender to the Father's will.

3. What details in Matthew 26:67 reflect the prophecy in Isaiah 50:6? What do these verses reveal about Christ's humility?

Isaiah 50:6 paints the Messiah's suffering vividly: He offers His back to those who strike Him, His cheeks to those who pull out His beard, and He does not hide His face from insult and spitting. In Matthew, this prophecy comes to life as Jesus is beaten, mocked, and shamed. -Yet He does not resist. His silence is not frailty but holy resolve, a humility anchored in obedience and love.

4. What do Psalm 69:4 and Psalm 35:19 reveal about the depth of rejection the Messiah would endure?

- a. Psalm 69:4

- b. Psalm 35:19



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6. In John 15:24–25, how does Jesus apply these verses to Himself, and what does this reveal about the cost of being hated without cause?

Though He healed the sick and loved the outcast, Jesus was hated without cause. King David, centuries earlier, had written of this unjust hatred, and Jesus quoted those very words, revealing that even His rejection was part of God's sovereign plan. Beloved, let this truth settle deep: He loved us when there was nothing lovely about us.

7. According to Isaiah 53:12, who would the Messiah be numbered with in His death?

8. How does Mark 15:27–28 confirm this prophecy?

The Suffering Servant was “*numbered with the transgressors.*” Mark tells us that Jesus was crucified between two criminals. Even His placement on the cross was prophetic. He didn’t just die for the guilty. He died *among* them, so that they might receive His righteousness and, through Him, salvation.

9. What do Psalm 22:16 and Zechariah 12:10 prophesy about the Messiah’s body?

a. Psalm 22:16

b. Zechariah 12:10

10. How do John 19:37 and 20:24-27 confirm these details, what impact did it have on Thomas?

a. John 19:37

b. John 20:24-27



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Pierced hands. Pierced feet. A pierced side. These details were prophesied centuries before Roman crucifixion even existed. Jesus bore them all. When the risen Christ stood before Thomas, inviting him to see and touch His wounds, doubt melted into worship. Every scar bore witness: *This is Him! This is the Promised One!*

11. What does Psalm 22:7–8 say about how the Messiah would be treated?

12. How does Matthew 27:39–43 show the crowd fulfilling these cruel words?

David foresaw it: the mockers, the sneers, the shaking of heads. *“He trusts in the Lord - let Him rescue Him,”*⁴ they said. And at the cross, their words echoed exactly what had been written. Yet Jesus was not abandoned, He was fulfilling prophecy. Every insult, every taunt, every beating he endured was part of the path to our redemption.

13. What details about the Messiah’s clothing are described in Psalm 22:18?

14. How does John 19:23–24 record this prophecy fulfilled?

Psalm 22:18 speaks of soldiers casting lots for His garments. Even the division of His clothing was foreseen—no detail too small or incidental for God to weave into His sovereign plan of salvation.

⁴ Psalm 22:8, Matthew 27:43: This mocking statement was spoken by those watching Jesus die on the cross, fulfilling what David had written centuries earlier. It is a stunning example of how even the taunts Jesus endured were foretold in Scripture—underscoring again that none of His suffering was random.



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For Personal Reflection

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us." -Romans 5:8

Beloved, what kind of love is this?

That God would write the suffering of His Son into Scripture before time began; so that when it unfolded, we would know it was not a mistake. Not an oversight. Not an accident.

Every wound. Every insult. Every nail.
Fulfilled.

So that you could be forgiven.
So that you could know: this is the Savior.
This is the Promised One!

He was not overpowered.
He was not surprised.
He fulfilled every word—for you.
For me.

And He is worthy of your trust.
Will you place your trust in Him today?



What God Promised, He Fulfilled

The Suffering Servant

Key Word List

Key Word	Scripture Reference

Week Four



What God Promised, He Fulfilled

From Death to Glory

In this fourth and final week, we turn to the prophecies that were fulfilled in the closing moments of Jesus' earthly mission: His death, resurrection, and exaltation. These events are not the tragic end of the story but the completion of God's Sovereign plan, carried out exactly as foretold. Each prophecy brings into focus the certainty of God's Word and the depth of Christ's obedience.

The details matter. From His thirst on the cross to the sour wine (vinegar) He was offered, from His unbroken bones to His burial in a rich man's tomb, Scripture recorded it all centuries before it happened. The Psalms, the prophets, and the Law each pointed ahead to Jesus' death and triumph. These fulfillments remind us that God leaves nothing unfinished, and that every promise He makes can be trusted.

<u>OT Prophecy</u>	<u>NT Fulfillment</u>	<u>Summary</u>
Psalms 69:21	John 19:28–30	
Psalms 34:20; Exodus 12:43–46	John 19:31–36	
Isaiah 53:9	Matthew 27:57–60	
Psalms 16:10; Isaiah 53:10–12	Acts 2:25–31; Matthew 28:5–7	
Psalms 68:18	Luke 24:50–51; Acts 1:9	
Psalms 110:1	Hebrews 1:3; Acts 2:33–35	



What God Promised, He Fulfilled

From Death to Glory

Questions:

1. What did David prophesy in Psalm 69:21 about the suffering of the Messiah?
2. How was this prophecy fulfilled in John 19:28–30, and what does this teach us about God’s attention to even the smallest details?
3. According to Psalm 34:20 and Exodus 12:43-46⁵, what details are given about the bones of the righteous one and the Passover lamb?
4. How were these Scriptures fulfilled at the cross, according to John 19:31–36?
5. What does this fulfillment reveal about Jesus as our spotless Passover Lamb?

The Passover lamb was to be kept whole. It could have no bones broken (Exodus 12:43-46). David declared that the *“Lord protects the bones of the righteous; not one of them would be broken.”* (Psalm 34:20) And at the cross, when the soldiers came to hasten the deaths of those crucified, they found Jesus already dead. They pierced His side but did not break His legs. Even in death, He perfectly fulfilled the Scriptures. -Our spotless Lamb, whole and holy, sacrificed for us.

⁵ Exodus 12:46 was a specific regulation for the Passover lamb, but in God’s redemptive plan, it pointed forward to Christ, the ultimate Passover Lamb, whose bones would remain unbroken even in death, fulfilling prophecy with precision.



What God Promised, He Fulfilled

From Death to Glory

6. What prophecy did Isaiah give in Isaiah 53:9 about the burial of the Messiah?
7. How did Matthew 27:57–60 fulfill this prophecy, and what does this suggest about God's sovereign orchestration of events?
8. Read Psalm 16:10 and Isaiah 53:10–12, what do these passages reveal about what followed Jesus' suffering?
9. According to Acts 2:25–31, how does Peter explain David's prophetic words about the Messiah's resurrection? And in Matthew 28:5–7, what specific message did the angel give to the women at the tomb regarding Jesus?
10. According to Psalm 68:18, what was foretold about the ascension of the Messiah?
11. How do Luke 24:50–51 and Acts 1:9 confirm the fulfillment of that promise?
12. According to Psalm 110:1, where is the Messiah seated, and what does this reveal about His reign and authority?
13. How do Hebrews 1:3 and Acts 2:33–35 confirm the present position and authority of Jesus?



What God Promised, He Fulfilled

From Death to Glory

Beloved, this week we traced the final steps in God's plan of redemption; from the suffering Savior to the risen Lord. Jesus, our spotless Passover Lamb, fulfilled even the smallest details foretold in Scripture: He thirsted, He was given sour wine, He was laid in a rich man's tomb.

Yet death was not the end. The resurrection, prophesied in the Psalms and prophets, came to pass just as promised. *"He is not here, for He has risen, just as He said."* (Matthew 28:6) The tomb could not hold Him, and death could not master Him. After appearing to more than five hundred witnesses (1 Corinthians 15:6), He ascended to the Father. Now, exalted at His right hand, the Lamb who was slain is the King who reigns.

Promises made. Promises kept.

The risen Lord is present with His people, and we can be sure He will return as He promised, too.

Personal Reflection

Beloved, what a Savior! From Genesis to the Gospels, every promise was fulfilled. He came. He suffered. He rose. He reigns.

The Christian faith is not built on fiction or fleeting feelings. It rests on the sure foundation of God's promises and their fulfillment in Christ. It rests on a risen King who still speaks through His living Word.

Consider:

How does the resurrection of Jesus give you hope in seasons of waiting or loss?

In what ways can you live in light of His reign today?

Where do you need to trust that God is at work, carrying out His plan for you?



What God Promised, He Fulfilled

From Death to Glory

Remember, Beloved:

"In My Father's house are many rooms; if that were not so, I would have told you, because I am going there to prepare a place for you. And if I go and prepare a place for you, I am coming again and will take you to Myself, so that where I am, there you also will be." -John 14:2-3

Pause and take this to heart: Jesus has gone to prepare a place for you, and He will come again. Your pain, your waiting, your longing are not the end. He is with you now, and if you know Him as Savior and Lord He is coming back for you.

Key Word List

Key Word	Scripture Reference

Truth You Can Trust

Why This Story Matters

Sixty-six books.

Written over 1,400–1,700 years.

By about forty authors; from kings and prophets to shepherds, fishermen, and exiles.

Different places.

Different languages.

One story.

His story.

The human authors didn't know each other. Many lived centuries apart. Yet from Genesis to Revelation, God wove a seamless thread of redemption through His Word, pointing to Jesus in stunning detail. How could it be otherwise when the Bible's true Author was the Holy Spirit?

Listen to the words of the Apostle Peter:

"No prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God." -2 Peter 1:21

Moved by the Spirit, these men wrote in perfect harmony. And the numbers bear witness. Mathematician Peter Stoner calculated that the odds of one person fulfilling just eight of the major Messianic prophecies is 1 in 10^{17} -a number so massive it defies comprehension.⁶ And Jesus didn't fulfill just eight...or even the seventy-plus we've traced together.

Conservatively, He fulfilled more than three hundred ⁷ distinct prophecies. Such fulfillment is not merely a mathematical marvel; it is the signature of God. Prophecies spoken across centuries converge in one Person: Jesus Christ. Why? Because the Bible is no ordinary book:

"All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness." -2 Timothy 3:16

It is the very Word of God.

⁶ Peter W. Stoner, *Science Speaks: Scientific Proof of the Accuracy of Prophecy and the Bible*, 2nd ed., ed. Robert C. Newman (Chicago: Moody Press, 1976), 100–107.

⁷ Josh McDowell, *"The Prophecies of the Messiah,"* Josh.org, accessed August 8, 2025, <https://www.josh.org/the-prophecies-of-the-messiah/>.

Truth You Can Trust

If this story is true, and the odds against it being false are astronomically high, -then you have a decision to make.

Not just about what you believe...but about Whom.

The Bible doesn't simply inform. It invites. It calls you to respond to the One who stepped into the story to love and rescue you: Jesus.

God created you to know Him, walk with Him, and live in perfect fellowship with Him. But sin broke that relationship.

"For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." (Romans 6:23)

"For all have sinned and fall short of the glory of God." (Romans 3:23)

That includes you and me.

Yet God did not leave us lost:

"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life." (John 3:16)

And Jesus Himself said, *"I am the way, and the truth, and the life; no one comes to the Father but through Me."* (John 14:6)

Jesus lived the sinless life we could not live. -And died the death we deserved.

And then...He rose! Victorious over sin, death, and the grave.

"If you confess with your mouth Jesus as Lord and believe in your heart that God raised Him from the dead, you will be saved." (Romans 10:9)

And remember:

"For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast." (Ephesians 2:8-9)

Beloved, this is why the story matters: because you matter to God. And Jesus gave everything to save you.

"Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me." (Revelation 3:20)

Truth You Can Trust

He invites you to open your heart to Him. -The One who knows everything about you and loves you still.

"Come to Me, all who are weary and heavy-laden, and I will give you rest." -Matthew 11:28

What's Next?

Would You Like to Receive Christ?

Beloved, if you've never trusted Jesus as your Savior, you can do that today. He is inviting you to open your heart to Him and make it His home.

If this is your desire, you can pray a simple prayer like this -remember, it's not the words themselves that save you, but the faith of your heart turning to Him:

A Prayer of Surrender

*Lord Jesus, I confess that I am a sinner in need of Your forgiveness. I believe that You died for my sins and rose again to give me new life. Today, I turn from my sin and open the door of my heart to You. Come in and be my Savior, my Lord, and my King. Make my heart Your home. I trust You and give myself fully to You.
Amen.*

If you prayed this prayer, welcome to the family of God! You are forgiven, loved, and made new in Christ. Tell someone about your decision, spend time in God's Word, and connect with other believers who will encourage you as you grow in Him. And remember this promise: you are His, and He will never leave you.

Jesus Observation Worksheet

As you reflect on the Scriptures, take time to write down what the Lord has shown you about Himself.

Jesus	Scripture Reference

OBSERVATION WORKSHEETS

Week 1

Genesis 3:15

“And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise him on the heel.”

Luke 1:26–35

“Now in the sixth month the angel Gabriel was sent from God to a city in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the descendants of David; and the virgin’s name was Mary. And coming in, he said to her, “Greetings, favored one! The Lord is with you.” But she was very perplexed at this statement and kept pondering what kind of salutation this was. The angel said to her, “Do not be afraid, Mary; for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God.”

OBSERVATION WORKSHEETS

Week 1

Galatians 4:4–5

But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Micah 5:2

“But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, from you One will go forth for Me to be ruler of Israel. His goings forth are from long ago, from the days of eternity.”

Matthew 2:1–6

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, Magi from the east arrived in Jerusalem, saying, “Where is He who has been born King of the Jews? For we saw His star in the east and have come to worship Him.” When Herod the king heard this, he was troubled, and all Jerusalem with him. And gathering together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They said to him, “In Bethlehem of Judea; for this is what has been written by the prophet: ‘And you, Bethlehem, land of Judah, are by no means least among the leaders of Judah; For from you will come forth a Ruler Who will shepherd My people Israel.’”

Isaiah 7:14

“Therefore the Lord Himself will give you a sign: “Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.”

OBSERVATION WORKSHEETS

Week 1

Matthew 1:22–23

"Now all this took place to fulfill what was spoken by the Lord through the prophet: 'Behold, the virgin shall be with child and shall bear a Son, and they shall call His name Immanuel,' which translated means, 'God with us.'"

Genesis 12:3

"And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."

Genesis 22:18

"In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

Matthew 1:1

"The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham."

Galatians 3:16

"Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ."

Genesis 49:10

"The scepter will not depart from Judah, nor the ruler's staff from between his feet, Until Shiloh comes, and to him shall be the obedience of the peoples."

Luke 3:23, 33

"When He began His ministry, Jesus Himself was about thirty years of age, being, as was supposed, the son of Joseph, the son of Eli...The son of Aminadab, the son of Admin, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,"

OBSERVATION WORKSHEETS

Week 1

Hebrews 7:14

“For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses said nothing concerning priests.”

Isaiah 9:7

“There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.”

Jeremiah 23:5–6

“Behold, the days are coming,” declares the Lord, “When I will raise up for David a righteous branch; And He will reign as king and act wisely And do justice and righteousness in the land. In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, ‘The Lord our righteousness.’”

Luke 1:32–33

“He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end.”

OBSERVATION WORKSHEETS

Week 1

Jeremiah 31:15

This is what the Lord says: “A voice is heard in Ramah, Lamenting and bitter weeping. Rachel is weeping for her children; She refuses to be comforted for her children, because they are no more.”

Matthew 2:16–18

Then when Herod saw that he had been tricked by the magi, he became very enraged, and he sent men and killed all the boys who were in Bethlehem and all its vicinity who were two years old or under, according to the time which he had determined from the magi. Then what had been spoken through Jeremiah the prophet was fulfilled: “A voice was heard in Ramah, Weeping and great mourning, Rachel weeping for her children; And she refused to be comforted, because they were no more.”

OBSERVATION WORKSHEETS

Week 2

Daniel 9:25-26

“So you are to know and understand that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince, there will be seven weeks and sixty-two weeks; it will be built again, with streets and moat, even in times of distress. Then after the sixty-two weeks, the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.”

Luke 2:25–38

And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the Law, then he took Him in his arms, and blessed God, and said, “Now Lord, You are releasing Your bond-servant to depart in peace, According to Your word; For my eyes have seen Your salvation, which You have prepared in the presence of all peoples, A light of revelation to the Gentiles, And the glory of Your people Israel.” And His father and mother were amazed at the things which were being said about Him. And Simeon blessed them and said to Mary His mother, “Behold, this Child is appointed for the fall and rise of many in Israel, and for a sign to be opposed — and a sword will pierce even your own soul — to the end that thoughts from many hearts may be revealed.” And there was a prophetess, Anna the daughter of Phanuel, of the tribe of Asher. She was advanced in years and had lived with her husband seven years after her marriage, and then as a widow to the age of eighty-four. She never left the temple, serving night and day with fasting and prayers. At that very moment she came up and began giving thanks

OBSERVATION WORKSHEETS

Week 2

Luke 2:25–38, cnt'd.

to God and continued to speak about Him to all those who were looking forward to the redemption of Jerusalem.”

Hosea 11:1

“When Israel was a youth I loved him, And out of Egypt I called My son.”

Matthew 2:13–15

“Now when they had gone, behold, an angel of the Lord appeared to Joseph in a dream and said, ‘Get up! Take the Child and His mother and flee to Egypt, and remain there until I tell you; for Herod is going to search for the Child to destroy Him.’”

“So Joseph got up and took the Child and His mother while it was still night, and left for Egypt.”

“He stayed there until the death of Herod; this happened so that what had been spoken by the Lord through the prophet would be fulfilled: ‘Out of Egypt I called My Son.’”

Isaiah 40:3

“A voice is calling, ‘Clear the way for the Lord in the wilderness; Make smooth in the desert a highway for our God.’”

Malachi 3:1

“Behold, I am going to send My messenger, and he will clear the way before Me; and the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming,” says the Lord of hosts.

OBSERVATION WORKSHEETS

Week 2

Matthew 3:1–3

“In those days John the Baptist came preaching in the wilderness of Judea, and saying, ‘Repent, for the kingdom of heaven is at hand.’ For this is the one referred to by Isaiah the prophet when he said, ‘A voice of one crying in the wilderness, “Make ready the way of the Lord....”’”

Mark 1:2–4

“As it is written in Isaiah the prophet: ‘Behold, I send My messenger before Your face, Who will prepare Your way; The voice of one crying in the wilderness, “Make ready the way of the Lord, Make His paths straight.”’ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

Isaiah 9:1–2

“But there will be no more gloom for her who was in anguish; In earlier times He treated the land of Zebulun and the land of Naphtali with contempt, But later He will make it glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.”

“The people who walked in darkness will see a great light; Those who lived in a land of deep darkness, On them light will shine.”

Matthew 4:12–16

“Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. This happened so that what was spoken through Isaiah the prophet would be fulfilled: *“The land of Zebulun and the land of Naphtali, By the way of the sea, on the other side of the Jordan, Galilee of the Gentiles—The people who were sitting in darkness saw a great Light, And those who were sitting in the land and shadow of death, Upon them a Light dawned.”*

OBSERVATION WORKSHEETS

Week 2

Isaiah 53:3

“He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him.”

John 1:11

“He came to His own, and those who were His own did not receive Him.”

John 5:43

“I have come in My Father’s name, and you do not receive Me; if another comes in his own name, you will receive him.”

Zechariah 9:9

“Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your King is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, even on a colt, the foal of a donkey.”

Matthew 21:4–9

“This took place so that what was spoken through the prophet would be fulfilled: “Say to the daughter of Zion, ‘Behold, your King is coming to you, gentle, and riding on a donkey, even on a colt, the foal of a beast of burden.’” The disciples went and did just as Jesus had instructed them; they laid their coats and branches on the road, and the crowds shouted, “Hosanna to the Son of David...Blessed is He who comes in the name of the Lord.”

Psalms 41:9

“Even my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.”

OBSERVATION WORKSHEETS

Week 2

Luke 22:47–48

“While He was still speaking, a crowd came, and Judas approached Jesus to betray Him with a kiss. But Jesus said, “Judas, are you betraying the Son of Man with a kiss?”

Zechariah 11:12

“They weighed out thirty pieces of silver.”

Matthew 26:14–15

“Then Judas went and met the chief priests, saying, “What are you willing to give me to betray Him to you?” They counted out thirty pieces of silver to him.”

Zechariah 11:13

“And the Lord said to me, “Throw it to the potter”—that princely price at which I was prized by them. So I took the thirty pieces of silver and threw them into the house of the Lord to the potter.”

Matthew 27:5–10

Judas threw the thirty pieces of silver into the sanctuary and went away and hanged himself. The chief priests took the money and said, “It is not lawful to put them into the treasury...So they used the money to buy the potter’s field, fulfilling what was spoken by Jeremiah the prophet.”

OBSERVATION WORKSHEETS

Week 3

Isaiah 53:7

“He was oppressed and He was afflicted, yet He did not open His mouth; Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, So He did not open His mouth.”

Matthew 27:12-14

“And while He was being accused by the chief priests and elders, He did not answer. Then Pilate said to Him, “Do You not hear how many things they testify against You? And He did not answer him with regard to even a single charge, so the governor was quite amazed.”

Isaiah 50:6

“I gave My back to those who strike Me, And My cheeks to those who pluck out the beard; I did not cover My face from humiliation and spitting.”

Matthew 26:67

“Then they spat in His face and beat Him with their fists; and others slapped Him,”

Psalms 35:19

“Do not let those who are wrongfully my enemies rejoice over me; nor let those who hate me without cause wink maliciously.”

Psalms 69:4

“Those who hate me without a cause are more than the hairs of my head; those who would destroy me are powerful, being wrongfully my enemies;”

John 15: 24-25

“If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father’s as well. But they have done this to fulfill the word that is written in their Law, ‘THEY HATED ME WITHOUT A CAUSE.’”

OBSERVATION WORKSHEETS

Week 3

Isaiah 53:12

“Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; Because He poured out Himself to death and was numbered with the transgressors; yet He Himself bore the sin of many and interceded for the transgressors.”

Mark 15:27-28

“They crucified two robbers with Him, one on His right and one on His left. [And the Scripture was fulfilled which says, “And He was numbered with transgressors.”

Psalms 22:16

“For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet.”

Zechariah 12:10

“I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.”

John 20:24-27

“But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails and put my finger into the place of the nails, and put my hand into His side, I will not believe.” After eight days His disciples were again inside, and Thomas with them. Jesus *came, the doors having been shut, and stood in their midst and said, “Peace be with you.”* Then He said to Thomas, “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”

OBSERVATION WORKSHEETS

Week 3

John 19:37

“And again another Scripture says, “THEY SHALL LOOK ON HIM WHOM THEY PIERCED.”

Psalms 22:7-8

“All who see me sneer at me; They separate with the lip, they wag the head, saying, “Commit yourself to the Lord; let Him deliver him; Let Him rescue him, because He delights in him.”

Matthew 27:39-43

And those passing by were hurling abuse at Him, wagging their heads, and saying, “You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying, “He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him. He trusts in God; let God rescue Him now, if He delights in Him; for He said, ‘I am the Son of God.’”

Psalms 22:18

They divide my garments among them, And for my clothing they cast lots.

John 19:23-24

“Then the soldiers, when they had crucified Jesus, took His outer garments, and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. So they said to one another, “Let us not tear it, but cast lots for it, to decide whose it shall be; this was to fulfill the Scripture: THE DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.”

OBSERVATION WORKSHEETS

Week 4

Exodus 12:43-46

“The LORD said to Moses and Aaron, “This is the ordinance of Passover; no foreigner is to eat of it; but every man’s slave purchased with money, after you have circumcised him, then he may eat of it; but every man’s slave purchased with money, after you have circumcised him, then he may eat of it. All the congregation of Israel are to celebrate this. “It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.”

Psalms 34:20

“He keeps all his bones, Not one of them is broken.”

John 19:31-36

“Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for the Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first man and of the other who was crucified with Him; But when they came to Jesus, and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. For these things came to pass to fulfill the Scripture, “Not a bone of Him shall be broken.”

Psalms 69:21

“They also gave me gall for my food and for my thirst they gave me vinegar to drink.”

OBSERVATION WORKSHEETS

Week 4

John 19:28-30

“After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, “I am thirsty.” A jar full of sour wine upon a branch of hyssop and brought it up to His mouth. Therefore, when Jesus had received the sour wine, He said, “It is finished!” And he bowed His head and gave up His spirit.”

Isaiah 53:9

“His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth.”

Matthew 27: 57-60

“When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.”

Psalms 16:10

“For You will not abandon my soul to Sheol; nor will you allow Your Holy One to undergo decay. You will make known to me the path of life; in your presence is fullness of joy; in your right hand there are pleasures of forever.”

OBSERVATION WORKSHEETS

Week 4

Isaiah 53:10-12

“But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, he will see His offspring, He will prolong His days, and the good pleasure of the LORD will prosper in His hand. As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities. Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He himself bore the sin of many, and interceded for the transgressors.”

Acts 2:25-31

“For David says of Him, I SAW THE LORD ALWAYS IN MY PRESENCE; FOR HE IS AT MY RIGHT HAND, SO THAT I WILL NOT BE SHAKEN. THEREFORE MY HEART WAS GLAD AND MY TONGUE EXULTED; MOREOVER MY FLESH ALSO WILL LIVE IN HOPE; BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY. YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF GLADNESS WITH YOUR PRESENCE.’ Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. “And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT ONE OF HIS DESCENDANTS ON HIS THRONE, he looked ahead and spoke of the resurrection of the Christ, and HE WAS NEITHER ABANDONED TO HADES, NOR DID HIS flesh SUFFER DECAY.”

Acts 13:36-37

“For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay; but He whom God raised did not undergo decay.”

OBSERVATION WORKSHEETS

Week 4

Matthew 28:5-7

"The angel said to the women, "Do not be afraid; for I know that you are looking for Jesus who has been crucified. He is not here, for He has risen, just as He said. Come, see the place where He was lying. "Go quickly and tell His disciples that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you."

Psalms 68:18

"You have ascended on high; You have led captive your captives; you have gifts among men, Even among the rebellious also, that the LORD God may dwell here."

Luke 24:50-51

"And he led them out as far as Bethany, and He lifted up His hands and blessed them. While He blessing them, He parted from them and was carried up into heaven."

Acts 1:9

"And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight."

Psalms 110:1

"The LORD says to my Lord: Sit at My right hand until I make Your enemies a footstool for your feet."

Hebrews 1:3-4

"And He is the radiance of His glory and the exact representation of His nature and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, having become as much better than the angels, as He has inherited a more excellent name than they."

OBSERVATION WORKSHEETS

Week 4

Acts 2:33-35

“Therefore having been exalted to the right hand of God and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear. “For it was not David who ascended into heaven, but he himself says, “THE LORD SAID TO MY LORD, SIT AT MY RIGHT HAND, UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.”